

Official Record

Recording requested By
MESQUITE TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$1,014.00 Recorded By: HB
Book- 304 Page- 0512



A.P.N.: 004-161-02

Order No. 18548

R.P.T.T. \$1014.00

RECORDING REQUESTED BY:

Mesquite Title Company

AND WHEN RECORDED MAIL TAX
STATEMENT TO:

Alan M. Eizman

740 Box Canyon Rd
Alamo, NV. 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Lance L. Hulet and Lacey L. Hulet, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to
Alan M. Eizman and Marci Eizman, husband and wife as joint tenants

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT
TO:

1. Taxes for the current fiscal year.
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 28, 2016

Lance L. Hulet
Lance L. Hulet

Lacey L. Hulet
Lacey L. Hulet



0149805

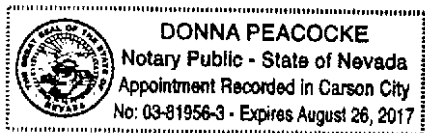
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STATE OF Nevada)
:ss.

COUNTY OF Carson City)

On the 6-28, 2016, personally appeared before me, Lance L. Hulet and Lacey L. Hulet, the signer(s) of the within instrument who duly acknowledged to me that he/she/they executed the same.



Donna Peacocke
NOTARY PUBLIC Donna Peacocke

My Commission Expires: 8-26-17

COPY



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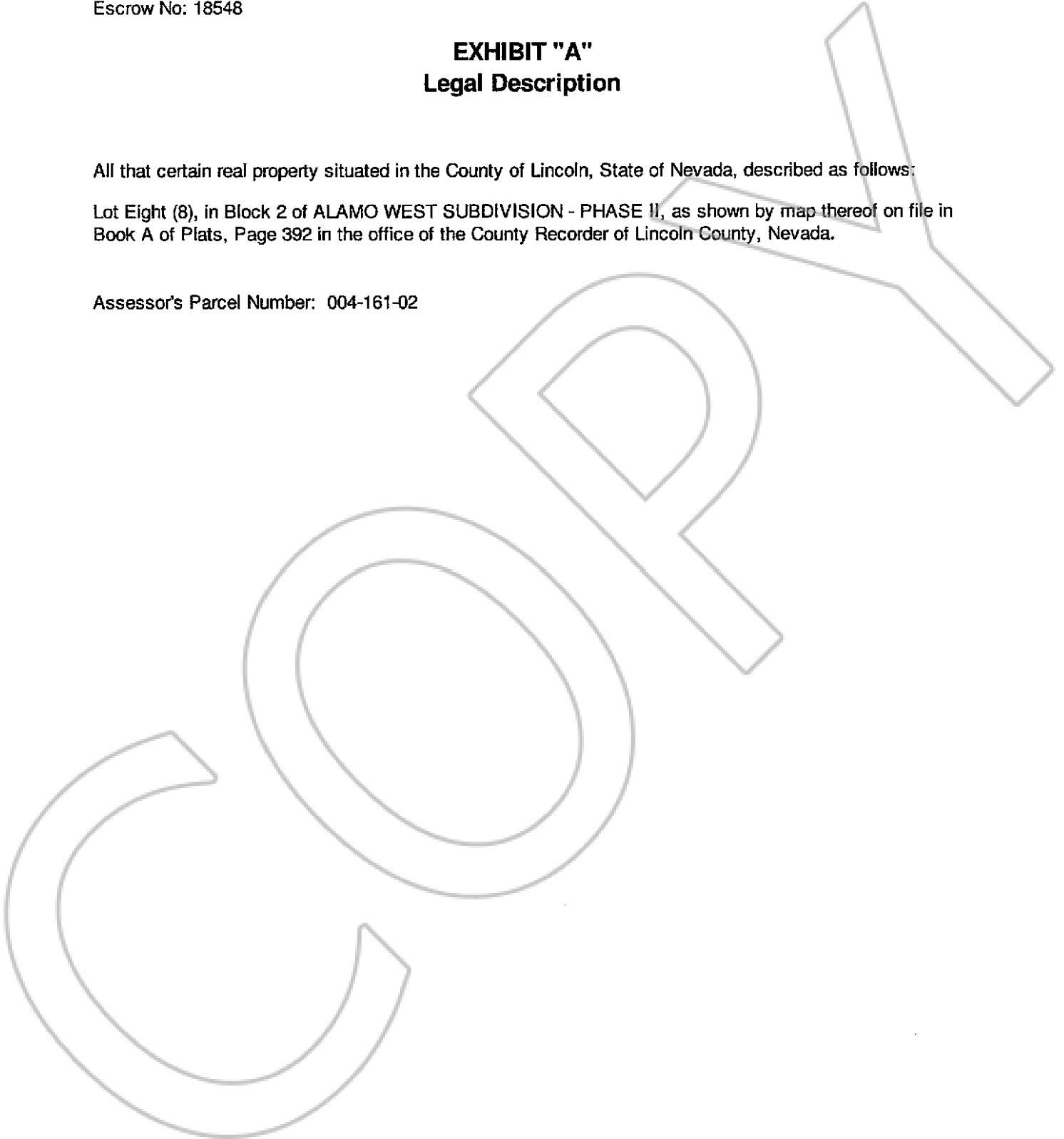
Escrow No: 18548

EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

Lot Eight (8), in Block 2 of ALAMO WEST SUBDIVISION - PHASE II, as shown by map thereof on file in Book A of Plats, Page 392 in the office of the County Recorder of Lincoln County, Nevada.

Assessor's Parcel Number: 004-161-02



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State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 004-161-02 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Family Res.
- c) Condo. Twnhsd) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	_____

- 3. a. Total Value/Sales Price of Property: \$260,000.00
- b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
- c. Transfer Tax Value: \$260,000.00
- d. Real Property Transfer Tax Due \$1,014.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity _____ Grantor's Agent _____

Signature *[Signature]* Capacity _____ Grantee's Agent _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Lance L. Hulet and Lacey L. Hulet
Name: By: Annie M. Fehner, Agt.
Address: 740 Box Canyon Rd
City/State/Zip: Alamo, NV 89001
Capacity: Grantor

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Alan M. Eizman and Marci Eizman
Name: By: Annie M. Fehner, Agt.
Address: 740 Box Canyon Rd
City/State/Zip: Alamo, NV 89001
Capacity: Grantee

Company/Person Requesting Recording
(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Company
Name: 840 Pinnacle Ct. Building 3,
Mesquite, NV 89027 Esc. #: 18548

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)