

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 304 Page- 0509



PLEASE COMPLETE THIS INFORMATION.

RECORDING REQUESTED BY:

First American Title
181 East 5600 South, Suite 330
Murray, Utah 84107

AND WHEN RECORDED MAIL TO:

First American Title
181 East 5600 South, Suite 330
Murray, Utah 84107

This Space for Recorder's Use Only

FULL RECONVEYANCE

(Please fill in document title(s) on this line)



THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)



FULL RECONVEYANCE

Mountain America Federal Credit Union, as duly appointed Trustee under Deed of Trust hereinafter referred to, having received from holder of the obligations thereunder a written request to reconvey reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it hereunder, said Deed of Trust was executed by, MVP SUPPLY, L.C. ("Trustor") and recorded in the official records of Lincoln County, State of Nevada on the 21st day of September, 2011, as Entry Number 0139509, Book - 266, and Pages 1 of 18.

SEE EXHIBIT "A"

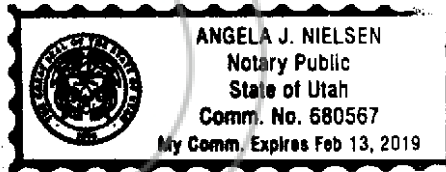
Serial Number: APN 002-122-24

IN WITNESS WHEREOF, the undersigned, as Trustee, has caused its corporate name to be affixed this the 23rd day of June, 2016

MOUNTAIN AMERICA FEDERAL CREDIT UNION

By: David L. Poulson
Its: Vice President of Business Lending

STATE OF UTAH)
)
COUNTY OF SALT LAKE)



On the 23rd day of June, 2016, personally appeared before me David L. Poulson, who being by me duly sworn did say, each for himself, that, he the said David L. Poulson, is the Vice President of Mountain America Federal Credit Union, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Mountain America Credit Union, duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Angela J. Nielsen
NOTARY PUBLIC



EXHIBIT 'A'

THAT PORTION OF LOT 4, BLOCK 36, IN THE TOWN OF PANACA IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1 OF MERGER AND RE-SUBDIVISION FOR LARRY A. AND JOYCE M. DOTSON, AS SHOWN UPON MAP THEREOF, OF PARCELS 1 AND 2 OF PARCELS MAP IN PLAT BOOK B, PAGE 485, RECORDED MARCH 04, 2004 IN PLAT BOOK C PAGE 32 AS FILE 121902, LINCOLN COUNTY, NEVADA.

A.P.N. 002-122-24