



A.P. No. 003-077-14  
Escrow No. 116-2505612-dp/VT  
R.P.T.T. \$378.30

*WHEN RECORDED RETURN TO:*  
David Foster and Juanita Foster  
Post Office Box 305  
Caliente, NV 89008

*MAIL TAX STATEMENTS TO:*  
David Foster and Juanita Foster  
Post Office Box 305  
Caliente, NV 89008

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Sheryl Rae Johnson and Jeff Lee Johnson, wife and husband

do(es) hereby *GRANT, BARGAIN and SELL* to

David Foster and Juanita Foster, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT NUMBERED ELEVEN (11) IN BLOCK NUMBERED ONE (1) IN THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/10/2016



0149794

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*Jeff Lee Johnson*  
Jeff Lee Johnson

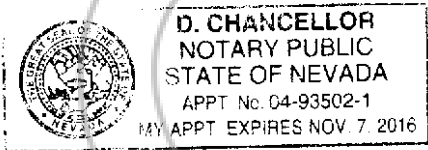
*Sheryl Rae Johnson*  
Sheryl Rae Johnson

STATE OF NEVADA    )  
                                  : ss.  
COUNTY OF CLARK    )

This instrument was acknowledged before me on  
6-13-16 by  
**Jeff Lee Johnson and Sheryl Rae Johnson.**

*D. Chancellor*  
Notary Public  
(My commission expires: 11-7-16)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
06/10/2016 under Escrow No. 116-2505612



*D. Chancellor  
#04-93502-1  
Exp-11/7/2016*

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-149794  
07/01/2016 10:08 AM  
Official Record

- 1. Assessor Parcel Number(s)
  - a) 003-077-14
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

- 2. Type of Property
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

**FOR RECO**  
 Page 1 of 1 Fee: \$15.00  
 Recorded By: AE RPTT: \$378.30  
 Book \_\_\_\_\_ Book- 304 Page- 0486  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$97,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ \_\_\_\_\_))
- c) Transfer Tax Value: \$97,000.00
- d) Real Property Transfer Tax Due \$378.30

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Jeff Lee Johnson and Sheryl Rae  
Print Name: Johnson  
Address: Post Office Box 117  
City: Caliente  
State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

David Foster and Juanita  
Print Name: Foster  
Address: Post Office Box 305  
City: Caliente  
State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address 2500 Paseo Verde Parkway, Suite 120  
City: Henderson

File Number: 116-2505612 dp/bh  
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)