



WHEN RECORDED, MAIL TO:
Jeffery J. McKenna, Esq.
Barney McKenna & Olmstead, P.C.
P.O. Box 2710
St. George, UT 84771

GRANTEE'S ADDRESS IS:
Anthony A. Holton and Nola A. Holton
P.O. Box 358
Alamo, NV 89001

APN: 004-062-01, 004-141-28, 004-081-02

**QUITCLAIM DEED
TRANSFER TAX EXEMPTION PER NRS 375.090, #7**

Anthony Holton a/k/a Anthony A. Holton and Nola Holton a/k/a Nola A. Holton, husband and wife, Grantors, of Clark County, State of Nevada, hereby QUITCLAIM to "Anthony A. Holton and Nola A. Holton, trustees, or successor trustee(s) of the Holton Family Trust Dated June 21, 2016", as may be subsequently amended, Grantee, for the sum of Ten dollars (\$10.00) and other good and valuable consideration, the following described tract(s) of land in the County of Lincoln, State of Nevada:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION(S)

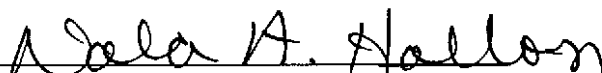
SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.

WITNESS the hand of Grantors, this 21st day of June, 2016.



ANTHONY HOLTON a/k/a ANTHONY A. HOLTON



NOLA HOLTON a/k/a NOLA A. HOLTON



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STATE OF ~~UTAH~~ ^{Nevada})
COUNTY OF ~~WASHINGTON~~ ^{Clark}) SS

On the 21st day of June, 2016, personally appeared before me, a Notary Public, ANTHONY HOLTON a/k/a ANTHONY A. HOLTON and NOLA HOLTON a/k/a NOLA A. HOLTON, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

Notary Public - Nevada
~~43 South 100 East, Suite 300~~
~~St. George, Utah 84770~~





EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

A portion of Lot Numbered Two (2) in Block Numbered Fifty-Five (55) in the town of Alamo, more particularly described as follows:

Beginning at the Northwest corner of Lot 2, Block 55 and running thence East, along the South side of Broadway Street a distance of 162.5 feet, thence South, at right angles 247.5 feet to the South boundary lines of said Lot 2, thence West 162.5 feet to the Southwest corner of said Lot 2, thence North 247.5 feet to the place of beginning.

For information purposes only: APN 004-062-01

PARCEL 2:

T. 7 S., R. 61 E.
SEC. 5, N 1/2 NE 1/4 SW 1/4 NW 1/4

Containing 5 Acres

For information purposes only: APN 004-141-28

PARCEL 3:

Beginning at the Southwest Corner of said parcel, or at a point from which the Southeast Corner of Section 5, Township 7 South, Range 61 East, M.D.B. & M. bears South 88 degrees 38'27" East, 740.5 feet; thence South 88 degrees 38'27" East, 148.5 feet; thence North 3 degrees 32'38" West 384.54 feet; thence South 87 degrees 07'47" West, 248.42 feet; and thence along the existing highway (U.S. 93) right of way fence South 17 degrees East 385 feet, plus or minus, to the point of beginning

For information purposes only: APN 004-081-02

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
BARNEY MCKENNA & OLMSTEAD PC

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$41.00
Recorded By: HB RPTT:
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- 1. Assessor Parcel Number(s)
 - a. 004-062-01
 - b. 004-141-28
 - c. 004-081-02
 - d. _____

- 2. Type of Property:

<ul style="list-style-type: none"> a. <input type="checkbox"/> Vacant Land c. <input type="checkbox"/> Condo/Twnhse e. <input type="checkbox"/> Apt. Bldg g. <input type="checkbox"/> Agricultural <input type="checkbox"/> Other 	<ul style="list-style-type: none"> b. <input checked="" type="checkbox"/> Single Fam. Res. d. <input type="checkbox"/> 2-4 Plex f. <input type="checkbox"/> Comm'l/Ind'l h. <input type="checkbox"/> Mobile Home
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FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: CERTIFICATE OF TRUST ON FILE 900

- 3. a. Total Value/Sales Price of Property \$ _____
- b. Deed in Lieu of Foreclosure Only (value of property (_____))
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ _____

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section 7
 - b. Explain Reason for Exemption: Transfer without consideration to a trust.

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.070, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Legal Assistant
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Anthony Holton aka Anthony A. Holton
Nola Holton aka Nola A. Holton
 Address: PO Box 358
 City: Alamo
 State: NV Zip: 89001

BUYER (GRANTEE) INFORMATION
(REQUIRED) Anthony A. Holton and
 Nola A. Holton, Trustees
 Print Name: of the Holton Family Trust dated 06/21/2016
 Address: PO Box 358
 City: Alamo
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Jeffery J. McKenna Escrow # _____
 Address: 43 S 100 E Suite 300
 City: St. George State: UT Zip: 84770