

**Official Record**Recording requested By  
FIRST AMERICAN TITLE INSURANCE CO

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$565.50 Recorded By: HB  
Book- 304 Page- 0449

A.P. No. 006-361-07  
Escrow No. 116-2502580-dp/VT  
R.P.T.T. \$565.50

**WHEN RECORDED RETURN TO:**

Crissy J. Alexander and Tracie L. Aguilar  
9478 Grove Ridge Ave  
Las Vegas, NV 89148

**MAIL TAX STATEMENTS TO:**

Crissy J. Alexander and Tracie L. Aguilar  
9478 Grove Ridge Ave  
Las Vegas, NV 89148

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Terrell Hansen, *an unmarried man*

do(es) hereby **GRANT, BARGAIN and SELL** to

Crissy J. Alexander, a widow and Tracie L. Aguilar, a married woman as tenants in common

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**STRUCTURES EXISTING ON FEBRUARY 28, 1984 AS CONVEYED BY JOINT TENANCY DEED RECORDED FEBRUARY 28, 1984 IN BOOK 59, PAGE 7 AS DOCUMENT NO. 79603 LOCATED ON THE FOLLOWING DESCRIBED LAND:**

**COMMENCING AT A POINT WHICH IS SOUTH 27°57' WEST AND A DISTANCE OF 4757.0 FEET FROM THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 67 EAST, MDB&M, AND KNOWN AS THE HOOVER DAM-PIOCHE POWER LINE STATION 36+51.6, WHICH IS THE INTERSECTION OF THE HOOVER DAM-PIOCHE POWER LINE WITH THE CENTER LINE OF THE PRINCE MINE RAILROAD; PROCEED SOUTH 55°50'20" EAST A DISTANCE OF 1004.70 FEET TO SURVEY STATION CMR 1001; THENCE NORTH 51°14'20" EAST A DISTANCE OF 2392.76 FEET TO A SURVEY STATION CMR 1002; THENCE SOUTH 54°03'26" EAST A DISTANCE OF 654.43 FEET TO SURVEY STATION CMR 1010; THENCE SOUTH 82°11'22" EAST A DISTANCE OF 231.20 FEET TO SURVEY STATION CMR 1012; THENCE NORTH 4°58'31" EAST A DISTANCE OF 297.07 FEET TO SURVEY STATION CMR 1014; THENCE NORTH 3°25'47" WEST A DISTANCE OF 236.62 FEET TO CORNER NO. 1 OF LOT 5, THIS POINT BEING THE BEGINNING OF THE LOT 5 SURVEY; THENCE NORTH 35°26'37" EAST A DISTANCE OF 288.04 FEET TO CORNER NO. 2 OF LOT 5; THENCE SOUTH 75°24'41" EAST A DISTANCE OF 188.72 FEET TO CORNER NO. 3 OF LOT 5; THENCE SOUTH 19°36'19" WEST A DISTANCE OF 234.90 FEET TO CORNER NO. 4 OF LOT 5; THENCE SOUTH 71°59'19" WEST A DISTANCE OF 136.93 FEET TO CORNER NO. 5 OF LOT 5; THENCE NORTH 61°27'37" WEST A DISTANCE OF 160.09 FEET TO CORNER NO. 1, THIS POINT BEING THE BEGINNING OF THIS SURVEY.**



**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 16, 2014 IN BOOK 287, PAGE 141, AS INSTRUMENT NO. 145396.**

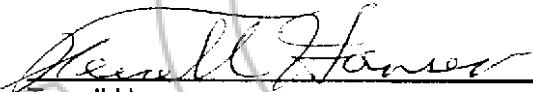
**NOTE: PRIOR TO THE ISSUANCE OF ANY POLICY OF TITLE INSURANCE A PROPERTY ENGINEERED LEGAL DESCRIPTION MUST BE SUBMITTED TO THE TITLE DEPARTMENT FOR REVIEW.**

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.


*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

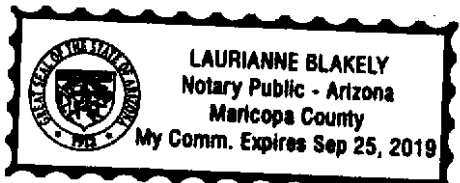
Date: 06/22/2016

  
 \_\_\_\_\_  
 Terrell Hansen

STATE OF Arizona )  
 ) : ss.  
 COUNTY OF Maricopa )  
 \_\_\_\_\_

This instrument was acknowledged before me on June 23, 2016 by JCH  
Terrell Hansen.

  
 \_\_\_\_\_  
 Notary Public  
 (My commission expires: 09-25-2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/22/2016 under Escrow No. 116-2502580

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-149787  
06/29/2016 04:38 PM  
Official Record

- 1. Assessor Parcel Number(s)
  - a) 006-361-07
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

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- 2. Type of Property
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

**FOR REC:**  
 Book \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

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- 3. a) Total Value/Sales Price of Property: \$145,000.00
- b) Deed in Lieu of Foreclosure Only (value of \$)
- c) Transfer Tax Value: \$145,000.00
- d) Real Property Transfer Tax Due \$565.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

Capacity: Agent  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Terrell Hansen  
Address: 9604 East Plana Ave  
City: Mesa  
State: AZ Zip: 85212

Print Name: Crissy J. Alexander, Tracie L. Aguirre  
Address: 9478 Grove Ridge Ave  
City: Las Vegas  
State: NV Zip: 89148

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 2500 Paseo Verde Parkway, Suite 120  
City: Henderson

File Number: 116-2502580 dp/bh  
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)