

Official Record

Recording requested By
FIRST AMERICAN TITLE CO

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$643.50 Recorded By: HB
Book- 304 Page- 0251

A.P. No. 002-103-35
Escrow No. 116-2501952-dp/VT
R.P.T.T. \$643.50



WHEN RECORDED RETURN TO:
D. Bruce Price and Danielle Price
Post Office Box 523
Panaca, NV 89042

MAIL TAX STATEMENTS TO:
D. Bruce Price and Danielle Price
Post Office Box 523
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kenneth W. Riley and Betty A. Riley, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

D. Bruce Price and Danielle Price, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS FIFTY-FIVE (55) AND FIFTY-SIX (56) OF SUN GOLD MANOR UNIT NO. 1 SUBDIVISION, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 30, 1952, AS FILE NO. 27842.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/02/2016



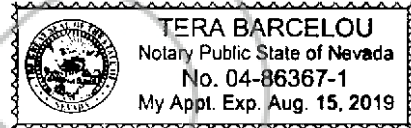
Kenneth W. Riley
Kenneth W. Riley

Betty A. Riley
Betty A. Riley

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **CLARK**)

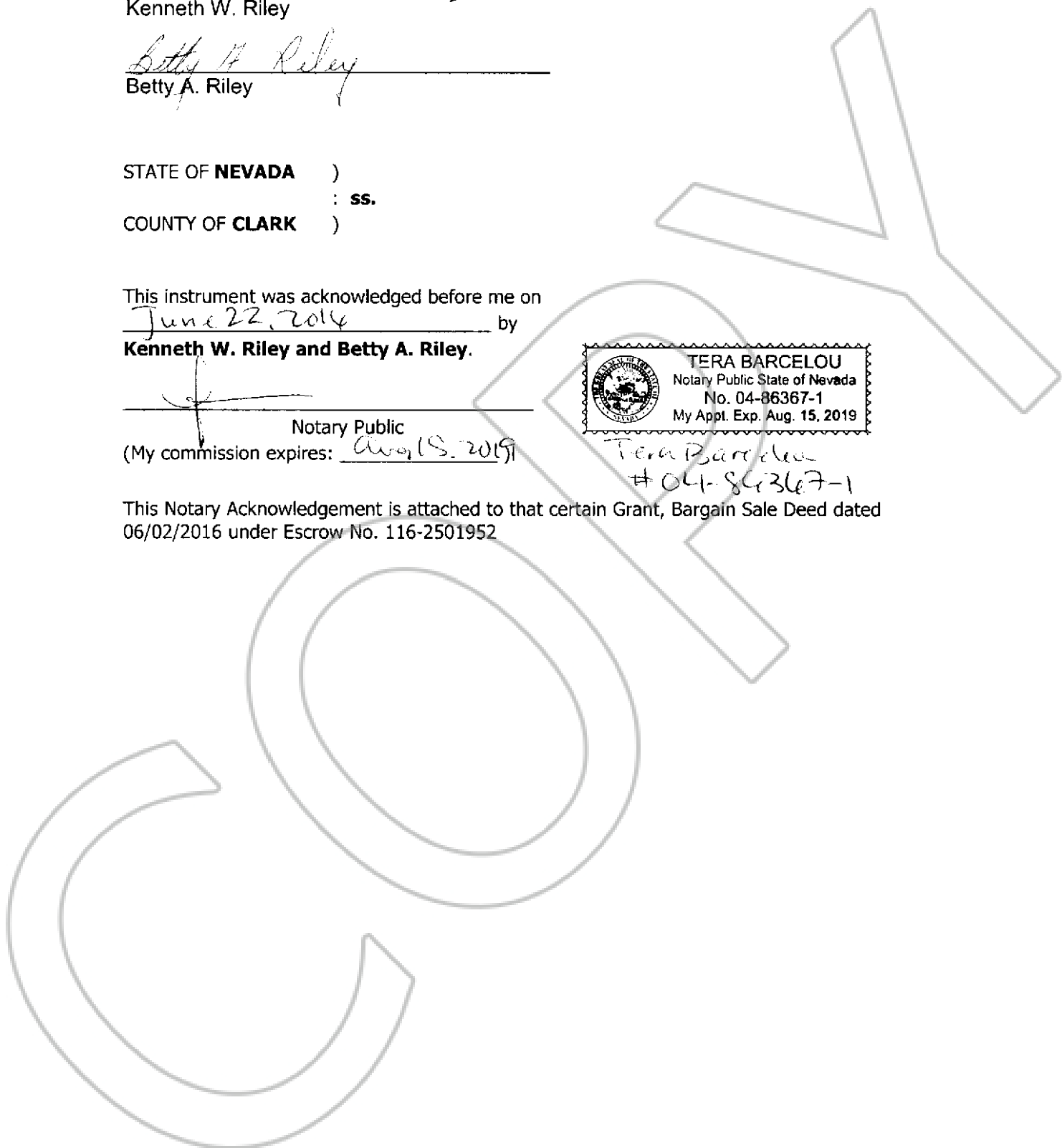
This instrument was acknowledged before me on
June 22, 2014 by
Kenneth W. Riley and Betty A. Riley.

[Signature]
Notary Public
(My commission expires: Aug 15, 2019)



Tera Barcelou
#04-86367-1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/02/2016 under Escrow No. 116-2501952



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-149663

06/24/2016

03:46 PM

Official Record

1. Assessor Parcel Number(s)

- a) 002-103-35
- b) _____
- c) _____
- d) _____

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2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR REC

Page 1 of 1 Fee: \$15.00
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Book _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property:

\$165,000.00

b) Deed in Lieu of Foreclosure Only (value of

(\$ _____)

c) Transfer Tax Value:

\$165,000.00

d) Real Property Transfer Tax Due

\$643.50

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: *Agent*
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Kenneth W. Riley and Betty A.

D. Bruce Price and

Print Name: Riley

Print Name: Danielle Price

Address: 140 Lido

Address: Post Office Box 523

City: Henderson

City: Panaca

State: NV Zip: 89015

State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 116-2501952 dp/dp

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)