

A.P.N.: 012-040-09

Order No. 18524

R.P.T.T. Exemption No. 03

RECORDING REQUESTED BY:

Mesquite Title Company



AND WHEN RECORDED MAIL TAX
STATEMENT TO:

Lee's Angus Ranch, LLC

PO Box 123

Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

(CORRECTIVE)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Lee's Angus Ranch, LLC, a Nevada limited liability company who acquired title as Lee Angus, LLC

do(es) hereby GRANT, BARGAIN and SELL to
Lee's Angus Ranch, LLC, a Nevada limited liability company

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT

TO:

- 1. Taxes for the current fiscal year.
- 2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 14, 2016

Lee's Angus Ranch, LLC

By: Kenneth D. Lee, Manager
Kenneth D. Lee, Manager, and/or

By: _____
Kerry Lee, Manager, and/or

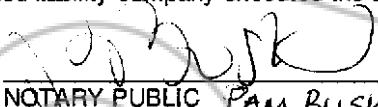
By: Norma D. Lee, Manager
Norma D. Lee, Manager



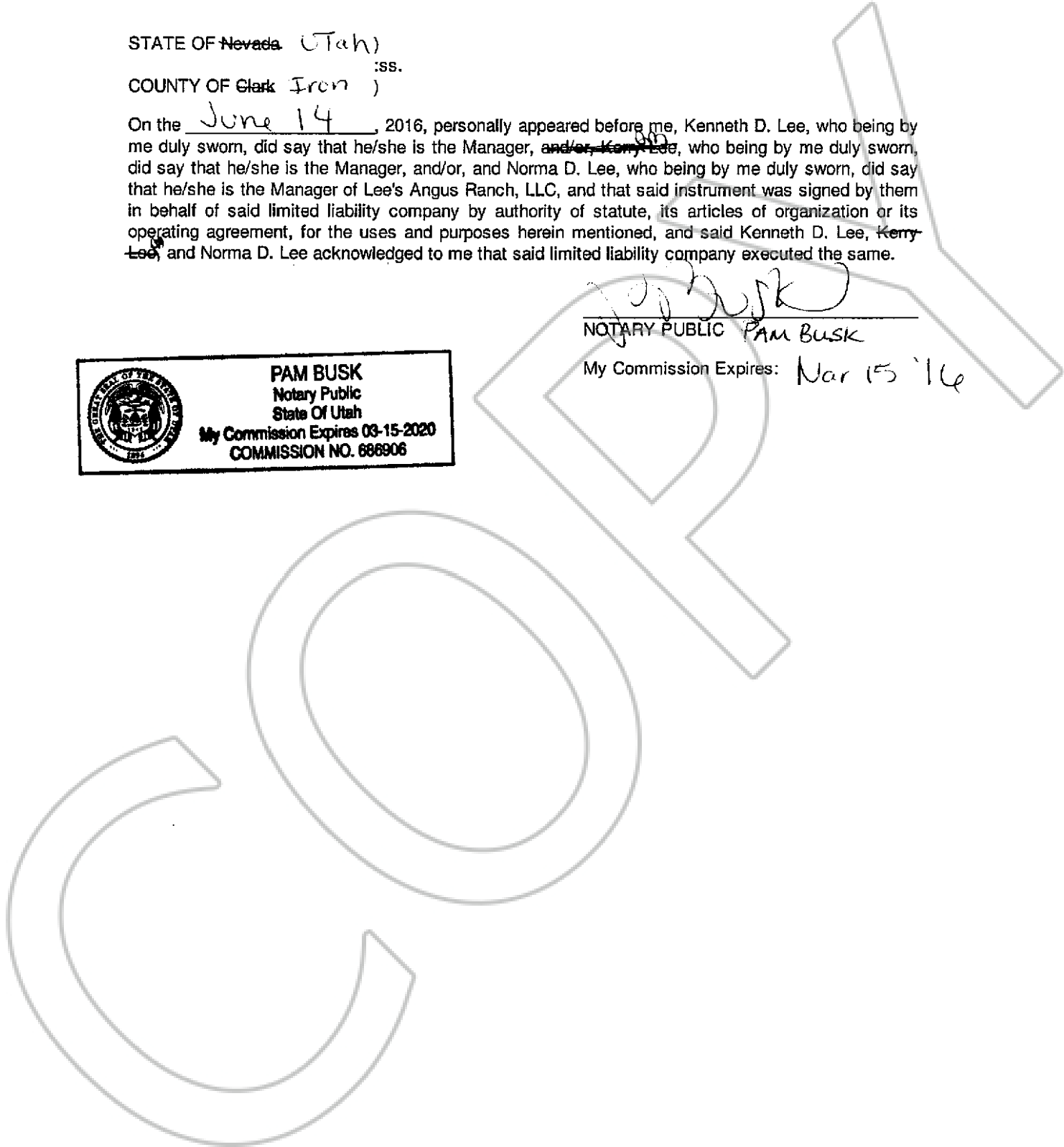
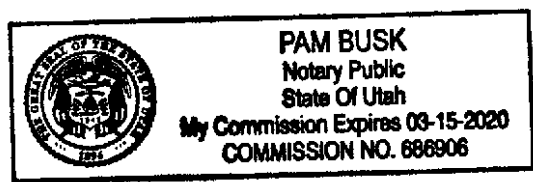
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STATE OF ~~Nevada~~ (Utah)
:ss.
COUNTY OF ~~Clark~~ Iron)

On the June 14, 2016, personally appeared before me, Kenneth D. Lee, who being by me duly sworn, did say that he/she is the Manager, and/or, ~~Kerry Lee~~, who being by me duly sworn, did say that he/she is the Manager, and/or, and Norma D. Lee, who being by me duly sworn, did say that he/she is the Manager of Lee's Angus Ranch, LLC, and that said instrument was signed by them in behalf of said limited liability company by authority of statute, its articles of organization or its operating agreement, for the uses and purposes herein mentioned, and said Kenneth D. Lee, ~~Kerry Lee~~, and Norma D. Lee acknowledged to me that said limited liability company executed the same.


NOTARY PUBLIC Pam Busk

My Commission Expires: Mar 15 '16





Escrow No: 18524

EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

Parcel 1:

That portion of the North Half of the Southeast Quarter of the Southeast Quarter (N1/2 of SE1/4 of SE1/4) and that portion of the Northeast Quarter of the Southeast Quarter (NE1/4 of SE1/4) of Section 32, Township 1 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, lying East of the Pioche Branch of the Union Pacific Railroad right-of-way as the same now exists and as described in mense instruments of Record.

That portion of the West Half of the Northwest Quarter of the Southwest Quarter (W1/2 of NW1/4 of SW1/4) and that portion of the West Half Southwest Quarter of the Northwest Quarter (W1/2 of SW1/4 of NW1/4) of Section 33, Township 1 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, lying East of the Pioche Branch of the Union Pacific Railroad right-of-way as the same now exists and as described in mense instruments of Record.

ALSO:

BEGINNING at a point 660 feet East of the Southwest corner of the Northwest Quarter of the Southwest Quarter (NW1/4 of SW1/4) of Section 33, Township 1 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada;

Thence East 145 feet;

Thence Northeasterly to a point on the North line of the Northwest Quarter of the Southwest Quarter (NW1/4 of SW1/4) of said Section 33, which point is 990 feet East from the Northwest corner of said Northwest Quarter of the Southwest Quarter (NW1/4 of SW1/4) of Section 33;

Thence West 330 feet to a point 660 feet East of the Northwest corner of said Section 33;

Thence South, along the West line of the East Half of the Northwest Quarter of the Southwest Quarter (E1/2 of NW1/4 of SW1/4) of said Section 33 to the Point of Beginning.

Parcel 2:

The North Half of the Southwest Quarter of the Southwest Quarter (SW1/4 of SW1/4) of Section 33 Township 1 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

Parcel 3:

BEGINNING at a point 20 rods South of the Northeast corner of the Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4) of Section 33 Township 1 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

Thence South 60 rods;

Thence West 80 rods;

Thence North 60 rods;

Thence East 80 rods to the Point of Beginning.

ALSO:

The South Half of the Southwest Quarter of the Southwest Quarter (S1/2 of SW1/4 of SW1/4) of Section 33, Township 1 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.



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Parcel 4:

BEGINNING at the Northeast corner of the Northwest Quarter of the Southwest Quarter (NW1/4 of SW1/4) of Section 33, Township 1 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada;

Thence West 22 rods 10 feet to the Northeast corner of a parcel of land formerly owned by "Edwards Brothers" as described in instrument recorded in Book M-1 of Deeds, Page 148 of Official Records and other mense instruments of record;

Thence South 80 rods, along the East line of said "Edwards Brothers" land;

Thence East 22 rods;

Thence North 80 rods to the Point of Beginning.

Parcel 5:

The East half of the Southwest Quarter of the Northwest Quarter (E1/2 of SW1/4 of NW1/4) of Section 33, Township 1 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

EXCEPTING THEREFROM the railroad right-of-way previously conveyed away.

Assessor's Parcel Number: . 012-040-09

