DOC # 0149636

06/20/2016

09:39 AM

Official Record

Recording requested By MESQUITE TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT: **\$29**2.50 Page 1 of 3 Recorded By: HB

Book- 304 Page- 0106



A.P.N.: 002-103-29 Order No. 18547 - AMF R.P.T.T. \$292.50

**RECORDING REQUESTED BY:** 

Mesquite Title Company

AND WHEN RECORDED MAIL TAX STATEMENT TO:

Darrell J. Chesley 630 S Center St. Wellsville., UT 84339

This area reserved for County Recorder

### **GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Beverly H. Simkins, a widow

do(es) hereby GRANT, BARGAIN and SELL to Darrell J. Chesley and Diane Chesley, husband and wife as joint tenants

the real property situated in the County of Lincoln, State of Nevada, described as follows:

#### SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT

TO:

- 1. Taxes for the current fiscal year.
- 2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:	6.	13	2016
and the same of th			744

Beverly H. Simkins

STATE OF UTAR ) :ss. COUNTY OF (TACHE)

On the 137 Line, 2016, personally appeared before me, Beverly H. Simkins, the signer of the within instrument who duly acknowledged to me that he/she executed the same.

IOTARY PUBLIC

My Commission Expires: 7.28/8



SUSAN MCBRIDE Notary Public • State of Utah Commission # 678268 My Commission Expires July 28, 2018 Escrow No: 18547

# **EXHIBIT "A" Legal Description**

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

All of Lot Ten (10) of SUN GOLD MANOR UNIT NO. 1, as shown by Plat thereof recorded September 3, 1952 as Doc. No. 27842 in Book "A" of Maps, Page 63 in the office of the County Recorder, Lincoln County, Nevada.



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#### Official Record

Recording requested By MESQUITE TITLE COMPANY

### Lincoln County - NV

1. Assessor Parcel Number(s)	Leslie Boucher – Recorder
a) 002-103-29	Page 1 of 1 Fee: \$16.00
b)	Recorded By: HB RPTT: \$292.50
<u></u>	Book- 304 Page- 0106
c)	
d)	
2. Type of Property:	RECORDERS FOR OPTIONAL USE ONLY
a) Vacant Land b) Single Family Res.	Document/Instrument#:
c) Condo. Twnhsed) 2-4 Plex	Book:Page:
e) Apt. Bldg. f) Comm'1/Ind'1	Date of
g) Agricultural h) Mobile Home	Recording:
i) Cother	Notes:
3. a. Total Value/Sales Price of Property:	\$75,000.00
b. Deed in Lieu of Foreclosure Only(value of p	
c. Transfer Tax Value:	\$75,000.00
d. Real Property Transfer Tax Due	\$295.50
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090	, Section:
b. Explain Reason for Exemption:	\_\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
5. Partial Interest: Percentage being transferred	
	under penalty of perjury, pursuant to NRS 375.060 and
	correct to the best of their information and belief, and
	upon to substantiate the information provided herein.
Furthermore, the parties agree the disallowant	ce of any claimed exemption, or other determination of
additional tax due, may result in a penalty of	10% of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any additional
amount owed.	er strain be jointly and severally hable for any additional
$\sim$ $\sim$	\ \ \ \
Signature Capac	cityGrantor's Agent
Signature Capac	cityGrantee's Agent
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Beverly H. Simkins	Darrell J. Chesley and Diane
Name: By: Annie M. Frehner, Agt.	Chesley
Address: P. O. Box 143	Name: By: Annie M. Frehner, Agt.
City/State/Zip: Panaca, NV 89042	Address: 630 S Center St.
Capacity: Grantor	City/State/Zip: Wellsville,, UT 84339
	Capacity: Grantee
Company/Person Requesting Recording	
(REQUIRED IF NOT THE SELLER OR BUYER	)
Mesquite Title Company	<i>'</i>
CO. 840 Pinnacle Ct. Building 3	
Name: Mosquite NV 99027	Fec. #: 18547

State of Nevada

Declaration of Value

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)