ficial

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV Leslie Boucher Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: HB

RPTT

Book- 303 Page-0736



2595 East 3300 South

U.S. Small Business

Administration

CITY &

NAME

Salt Lake City, UT 84109

WHEN RECORDED MAIL TO:

STATE 76613550-01

ADDRESS

CCT 76566

APN: 012-110-44

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Request for Notice

The undersigned requests that a copy of any notice of default and a copy of notice of sale under the trust deed filed for record on June 24, 2015 and recorded as Document No. 147898, in the Official Records of LINCOLN County, NEVADA, executed by Sunnyhill Farms, LLC, as trustor, in which Zions Bank is named as beneficiary or any other Trust Deeds that may hereafter be recorded, affecting the property known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference

be mailed to: (1) Mountain West Small Business Finance at 2595 East 3300 South, Salt Lake City, Utah 84109; (2) U. S. Small Business Administration at 125 South State Street, Room 2231, Salt Lake City, Utah 84138-1195; and (3) U. S. Small Business Administration, Attention: Liquidation Team, Fresno Commercial Loan Servicing Center, 2719 North Air-Fresno Drive, Suite 107, Fresno, California 93727-1547.

Mountain West Small Business Finance

Vice President Jeff Vanchiere

STATE OF UTAH

) SS:

COUNTY OF WASHINGTON

The foregoing instrument was acknowledged before me on May 6, 2016, before me personally appeared Jeff Vanchiere as Vice President of Mountain West Small Business Finance.

Notary Public

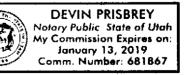


EXHIBIT "A" LEGAL DESCRIPTION

File No.: 76566

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the West Half (W1/2) of Section 5, Township 2 South, Range 68 East, M.D.B.& M., Lincoln County, Nevada, described as follows:

Parcel 1A-2 as shown on that Parcel Map for the N. Peter Horlacher Trust, recorded September 22, 2014 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 131 as File No. 146291, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2015 - 2016. 012-110-44

