

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY**Lincoln County - NV****Leslie Boucher - Recorder**Fee: \$15.00 Page 1 of 2
RPTT: \$1,014.00 Recorded By: AE
Book- 303 Page- 0685

A.P. No. 001-332-16
Escrow No. 116-2503206-dp/VT
R.P.T.T. \$1,014.00



0149608

WHEN RECORDED RETURN TO:

William Morgan Lynn, III
P.O. Box 412
Panaca, NV 89042

MAIL TAX STATEMENTS TO:

William Morgan Lynn, III
P.O. Box 412
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul C. Fife and Karen Kaye Fife, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

William Morgan Lynn, III, and Donna Gillispie, husband and wife, as Joint Tenants with Right of Survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 3 AS SHOWN UPON PARCEL MAP RECORDED MAY 18, 2004 FOR J AND S PROPERTIES IN PLAT BOOK C, PAGE 45 AS DOCUMENT 122354.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/01/2016



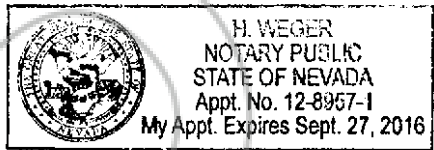
Paul C. Fife
Paul C. Fife

Karen Kaye Fife
Karen Kaye Fife

STATE OF **NEVADA**)
: **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on
6/1/16 by
Paul C. Fife and Karen Kaye Fife.

H. Weger
Notary Public
(My commission expires: 9-27-16)



H. Weger

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
06/01/2016 under Escrow No. 116-2503206

NO. 12-8957-1
EXP: 09-27-16

STATE OF NEVADA
DECLARATION OF VALUE

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- 1. Assessor Parcel Number(s)
 - a) 001-332-16 _____
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$260,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$260,000.00
- d) Real Property Transfer Tax Due \$1,014.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Paul C. Fife and Karen Kaye Fife
 Address: 8116 Briggs Gully Street
 City: North Las Vegas
 State: NV Zip: 89085

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: William Morgan Lynn, III *Donna Gillispie*
 Address: P.O. Box 412
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 116-2503206 dp/dp
 Address: 2500 Paseo Verde Parkway, Suite 120
 City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)