APN 003-151-12 APN 003-151-21 APN 003-151-20 DOC # 0149604

Official Record

Recording requested By COIRA PROPERTIES, LLC

Lincoln County - NV – Recorder Leslie Boucher Page 1 of 2 Recorded By: AE Fee: \$15.00

RPTT: 0678

Book- 303 Page-



## Certificate of Non-ATTAChment of f Title of Document Federal Tax Lien

A	Affirmation Statement
	that the attached document, including any exhibits, hereby
	the social security number, driver's license or identification card
	defined by NRS 603A.040) of any person or persons. (Per NRS
239B.030)	\ \ \ /
Y Lake and desired banks office	that the attached damment is budien and achieve hands.
	that the attached document, including any exhibits, hereby ocial security number, driver's license or identification card
	defined by NRS 603A.040) of a person or persons as required
by law:	defined by tyks 603A.040) of a person of persons as required
(State specific law)	<del></del>
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blellato owner	. \ \
Signature Title	
Adam P Katschke	/ /
Print	/_/
Adam P Katschke 6/9/2016	
0 1-1 12010	
Date	

Grantees address and mail tax statement:

oira Properties

ColveRTC, NY 89008

Form **669-N** (June 2015)

## Department of the Treasury – Internal Revenue Service Certificate of Non-Attachment of Federal Tax Lien

(Sec. 6325(e) of the Internal Revenue Code)

Notice of the Federal tax lien against PAUL STEED was filed with the County Recorder for Lincoln County, NV as provided by

Section 6323 of the Internal Revenue Code as follows:

Notice of Federal Tax Lien Serial Number (a)	Recording Information (b)	Date Recorded (c)	Taxpayer Identification Number (d)	Amount Shown on Notice of Lien (e)
690365410	013685	08/30/2010	XXX-XX-	\$20,639.54
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The Federal tax lien attaching all the property and rights to property belonging to the aforementioned taxpayer based on the assessment of tax described in the referenced notice(s) of lien did not attach, and does not now attach, to any separate property belonging to Adam P Katschke or the following described property:

Land situate in Caliente, Lincoln County, State of Nevada and bounded and particularly described as follows, to wit: THAT PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF THE SOUTHEAST QUARTER (SE ½) OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

Parcel 3 as shown by map thereof on file in file 125732 of parcel maps in Book C page 161 in the Office of the County Recorder of said Lincoln County, Nevada, Parcel APN 003-151-12, and

Parcel 5A as shown by map thereof on file in file 1032544 of Parcel Maps in Book C page 425 in the Office of the County Recorder of said Lincoln County, Nevada, Parcel APN 003-151-21,

Parcel 6C as shown by map thereof on file in file 0132543 of Parcel maps in Book C page 424 in the Office of the County Recorder of said Lincoln County, Nevada, Parcel APN 003-151-20.

This certificate is issued because it has been determined that <u>Adam P Katschke</u> is not liable for the tax under the assessment(s) described in the referenced notice(s) of lien.					
Signature    Sellers   Digitally signed by J C. Sellers   Date: 2016.06.06.09:03:29	Title	Date.			
J C SELLERS, AGM	ADVISORY GROUP MANAGER	June 6, 2016			
(Note: Certificate of officer authorized by law to take acknowledgements is not essential to the validity of this document. Rev. Rul. 71-466, 1971-2, C.B. 409.)					