

APN 001-180-09

APN _____

APN _____



0149596

ORDER TO SET ASIDE ESTATE WITHOUT ADMINISTRATION

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

 _____
Signature Title Attorney

DYLAN V. FREHNER, ESQ

Print

06-08-2016

Date

Grantees address and mail tax statement:

Glenda K. Hatton

5736 Windsong Drive

Stansbury Park, Utah 84074



1 Case No.: PR-0408016

2015 MAY 13 PM 12: 28

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CLERK
[Signature]

**IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF LINCOLN**

IN THE MATTER OF THE
ESTATE OF:

STANLEY M. HATTON,
Deceased.

**ORDER TO SET ASIDE ESTATE
WITHOUT ADMINISTRATION**

The verified Petition of Glenda K. Hatton to set aside the estate of STANLEY M. HATTON, Decedent, came regularly for hearing this day. No person appeared to contest the Petition. Upon proof duly made to the satisfaction of the Court, the Court now finds as follows:

1. All notices of the hearing have been duly given as required by law.
2. No letters of administration were issued.
3. STANLEY M. HATTON, died on February 6, 2009, and, at the time of his death, was a resident of Alamo, Lincoln County, Nevada. The Decedent left an estate in the State of Nevada subject to probate administration.

4. The Decedent left a valid Will dated June 24th, 2008.

5. The facts of the Petition having been found to be true, and good cause appearing, the Court now grants the Petition as follows:

IT IS HEREBY ORDERED that the estate of STANLEY M. HATTON be set aside without administration;

DYLAN V. FREHNER
ATTORNEY AT LAW
A Professional Corporation
P.O. Box 517
Poeblie, NV 89043
Telephone (775) 962-5533 • Facsimile (775) 549-9586



1 **IT IS FURTHER ORDERED** that STANLEY M. HATTON's interest in the real
2 property described as APN 001-180-09, Alamo, Nevada, and further described as:

3 APN #001-180-09, and further described as:

4 The portion of the Southwest quarter of the Northeast quarter of the Southeast
5 quarter (SW1/4 NE1/4 SE1/4) of Section 30, Township 6 South, Range 61 East,
6 MDB&M., described as follows:


7 Beginning at the Southwest corner of the Southwest quarter of the Northeast
8 quarter of the Southeast quarter (SW1/4 NE1/4 SE1/4) of said Section 30; thence
9 westerly along the South line thereof a distance of 32 feet, thence Northerly 330
10 feet, thence Easterly a distance of 72 feet more or less to a point in the center of a
11 concrete water canal, thence Southeasterly along the center of said water canal a
12 distance of 346 feet, more or less, thence westerly along the south line a distance
13 of 250 feet more or less to the point of beginning.

14 Is hereby conveyed to the Deceased's wife, namely Glenda K. Hatton, as her sole and separate
15 property.

16 DATED this 13TH day of May 2016.

17 S/Gary D. Fairman
18 DISTRICT COURT JUDGE

19 Respectfully Submitted:

20
21 
22 DYLAN V. FREHNER, Esq.
23 P.O. Box 517
24 Pioche, Nevada 89043
25 Bar #9020

26 a witness whereof, I have hereunto set my hand and affixed the seal of the
27 Seventh Judicial District Court in and for the County of Lincoln, State of
28 Nevada, this 13TH day of May 2016

29 Chloe
30 Chloe Cheaney
31 County Clerk

DYLAN V. FREHNER
Attorney at Law
A Professional Corporation
P.O. Box 517
Pioche, NV 89043
Telephone (775) 962-5533 Facsimile (775) 549-9586

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
DYLAN V. FREHNER, ESQ

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: AE RPTT:
Book- 303 Page- 0637

- 1. Assessor Parcel Number(s)
 - a. 001-180-09
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:

<ul style="list-style-type: none"> a. <input type="checkbox"/> Vacant Land c. <input type="checkbox"/> Condo/Twnhse e. <input type="checkbox"/> Apt. Bldg g. <input type="checkbox"/> Agricultural <input type="checkbox"/> Other 	<ul style="list-style-type: none"> b. <input checked="" type="checkbox"/> Single Fam. Res. d. <input type="checkbox"/> 2-4 Plex f. <input type="checkbox"/> Comm'l/Ind'l h. <input type="checkbox"/> Mobile Home
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FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

- 3. a. Total Value/Sales Price of Property \$ _____
- b. Deed in Lieu of Foreclosure Only (value of property (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ _____

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section 5
 - b. Explain Reason for Exemption: Transfer to wife

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: Grantor

Signature [Handwritten Signature] Capacity: Attorney for Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Seventh Judicial District Ct.

Address: P.O. Box 90 Stanley M. Hatton

City: Pioche

State: Nevada Zip: 89043

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Glenda K. Hatton

Address: 5736 Windsong Drive

City: Stansbury Park

State: Utah Zip: 84074

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Dylan V. Frehner, Esq Escrow # N/A

Address: P.O. Box 517

City: Pioche State: Nevada Zip: 89043