

Official Record

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2  
RPTT: \$175.50 Recorded By: AE  
Book- 303 Page- 0625



A.P. No. 011-070-33  
Escrow No. 116-2501645-dp/VT  
R.P.T.T. \$175.50

WHEN RECORDED RETURN TO:

Brandon W. Miller and Kylee R. Miller  
3766 Whipple Lane  
Hiko, NV 89017

MAIL TAX STATEMENTS TO:

Brandon W. Miller and Kylee R. Miller  
3766 Whipple Lane  
Hiko, NV 89017

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Scott Miller and Deanna M. Miller, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Brandon W. Miller and Kylee R. Miller, husband and wife, as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THAT PORTION OF THE SOUTH HALF (S 1/2) OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**PARCEL 8 AS SHOWN UPON PARCEL MAP FOR KEITH AND GWEN WHIPPLE RECORDED SEPTEMBER 18, 2006 IN PLAT BOOK C PAGE 255 AS FILE 127380, LINCOLN COUNTY, NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/19/2016

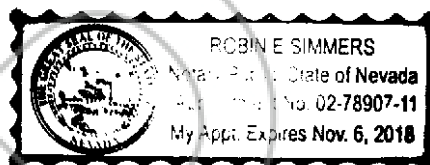


Robert Scott Miller  
Robert Scott Miller

Deanna M. Miller  
Deanna M. Miller

STATE OF Nevada )  
COUNTY OF Lincoln )  
: ss.

This instrument was acknowledged before me on 5-25-16 by **Robert Scott Miller and Deanna M. Miller.**



Robine E. Simmers  
Notary Public  
(My commission expires: 11-6-18)

Robine Simmers  
# 02-78907-11  
EXP-11/6/18

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 05/19/2016 under Escrow No. 116-2501645

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-149592  
06/07/2016 03:52 PM  
Official Record

- 1. Assessor Parcel Number(s)
  - a) 011-070-33
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

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- 2. Type of Property
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECC</b>	Page 1 of 1	Fee: \$40.00
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	Date of Recording: _____	
Notes: _____		

- 3. a) Total Value/Sales Price of Property: \$45,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ ))
- c) Transfer Tax Value: \$45,000.00
- d) Real Property Transfer Tax Due \$175.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

Capacity: Agent  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Robert Scott Miller and Deanna  
Print Name: M. Miller  
Address: 4764 SR 318  
City: Hiko  
State: NV Zip: 89017

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Brandon W. Miller and  
Print Name: Kylee R. Miller  
Address: 3766 Whipple Lane  
City: Hiko  
State: NV Zip: 89017

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 2500 Paseo Verde Parkway, Suite 120  
City: Henderson

File Number: 116-2501645 dp/bh  
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)