

A.P.N. No.:	011-090-13
R.P.T.T.	\$3,315.00
Escrow No.:	76753
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To: Same as below	
When Recorded Mail To:	
C 4 Holding LLC	
3345 Cannon Ranch Rd	
Hiko, NV 89017	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARK KEN JOHNSON, an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **C 4 HOLDING, LLC, a Nevada Limited Liability Company**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

The Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 35, Township 4 South, Range 60 East, M.D.B. & M.

PARCEL 2:

That portion of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 35, Township 4 South, Range 60 East, M.D.B. & M., more particularly described as follows:

Beginning at the Northeast Corner of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 35, Township 4 South, Range 60 East, M.D.B. & M. and running thence West 964.5 ft., thence South 279.4 ft., thence East 964.5 ft., thence North 279.4 ft. to the point of beginning.

PARCEL 3:

That portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 34, Township 4 South, Range 60 East, M.D.B. & M., more particularly described as follows:

Beginning at the Southeast Corner of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 34, Township 4 South, Range 60 East, M.D.B. & M., and running thence West 238 ft., thence North 1320 ft., thence East 238 ft., thence South 1320 ft. to the point of beginning.

PARCEL 4:

That portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 34, Township 4 South, Range 60 East, M.D.B. & M., more particularly described as follows:



Beginning at a point 238 feet West of the Northwest Corner of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 35, Township 4 South, Range 60 East, M.D.B & M., and running North parallel to said quarter line for a distance of 615 ft., thence in a Westerly direction 550 ft. to the right of way line of the Nevada Highway 318, thence in a Southerly direction along said highway right of way line a distance of 639 ft. to the South line of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 34, thence East along said quarter line a distance of 520 ft. to the point of beginning.

PARCEL 5:

That portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 34, Township 4 South, Range 60 East, M.D.B. & M., more particularly described as follows:

Beginning at a point 238 feet West of the Northeast Corner of Section 34, Township 4 South, Range 60 East, M.D.B. & M., and running South parallel to the East line thereof a distance of 705 feet, thence West 552 feet parallel to the South boundary of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4), thence North 702 feet along Nevada Highway 318 right-of-way boundary to the North line of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of said Section 34, thence East 665 feet along said line to point of beginning.

EXCEPTING THEREFROM a right-of-way already conveyed to the Hiko Irrigation and Water Company which passes through said land.

ASSESSOR'S PARCEL NUMBER FOR 2015 - 2016: 011-090-13

RESERVING from Parcels 1 through 5 inclusive unto Grantors herein an undivided 50% interest in and to all oil, gas and mineral rights with the right of surface entry.

Included with this land is 37.5 water shares of Hiko Irrigation & Water Company, a NV Corporation

Together with 82.60 Acre Feet of Water under Permit #62864 (Cert 16711, 36.71 AFA) and Permit # 68334 (Cert 16712, 45.89 AFA) filed with the State Engineer for the State of Nevada.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 20, 2016

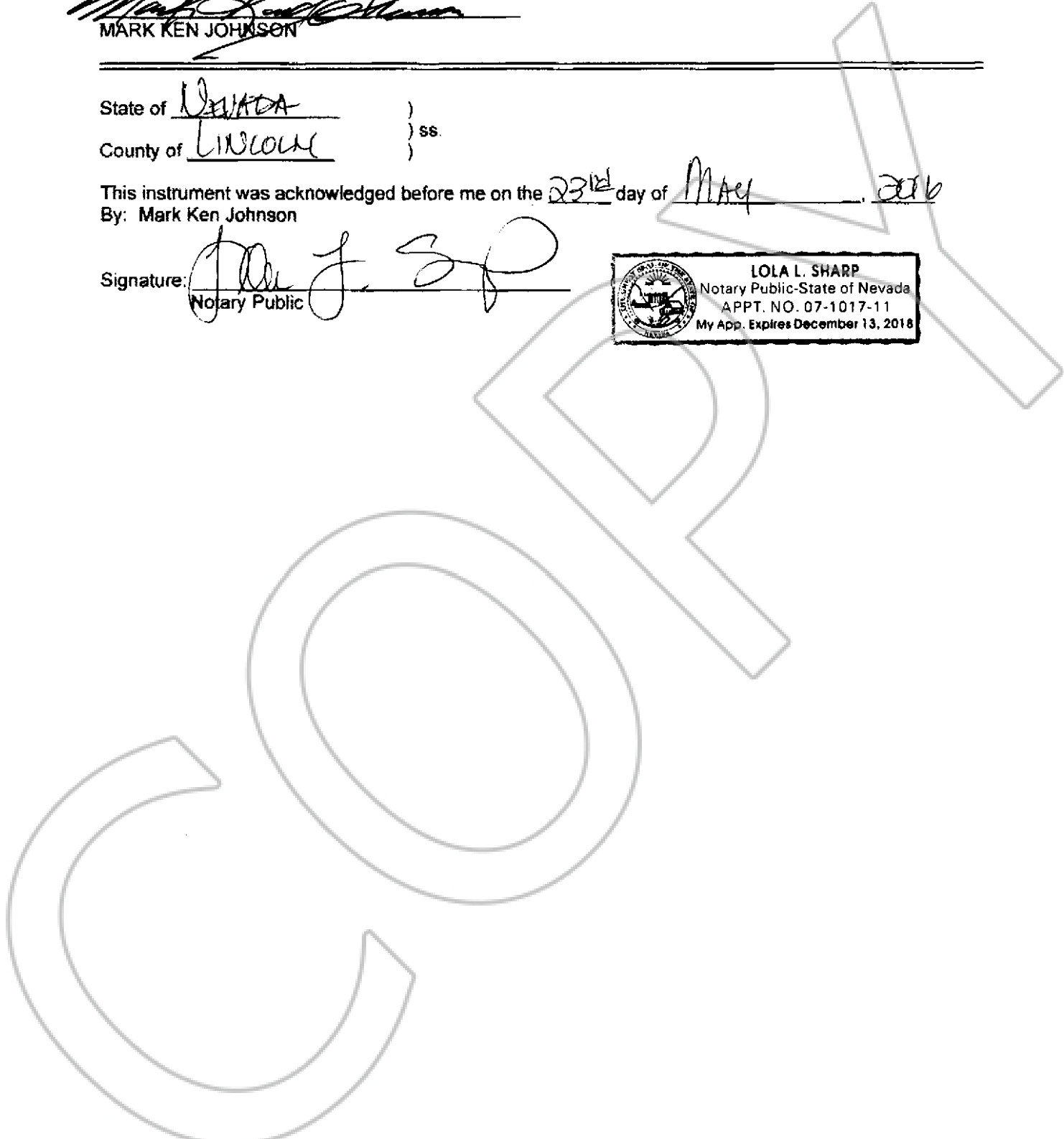
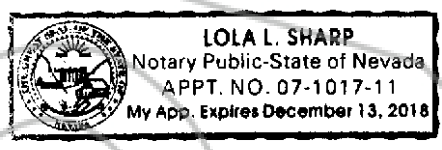


Mark Ken Johnson
MARK KEN JOHNSON

State of NEVADA)
County of LINCOLN) ss.

This instrument was acknowledged before me on the 23rd day of May, 2016
By: Mark Ken Johnson

Signature: *Lola L. Sharp*
Notary Public



Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$16.00
Recorded By: HB RPTT: \$3,315.00
Book- 303 Page- 0367

STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 011-090-13
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt.Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

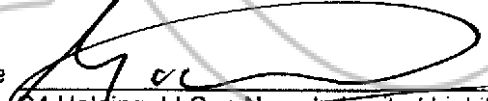
FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$850,000.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$850,000.00
 Real Property Transfer Tax Due: \$3,315.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor/Seller
 Mark Ken Johnson

Signature  Capacity Grantee/Buyer
 C4 Holding, LLC, a Nevada Limited Liability Company

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Mark Ken Johnson
 Address: 1719 S Richardville Rd.
 City: Hiko
 State: NV Zip: 89017

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: C4 Holding, LLC, a Nevada Limited Liability Company
 Address: 3345 Cannon Ranch Rd
 City: Hiko
 State: NV Zip: 89017

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Cow County Title Co. Escrow #: 76753
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043



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- b) _____
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Signature *Mark Ken Johnson* Capacity Grantor/Seller
 Mark Ken Johnson

Signature _____ Capacity Grantee/Buyer
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