Record Official

Recording requested By CHRISTINE DAUGE

Lincoln County - NV - Recorder Leslie Boucher

Page 1 Fee: \$15.00 of 2 Recorded By: AE RPTT: \$70.20 Book- 303 Page-0334

A.P.N.: 012-170-29

R.P.T.T. \$3.90

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TAX STATEMENT TO:

Bulloch Farms, LLC 9363 Outer Banks Ave. Las Vegas, NV 89149

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Louis Cole and Vicki L. Adair, as their sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to Bulloch Farms, LLC, a Nevada limited liability company

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT

TO:

1. Taxes for the current fiscal year.

2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Louis Cole

Vickie L. Adair

STATE OF Nevada

COUNTY OF Glark

css.

2016, personally appeared before me, Louis Cole and Vickie L. Adair, On the Mou De who being by me duly swom, did say that he/shexher, executed said instrument for the uses and purposes herein mentioned.

Certificate Nax 08-5566-11

NOTARY PUBLIC

My Commission Expires:

EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

The North Half of the Northwest Quarter of the Southeast Quarter (N1/2 of NW1/4 of SE1/4) of Section 8, Township 2 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, being identified as Assessor's Parcel No. 012-170-029, excepting therefrom the following three parcels;

EXCEPTING THEREFROM that certain parcel last conveyed by instrument recorded September 10, 2008 as Doc. No. 132583 in Book 244, Page 269 of Official Records, identified by Assessor's Parcel No. 012-170-34.

EXCEPTING THEREFROM all of Parcel One (1) as shown by parcel map recorded as Doc. No. 85081 in Book "B", Page 260 of Official Records, indentified as Assessor's Parcel No. 012-170-27.

EXCEPTING THEREFROM a parcel of land situated within the North Half of the Northwest Quarter of the Southeast Quarter (N1/2 of NW1/4 of SE1/4) of Section 8, Township 2 South, Range 68 East of the Mount Diable Base and Meridian, Lincoln County, Nevada, being identified as Assessor's Parcel No. 012-170-30, described as follows:

The South line of said parcel being in common with a portion of the North boundary line of that certain parcel last conveyed by instrument recorded September 10, 2008 as Doc. No. 132583 in Book 244, Page 269 of Official Records, identified by Assessor's Parcel No. 012-170-34, said South line being 1098 feet in length, more or less, running East - West;

The East boundary line of said parcel being in common with the West boundary line of Fractional Block 73 of the PANACA TOWN PLAT, recorded in Book "O", Page 583 of Official Records and identified as Assessor's Parcel No. 002-171-01, said East line being 426 feet in length, more or less, running North - South;

The North line of said parcel being parallel to and 426 feet North, more or less, from the South line of said parcel, being 1098 feet in length, more or less;

The West line of said parcel being parallel to and 1098 feet West, more or less, from the East line of said parcel, being 426 feet in length, more or less (being identified as Assessor's Parcel No. 012-170-30).



08:21 AM

Record

Recording requested By CHRISTINE DAUGE

State of Nevada	Lincoln County — NV
Declaration of Value	Leslie Boucher - Recorder
1. Assessor Parcel Number(s)	Page 1 of 1 Fee: \$15.00
a) 012-170-29	Recorded By: AE RPTT: \$70.20
b)	Book- 303 Page-0334
c)	\ \
d)	
2. Type of Property:	RECORDERS FOR OPTIONAL USE ONLY
a) Vacant Land b) Single Family Res.	Document/Instrument#:
c) Condo. Twnhsed) 2-4 Plex	Book:Page:
e) Apt. Bldg. f) Comm ¹ 1/Ind ¹ 1	Date of
g) ☑ Agricultural h) ☐ Mobile Home i) ☐ Other	Recording:Notes:
3. a. Total Value/Sales Price of Property: \$	1,000.00 CD 17,600
b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
	1 ,000.0 0
d. Real Property Transfer Tax Due	3.90 CD 70.20
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 100%	
The undersigned declares and acknowledges, under pen- NRS 375.110, that the information provided is correct to can be supported by documentation if called upon to sub- Furthermore, the parties agree the disallowance of any cadditional tax due, may result in a penalty of 10% of the Pursuant to NRS 375.030, the Buyer and Seller shall be	the best of their information and belief, and stantiate the information provided herein. laimed exemption, or other determination of tax due plus interest at 1% per month.
amount owed.	
Signature Capacity	\
Signature Christian Dange Capacity as	egent for Bullock forms
SELLER (GRANTOR) INFORMÁTION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Louis Cole & Vickie L. Adair	Bulloch Farms, LLC
Name: Vicki Adair	Name:
Address: 804 225 104 2 hd 51	Address: 9363 Outer Banks Ave.
	City/State/Zip: Las Vegas, NV 89149
Capacity: Grantor	Capacity: Grantee
Company/Person Requesting Recording	
(REQUIRED IF NOT THE SELLER OR BUYER)	
Co. Name: <u>Christine Dauge</u> Esc.	#:
(AS A PUBLIC RECORD THIS FORM MAY E	
P.O. Box 415 Panaca, NV 89042	

State of Nevada