





## EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

The North Half of the Northwest Quarter of the Southeast Quarter (N1/2 of NW1/4 of SE1/4) of Section 8, Township 2 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, being identified as Assessor's Parcel No. 012-170-029, excepting therefrom the following three parcels;

EXCEPTING THEREFROM that certain parcel last conveyed by instrument recorded September 10, 2008 as Doc. No. 132583 in Book 244, Page 269 of Official Records, identified by Assessor's Parcel No. 012-170-34.

EXCEPTING THEREFROM all of Parcel One (1) as shown by parcel map recorded as Doc. No. 85081 in Book "B", Page 260 of Official Records, identified as Assessor's Parcel No. 012-170-27.

EXCEPTING THEREFROM a parcel of land situated within the North Half of the Northwest Quarter of the Southeast Quarter (N1/2 of NW1/4 of SE1/4) of Section 8, Township 2 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, being identified as Assessor's Parcel No. 012-170-30, described as follows:

The South line of said parcel being in common with a portion of the North boundary line of that certain parcel last conveyed by instrument recorded September 10, 2008 as Doc. No. 132583 in Book 244, Page 269 of Official Records, identified by Assessor's Parcel No. 012-170-34, said South line being 1098 feet in length, more or less, running East - West;

The East boundary line of said parcel being in common with the West boundary line of Fractional Block 73 of the PANACA TOWN PLAT, recorded in Book "O", Page 583 of Official Records and identified as Assessor's Parcel No. 002-171-01, said East line being 426 feet in length, more or less, running North - South;

The North line of said parcel being parallel to and 426 feet North, more or less, from the South line of said parcel, being 1098 feet in length, more or less;

The West line of said parcel being parallel to and 1098 feet West, more or less, from the East line of said parcel, being 426 feet in length, more or less (being identified as Assessor's Parcel No. 012-170-30).

Recording requested By  
CHRISTINE DAUGE

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: AE RPTT: \$70.20  
Book- 303 Page- 0334

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

- a) 012-170-29 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land    b)  Single Family Res.
- c)  Condo. Twnhsed)     2-4 Plex
- e)  Apt. Bldg.    f)  Comm'l/Ind'l
- g)  Agricultural    h)  Mobile Home
- i)  Other

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sales Price of Property:

~~\$1,000.00~~ <sup>CD</sup> 17,600

b. Deed in Lieu of Foreclosure Only (value of property): ( 0.00 )

c. Transfer Tax Value:

~~\$1,000.00~~ <sup>CD</sup>

d. Real Property Transfer Tax Due

~~\$3.90~~ <sup>CD</sup> 70.20

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature Christine Dauge Capacity as agent for Bulloch Farms

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Louis Cole & Vickie L. Adair

Name: Vicki Adair

Address: Box 225 104 2nd St

City/State/Zip: Panaca NV 89042

Capacity: Grantor

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Bulloch Farms, LLC

Name: \_\_\_\_\_

Address: 9363 Outer Banks Ave.

City/State/Zip: Las Vegas, NV 89149

Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co.

Name: Christine Dauge Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

P.O. Box 415 Panaca, NV 89042