

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: **\$40.00** Page 1 of 2  
RPTT: \$292.50 Recorded By: AE  
Book- 303 Page- 0119

A.P. No. 004-132-08  
Escrow No. 116-2499870-dp/VT  
R.P.T.T. \$292.50



**WHEN RECORDED RETURN TO:**  
Victor Dane Mulliner and Ashely N. Mulliner  
Post Office Box 375  
Alamo, NV 89001

**MAIL TAX STATEMENTS TO:**  
Victor Dane Mulliner and Ashely N. Mulliner  
Post Office Box 375  
Alamo, NV 89001

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Harold Minick, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Victor Dane Mulliner and Ashely N. Mulliner, husband and wife, as Joint Tenants with  
Right of Survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT ELEVEN (11) OF ALAMO SOUTH SUBDIVISION, TRACT NUMBER ONE, UNIT  
NUMBER ONE, AS SHOWN BY THE MAP THEREOF IN BOOK A-1, PAGE 124, PLAT  
RECORDS, LINCOLN COUNTY, NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/13/2016

Michael Harold Minick  
Michael Harold Minick

STATE OF NEVADA )  
 ) : ss.  
COUNTY OF )  
Lincoln

This instrument was acknowledged before me on  
5-13-16 by  
**Michael Harold Minick.**

Robin E. Simmers  
Notary Public  
(My commission expires: Nov 6 2018)



Robin E. Simmers

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
05/13/2016 under Escrow No. 116-2499870

#02-78907-11  
Exp - 11/6/2018

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-149310

05/19/2016

03:44 PM

Official Record

1. Assessor Parcel Number(s)

- a) 004-132-08
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECC

Page 1 of 1 Fee: \$40.00  
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Book \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property:

\$75,000.00

b) Deed in Lieu of Foreclosure Only (value of

( \$ \_\_\_\_\_ )

c) Transfer Tax Value:

\$75,000.00

d) Real Property Transfer Tax Due

\$292.50

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

Capacity: Agent  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Michael Harold Minick  
Address: Post Office Box 234  
City: Alamo  
State: NV Zip: 89001

Print Name: Ashely N. Mulliner  
Address: Post Office Box 375  
City: Alamo  
State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 2500 Paseo Verde Parkway, Suite 120  
City: Henderson

File Number: 116-2499870 dp/bh  
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)