Official Record

Recording requested By GERALD TAYLOR

Lincoln County - NV Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00 RPTT: Recorded By: AE

Book- 303 Page- 0058



Assessor's Parcel # 204-111-07 WHEN RECORDED BY MAIL

	Alamo, 140, 84001	
	ACCIDANT County of HACCOLA	
	AFFIDAVIT County of LINCOLN	0149298
	CONVERSION OF MANUFACTURED HOME	\ \
	FROM PERSONAL PROPERTY TO REAL PROPERTY	\ \
		~ \ \ \
	DART LTG DE COMMUNETED DY ARRUSANT	
	PART I TO BE COMPLETED BY APPLICANT	
	Owner/Buver Name Gerald aylor	
1.		NU 8900 1
2. 3.		Model Brookhollow
э.	Length 6 4 Width 14 Serial Number 12 - 18	Wilder 153 COT SKOTTS -S
4.	1016-61	or 419 Alama Notaro
٠. 5.		A THE PARTY OF THE
J.	onsecured Property Taxes are paid in full through iscal year 20 7 1 Amount 3	T
	LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME	
	Legal Description: Lot Block Subdivision ICL 3-1 Go-Co	Hasilean sub, Pel
	Other Map BKB age 782 FILL 148	
	Street Programme To the Miles of the Street	/ /
	ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FOR	WARDED TO THE MANUEACTURED HOUSING
	DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.	TO THE WATER ACTORED HOUSING
	DIVIDION DE CITE II CITA DE CONTROL DE CONTR	
	PART II OWNER/BUYER NOTARIZED SIGNATURES	
	The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and	owner (s) of the land shown above, affirm that the
	running gear has been removed per NRS 361.244, the home has been installed in accordance with	The state of the s
	conversion of the above described home to Real Property, understanding that any liens or encumb	rances on the unit become a lien on the land.
	. 8 /	\ >
	XX Lein	
	Owner/Buyer Date Owner/Buyer	Date
	S. 10 105 5-18-16	
-		
	Print or Type Name Print or Type Name	
	On May 18. 2016, before me the undersigned, a Notary Public in and for the State of	Nevada, County of Gucola personally
and the last		
	appeared XX Carald laylor YY and XXX	who acknowledged that
	he executed this affidavit.	
		ON M. SIMPSON
		TARY PUBLIC E OF NEVADA
	My Commiss	sion Expires. 01-20-19
	Notary Public Certificate	Number: 11-4057-11
	DART (
١,	PART II.	
3	The above described home will be placed on the next tax roll of LINCOLN COUNTY as r	eal property upon receipt of the Real Property
	Notice.	
	<u>NOTICE:</u> This conversion is valid only if the above information is true and correct.	1

Signature of County Assessor

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706