

Official Record

Recording requested By  
COYOTE SPRINGS INVESTMENT

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$46.00 Page 1 of 8  
RPTT: Recorded By: AE  
Book- 303 Page- 0036



Upon recording mail copy to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 70430 Certificate Number N/A

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for county recorder's  
use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS

State of Nevada )  
 )  
 ) ss  
County of WASHOE )

I, Albert D. Seeno III, as authorized agent for Coyote Springs Investment  
LLC

Do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the \_\_\_\_\_ owner of record  
\_\_\_\_\_ XX agent for the owner of record who is Coyote Springs Investment, LLC  
of X all \_\_\_\_\_ a portion of Permit 70430 as indicated in the records of the  
*check one* permit/certificate no. or decreed right  
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

460

acre-feet annually from the above water right for the purposes of furthering the survival and recovery of  
the Moapa dace.

The water right or portion of water right relinquished was appurtenant to the land more particularly  
described as follows: See Exhibit A attached hereto and incorporated herein.

Describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

**\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT**



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Permit/Cert No. 70430/NA

- 3. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 4. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. Upon approval by the State Engineer the relinquished water right remains permanently reverted to the source and neither the owner nor any other person can claim said right as a water right.

DATED: This 7<sup>TH</sup> day of January, 20 16

[Signature]  
Affiant's Signature

Albert D. Seeno, III  
Affiant's Printed Name  
Authorized Agent, Coyote Springs  
Investment LLC

4061 Port Chicago Hwy

Street Address

Concord, CA 94520

City, State, Zip

925-682-4619

Telephone Number

State of Nevada )

County of WASHOE )  
:SS

Subscribed and sworn to before me on

This 17<sup>th</sup> day of JANUARY, 20 16

By ALBERT D. SEENO III

[Signature]  
Notary Public Signature



Notary Stamp

APPROVED: This 22 day of April, 20 16 Kevin Hickenbottom, PE

[Signature]  
State Engineer's Signature  
Kevin Hickenbottom  
Print State Engineer's Name



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**Exhibit A  
to  
Affidavit to Relinquish Water Rights**

The portion of the water right relinquished was appurtenant to the land more particularly described below:

**Township 11 South, Range 63 East, M.D.M., Lincoln County, NV:**

Sec. 13, S½;  
Secs. 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34 and 35, all;  
Secs. 19, 30 and 31, all that portion lying easterly of the centerline of U.S. Highway 93; and  
Sec. 36, W½.

**Township 12 South, Range 63 East, M.D.M., Lincoln County, NV:**

Sec. 1, W½;  
Secs. 2, 3, 4, 5, 8, 9, 10, 11, 14, 15, 16, 17, 20, 21, 22, 23, 25, 26, 27, 28, 33, 34, 35 and 36, all;  
Secs. 6, 7, 18, 19, 29, 30 and 32, all that portion lying easterly of the centerline of U.S. Highway 93;  
Sec. 12, W½W½; and  
Secs. 13 and 24, W½.

**Township 13 South, Range 63 East, M.D.M., Clark County, NV:**

Secs. 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16 and 24, all;  
Secs. 5, 8 and 17, all that portion lying easterly of the centerline of U.S. Highway 93;  
Sec. 20, all the portion lying easterly of the centerline of U.S. Highway 93 and northerly of the centerline of State Route 168; and  
Secs. 21, 22, 23, 25 and 26, all that portion lying northerly of the centerline of State Route 168.

**Township 12 South, Range 64 East, M.D.M., Lincoln County, NV:**

Sec.31, W½SW¼.

**Township 13 South, Range 64 East, M.D.M., Clark County, NV:**

Sec. 6, W½;  
Sec. 7, W½ and W½SE¼;  
Secs. 18 and 19, all; and  
Sec. 30, all that portion lying northerly of the centerline of State Route 168.

**Lincoln County, NV APNs:**

008-201-03, 008-201-06, 008-201-08, 008-201-14, 008-201-15, 008-201-17, 008-201-19,  
008-201-20, 008-201-21, 008-201-22, 008-201-23, 008-201-24, 008-201-25, 008-201-26,  
008-201-27, 008-201-28, 008-201-29, 008-201-30 and a portion of 008-221-01.

**Clark County, NV APNs:**

008-00-001-005, 008-00-002-001, 008-00-002-003, 009-01-000-001, 009-01-000-002,  
009-02-000-001, 009-03-510-001, 009-03-610-001, 009-04-310-002, 009-04-410-001,  
009-04-410-002, 009-04-510-001, 009-04-510-002, 009-04-610-001, 009-04-810-001,  
009-05-510-001, 009-05-610-001, 009-05-810-001, 009-08-510-001, 009-08-810-001,  
009-09-110-001, 009-09-310-001, 009-09-501-001, 009-10-201-001, 009-10-301-001,

CDS/SE forms/relinquish  
070215/exh\_A\_to\_affidavit.doc/1



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009-10-510-001,	009-10-601-001,	009-10-801-001,	009-10-810-001,	009-11-210-001,
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009-14-501-001,	009-14-710-001,	009-15-310-001,	009-15-411-001,	009-15-601-001,
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