of 2

Record icial

Recording requested By CHRISTINE DECKER

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$40.00 Page 1 Recorded By: HB RPTT \$58.50

0584 Book- 302 Page-



PARCEL NUMBER: 002-113-03 WHEN RECORDED RETURN TO:

THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

Lee & Christine Decker P.O. Box 452

Panaca, Nevada 89042

### BARGAIN AND SALE DEED WITHOUT COVENANTS

THE GRANTOR(S),

Helen Smith, a single person,

for and in consideration of: \$15,000.00 grants and releases without covenants to the GRANTEE (S):

Lee Decker and Christine Decker,, 926 Edwards st, Panaca, lincoln County, Nevada, 89042.

the following described real estate, situated in Panaca, in the County of lincoln, State of Nevada:

(legal description): That part of Lot Numbered one (1) in Block Numbered Sixteen (16) in the Town of Panaca of Panaca, described as follows: Beginning at the northeast corner of said lot 1 and running thence west along the street line a distance of 104 feet; thence at right angle south 156 feet; thence at right angle east 104 feet; thence north along the east boundary of said lot 1 a distance of 156 feet to the point of beginning. Assessor's parcel number: 002-113-03

Description was obtained from the lincoln County Recorders Office.

Grantor grants without covenants to Grantee, all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises; or appurtenances, or any part thereof.

Tax Parcel Number: 002-113-03

Mail Tax Statements To: Lee & Christine Decker P.O. Box 452 Panaca, Nevada 89042

#### **Grantor Signatures:**

DATED: 4-20-16

Helen Smith

Helen Smith 906 Edwards st

Panaca, Nevada, 89042

STATE OF UTAH, COUNTY OF Salt Lule, ss:

This instrument was acknowledged before me on this 20 day of April, 2016 by Helen Smith.

JOANN E. SUMMERS

NOTARY PUBLIC • STATE of UTAH

COMMISSION NO. 686230

COMM. EXP. 01-05-2020

Notary Public

Signature of person taking acknowledgment

Title (and Rank)

My commission expires 1-5-20

## DOC # DV-149236

#### Official Record

Recording requested By CHRISTINE DECKER

# Lincoln County - NV

1. Assessor Parcel Number(s)	Leslie Boucher – Recorde
a) 002-113-03	Page 1 of 1 Fee: \$40.00
b)	Recorded By: HB RPTT: \$58.50
c)	<b>Book- 302 Page- 0584</b>
d)	\ \
2. Type of Property:	
a) Vacant Land b) X Single Fam. F	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
Other	
3. Total Value/Sales Price of Property	\$ 15,000.00
Deed in Lieu of Foreclosure Only (value of pro	perty)
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 58.50
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	<b>√</b> 0
The undersigned declares and acknowledge	es, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information	on provided is correct to the best of their
information and belief, and can be supported by do	ocumentation if called upon to substantiate the
information provided herein. Furthermore, the par	ties agree that disallowance of any claimed
exemption, or other determination of additional tax	t due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NR	S 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amou	int owed.
Signature Alexall Signature	Capacity
AKA PLI V	7 / 1
Signature Allen Smith	Capacity
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
(REQUIRED)	(REQUIRED)
Print Name: Helen Smith	Print Name: Lee & Christine Decker
Address: 906 Edwards st	Address: P.O. Box 452
City: Panaca	City: Panaca
State; NV Zip: 89042	State: NV Zip: 89042
	<del></del>
COMPANY/PERSON REQUESTING RECOR	tDING (required if not seller or buyer)
Print Name:	Escrow #:
Address:	
City	State: Zip:

STATE OF NEVADA

**DECLARATION OF VALUE FORM**