DOC # 0149208
04/25/2016 02:57 PM
Official Record
Recording requested By
DMV
Lincoln County - NV
Leslie Boucher - Recorder
Fee: Page 1 of 1
RPTT: Recorded By: LB
Book- 302 Page- 0503
0149208

CARRIER NO: # 06266-TL
ASSESSORS PARCEL NO: #NA

When Recorded Mail to:
Department of Motor Vehicles
Motor Carrier Division
Attention: Revenue Unit
555 Wright Way
Carson City, NV 89711

CERTIFICATE OF TAX, FEE OR ASSESSMENT DUE
(Pursuant to NRS 481.081)

THE STATE OF NEVADA, DEPARTMENT OF MOTOR VEHICLES, hereinafter referred to as Department, hereby certifies that

KENDALL D RIPPETOE AND ANNA M RIPPETOE
RIPPS WATER SERVICE INC.

is liable to the State of Nevada for amounts due from and required to be paid under the provisions of Chapter 481.081 and 353C.180 of the Nevada Revised Statutes, in the amount of $652.00, and any accumulating fines, penalties and interest which may be assessed for additional violations until paid in full. The address of Kendall D Rippetoe and Anna M Rippetoe, Ripps Water Service Inc as it appears on the records of the Department is:

110 THIRD STREET
PANACA, NV 89042

and that the Department has complied with all provisions of Chapter 481.081 and 353C.180 of the Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid.

IN WITNESS THEREOF, the Department has caused this Certificate to be executed.

DATE: April 21, 2016

STATE OF NEVADA
DEPARTMENT OF MOTOR VEHICLES

By: Toby Lansing
Toby Lansing, Revenue Officer II
Motor Carrier Division

STATE OF NEVADA)
) ss.
CARSON CITY)

On the 21st day of April, 2016, Toby Lansing, personally appeared before a notary public, who acknowledged that he executed the above instrument.

MICHELLE A. SCHOBER
NOTARY PUBLIC
STATE OF NEVADA
No. 96-0534-5 My Appt. Exp. Jan. 23, 2020

Michelle A. Schober
NOTARY PUBLIC

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