

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2

RPTT: \$78.00

Recorded By: HB

Book- 302 Page- 0476

A.P. No. 001-092-22  
Escrow No. 116-2501781-dp/VT  
R.P.T.T. \$



WHEN RECORDED RETURN TO:

Douglas R. Melcher  
PO Box 269  
Pioche, NV 89043

MAIL TAX STATEMENTS TO:

Douglas R. Melcher  
PO Box 269  
Pioche, NV 89043

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Julie Arwine, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Douglas R. Melcher, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THE SOUTH 15.8 FEET OF LOT 18 AND ALL OF LOT 19, BLOCK 32, OF THE TOWN OF PIOCHE, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/11/2016



STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-149195

04/21/2016

02:35 PM

Official Record

1. Assessor Parcel Number(s)

- a) 001-092-22
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECC

Page 1 of 1 Fee: \$40.00  
Recorded By: HB RPTT: \$78.00  
Book \_\_\_\_\_  
Book- 302 Page- 0476

Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property:

\$20,000.00

b) Deed in Lieu of Foreclosure Only (value of

( \$ \_\_\_\_\_ )

c) Transfer Tax Value:

\$20,000.00

d) Real Property Transfer Tax Due

\$ 78.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: Agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Julie Arwine

Print Name: Douglas R. Melcher

Address: P.O. Box 86

Address: PO Box 269

City: Pioche

City: Pioche

State: NV Zip: 89008

State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 116-2501781 dp/bh

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)