

Official Record

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: HB

Book- 302 Page- 0474

A.P.N.: 001-092-22  
File No: 116-2501781 (dp)  
R.P.T.T.: \$Exempt 05



When Recorded Mail To: Mail Tax Statements To:  
Julie Arwine  
P.O.Box 86  
Pioche, NV 89008

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jason Arwine, spouse of the grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Julie Arwine, a married woman as her sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE SOUTH 15.8 FEET OF LOT 18 AND ALL OF LOT 19, BLOCK 32, OF THE TOWN OF PIOCHE,  
ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY  
RECORDER OF LINCOLN COUNTY, NEVADA.

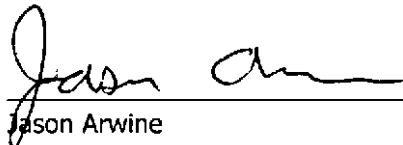
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Jason Arwine MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Julie Arwine.*

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/13/2016

  
\_\_\_\_\_  
Jason Arwine



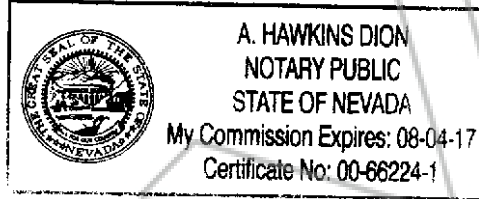
STATE OF **NEVADA** )  
 )  
 ) :ss.  
 )  
COUNTY OF **CLARK** )

This instrument was acknowledged before me on  
4/18/16 by  
Jason Arwine

A Hawkins Dion

Notary Public

(My commission expires: Aug 4, 2017)



A. Hawkins Dion  
#00 - 66224-1  
Exp - 8/04/2017

*COPIES*

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-149194

04/21/2016

02:34 PM

Official Record

1. Assessor Parcel Number(s)

- a) 001-092-22
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR REC

Page 1 of 1 Fee: \$15.00

Book \_\_\_\_\_

Recorded By: HB RPTT:

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Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$0.00

b) Deed in Lieu of Foreclosure Only (value of \_\_\_\_\_)

( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \_\_\_\_\_

\$0.00

d) Real Property Transfer Tax Due \_\_\_\_\_

\$0.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 05

b. Explain reason for exemption: Transfer from spouse to spouse without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: Grantee

Signature: \_\_\_\_\_

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Jason Arwine

Print Name: Julie Arwine

Address: P.O. Box 86

Address: P.O. Box 86

City: Pioche

City: Pioche

State: NV Zip: 89008

State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 116-2501781 dp/dp

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)