

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2
RPTT: \$409.50 Recorded By: HB
Book- 302 Page- 0472

A.P.N.: 001-092-04
File No: NCS-785396-HHLV (ASD)
R.P.T.T.: \$409.50 C



0149193

When Recorded Mail To: Mail Tax Statements To:
Douglas Melcher
P.O. Box 442
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Julie Arwine, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Douglas Melcher, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**ALL OF LOT 17 AND THE NORTH 1.3 FEET OF LOT 18, BLOCK 32 OF THE TOWN OF
PIOCHE, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/11/2016



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Book: 302
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04/21/2016
Page: 2 of 2

Julie Arwine

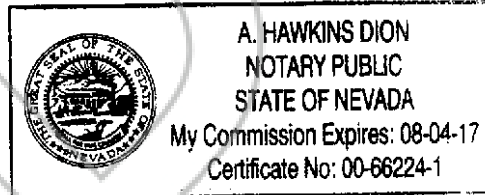
Julie Arwine

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on April 18, 2016 by
Julie Arwine.

A Hawkins Dion

Notary Public
(My commission expires: Aug 4, 2017)



A Hawkins Dion

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 11, 2016** under Escrow No. **NCS-785396-HHLV.**

00-66224-1

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-092-04
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$105,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$105,000.00
- d) Real Property Transfer Tax Due \$409.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Grantor
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Julie Arwine
Address: P.O. Box 86
City: Picohe
State: NV Zip: 89008

Print Name: Douglas Melcher
Address: P.O. Box 442
City: Picohe
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Company National Commercial
Print Name: Services
Address: 2500 Paseo Verde Parkway, #120
City: Henderson

File Number: NCS-785396-HHLV ASD/ad
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



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Signature: [Signature] Capacity: Grantee

Signature: _____ Capacity: _____

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(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

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Address: P.O. Box 86

City: Picohe

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First American Title Insurance
Company National Commercial

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