Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00

Page 1 Page 1 of 2 Recorded By: HB

Book- 302 Page- 0470



A.P.N.:

001-092-04

File No:

NCS-785396-HHLV (ASD)

R.P.T.T.:

\$0.00

When Recorded Mail To: Mail Tax Statements To: Julie Arwine PO Box 86

Pioche, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Jason Arwine, spouse of grantee

do(es) hereby GRANT, BARGAIN and SELL to

Julie Arwine, a married woman, as her sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOT 17 AND THE NORTH 1.3 FEET OF LOT 18, BLOCK 32 OF THE TOWN OF PIOCHE, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Jason Arwine MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Julie Arwine.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/11/2016

STATE OF **NEVADA** :ss. Clark COUNTY OF

This instrument was acknowledged before me on \(\frac{4/18/16}{2}\) by Jason Arwine

Notary Public (My commission expires: Aug



A. HAWKINS DION **NOTARY PUBLIC** STATE OF NEVADA

My Commission Expires: 08-04-17 Certificate No: 00-66224-1

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-149192

04/21/2016 02:31 PM fficial Record

Assessor Parcel Number(s) Recording requested By FIRST AMERICAN TITLE a) 001-092-04 b) C) Lincoln County - NV d) Leslie Boucher - Recorder 2. Type of Property of 1 Fee: \$15.00 Page 1 a) Vacant Land b) Single Fam. Res. FOR RECOF RPTT Recorded By: HB Book- 302 Page- 0470 d) Condo/Twnhse 2-4 Plex C) Book Apt. Bldg. f) e) х Comm'l/Ind'l Date of Recording: Agricultural h) g) Mobile Home Notes: i) Other 3. a) Total Value/Sales Price of Property: \$0.00 b) Deed in Lieu of Foreclosure Only (value of \$ c) Transfer Tax Value: \$0.00 d) Real Property Transfer Tax Due \$0.00 If Exemption Claimed: a. Transfer Tax Exemption, per 375,090, Section: h Explain reason for exemption: To remove community property interest, spouse never on title 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed Signature: > Capacity: Signature. / Capacity: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Jason Arwine Print Name: Julie Arwine Address: P.O. Box 86 Address: P.O. Box 86 City: Picohe City. Picohe State: NV Zip: 89008 State: NV Zip: 89008 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance Company National Commercial Print Name: Services File Number: NCS-785396-HHLV ASD/ad Address 2500 Paseo Verde Parkway, #120 City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)