

Official Record

Recording requested By
ANDREA JENSEN

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4

RPTT: Recorded By: AE

Book- 302 Page- 0466



0149191

APN 010-112-13

APN _____

APN _____

Small Estate Affidavit

Title of Document

Affirmation Statement

AD I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

AD I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: NRS 239B.030
(State specific law)

Andrea Jensen
Signature Title

Andrea Jensen
Print

4-11-16
Date

Grantees address and mail tax statement:

Andrea Jensen
11832 S Silver Trace Cir
Heriman UT 84096



0149191

Book: 302 04/20/2016
Page: 467 Page 2 of 4

DOC # 0371381

01/25/2016 01:04 PM

Official Record

Recording requested By
KOREY KEMP

White Pine County - NV
Martha Rivera Sindelar - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: MRS

Book- 661 Page- 0286

Mail Tax Statement:

Andrea Jensen

11932 So Silver Trace Circle

Herriman, UT 84096

ADN # 004-046-02



0371381

WHITE PINE COUNTY RECORDER'S OFFICE

DOCUMENT NO. 371381

BOOK 661 PAGE 284-288

DATE January 25, 2016

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APN 004-046-02 – White Pine County

APN 010-162-13 – Lincoln County

Timeshare – unknown location

To all four siblings: proceeds from the sale of remaining assets at fair market value with the proceeds being equally distributed between the four siblings; and

That this order shall be used as the document transferring the title to said property to:

To Andrea Jensen 50% and Marlene Souza 50% the following properties as joint tenants:

APN 004-046-02 – White Pine County

APN 010-162-13 – Lincoln County

Timeshare – unknown location

All remaining assets shall be placed in the name of Korey Kemp for the express purpose of maintaining, listing and selling all other assets for final division at the rate of 25% of the net proceeds to each of the four siblings and sole heirs.

That said Estate shall not be further administered upon.

DATED this 7th day of DECEMBER, 2015.

CERTIFIED COPY

The foregoing document is a full true and correct copy of the record in the Office of County Recorder White Pine County, Nevada.

Witness my hand and seal this 30th day of MARCH, 2016

Martha Rivera Singelar, County Recorder
By [Signature] Deputy

[Signature]
DISTRICT COURT JUDGE

CERTIFIED COPY
The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.
DATE: 1/25/16
Nichols Baldwin, Clerk of the Seventh Judicial District Court in and for the County of White Pine, State of Nevada.
By [Signature] Deputy

Recording requested By
ANDREA JENSEN

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$17.00
Recorded By: AE RPTT:
Book- 302 Page- 0466

STATE OF NEVADA
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
 - APN 610-162-13
 -
 -
 -

- Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

- If Exemption Claimed:
 - Transfer Tax Exemption per NRS 375.090, Section 5
 - Explain Reason for Exemption: father to Daughters

- Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Andrea Jensen Capacity: grantee

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Gene Kemplestale et al
 Address: _____
 City: See attached
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Andrea Jensen
 Address: 115325 Silver Trace Cir
 City: Herriman UT
 State: UT Zip: 84096

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____



DV-149191
04/20/2016

Grantor: Estate of Gene J. Kemp

Marlene Souza

7631 Canyon Rain St.

Las Vegas, NV, 89134

Andrea Jensen

11832 S Silver Trace Cir

Herriman UT 84096

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