

Official Record

Recording requested By  
COW COUNTY TITLE

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2  
RPTT: \$624.00 Recorded By: AE  
Book- 302 Page- 0389

A.P.N. No.:	001-193-19
R.P.T.T.	\$624.00
Escrow No.:	76534
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
PAUL E. GRAF AND KAREE GRAF	
P O BOX 325	
CALIENTE, NV 89008	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BEN <sup>1/2</sup> JOHNSON and LAURA L. JOHNSON, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **PAUL E. GRAF and KAREE GRAF, husband and wife as joint tenants**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land situate in the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., and further described as follows, to-wit:

Parcel 2-B of that certain Parcel Map for Vaughn and Donna Phillips recorded February 23, 1994 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 408 as File No. 101568, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2015-2016: 001-193-19

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 08, 2016

Loose Notary Certificate Attached



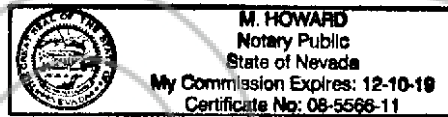
BEN M. JOHNSON  
BEN M. JOHNSON

LAURA L. JOHNSON  
LAURA L. JOHNSON

State of Nevada )  
County of Lincoln ) ss.

This instrument was acknowledged before me on the 16<sup>th</sup> day of March, 2016  
By: BEN M. JOHNSON; LAURA L. JOHNSON \* \* \*

Signature: M. Howard  
Notary Public



This notary certificate is attached to a Grant, Bargain,  
and Sale Deed dated March 8, 2016.

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STATE OF NEVADA  
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
  - a) 001-193-19
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt.Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sale Price of Property \$160,000.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$160,000.00  
 Real Property Transfer Tax Due: \$624.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor/Seller  
BEN M. JOHNSON

Signature *Paul E. Graf* Capacity Grantee/Buyer  
PAUL E. GRAF

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: BEN M. JOHNSON and LAURA L. JOHNSON  
 Address: HC 74 Box 295  
 City: Pioche  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: PAUL E. GRAF and KAREE GRAF  
 Address: P O Box 325  
 City: Caliente  
 State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Cow County Title Co. Escrow #: 76534  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043