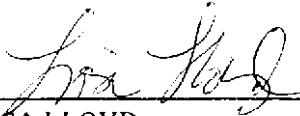






IN WITNESS WHEREOF, the party of the first part has hereunto set her hand this day and year first above written.

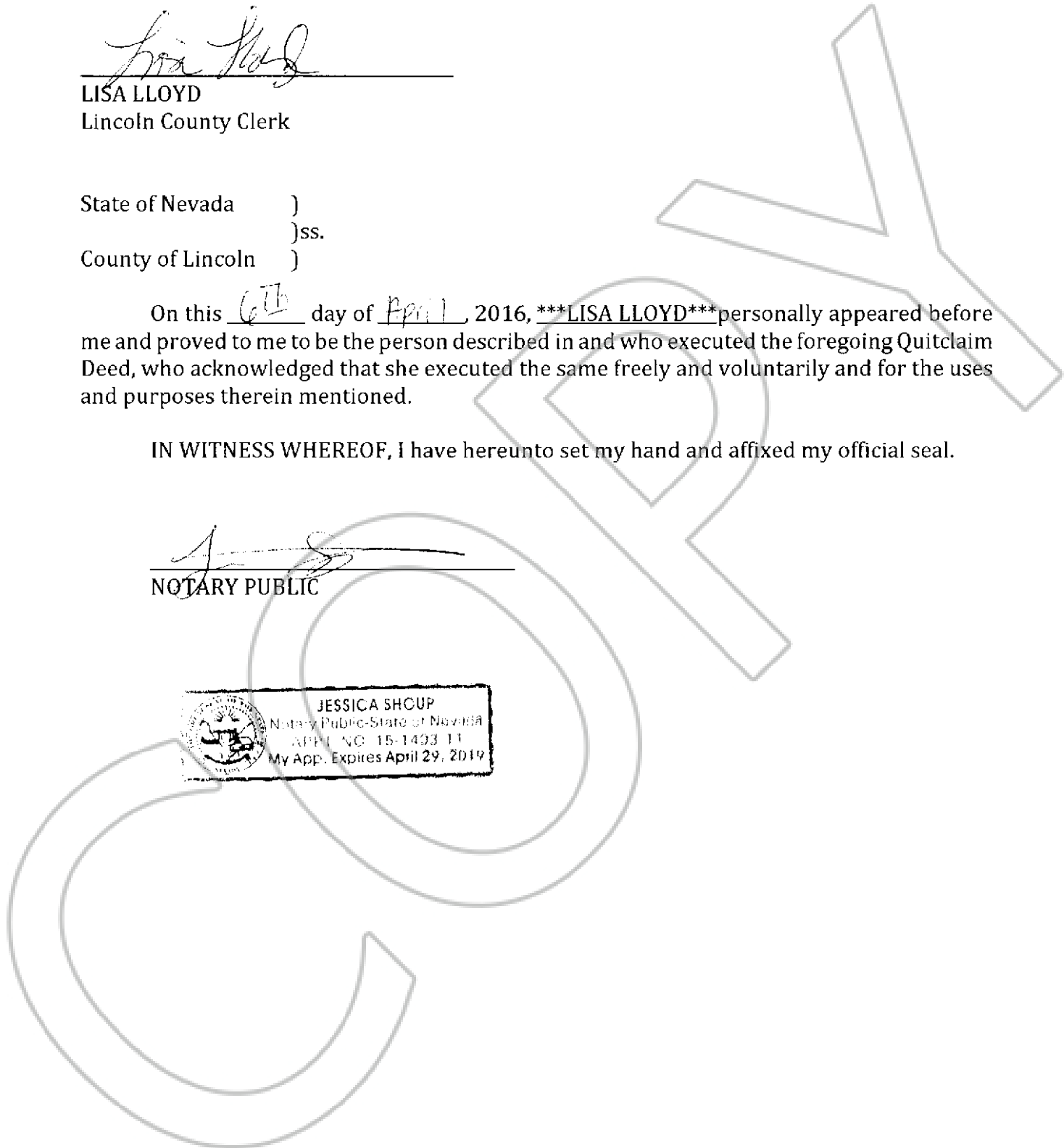
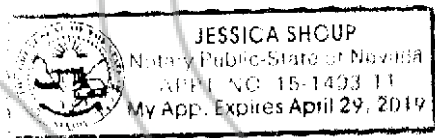
  
\_\_\_\_\_  
LISA LLOYD  
Lincoln County Clerk

State of Nevada     )  
                                  )ss.  
County of Lincoln    )

On this 6<sup>th</sup> day of April, 2016, **\*\*\*LISA LLOYD\*\*\*** personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
PAULINE SAENS

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: LB RPTT:  
Book- 302 Page- 0384

- 1. Assessor Parcel Number(s)
  - a. 013-170-07
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

<ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Vacant Land</li> <li>c. <input type="checkbox"/> Condo/Twnhse</li> <li>e. <input type="checkbox"/> Apt. Bldg</li> <li>g. <input type="checkbox"/> Agricultural</li> <li><input type="checkbox"/> Other</li> </ul>	<ul style="list-style-type: none"> <li>b. <input type="checkbox"/> Single Fam. Res.</li> <li>d. <input type="checkbox"/> 2-4 Plex</li> <li>f. <input type="checkbox"/> Comm'l/Ind'l</li> <li>h. <input checked="" type="checkbox"/> Mobile Home</li> </ul>
--	--

FOR RECORDERS OPTIONAL USE ONLY

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

- 3. a. Total Value/Sales Price of Property \$ \_\_\_\_\_
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 4
- b. Explain Reason for Exemption: Transfer per Court order

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity: GRANTOR

Signature Pauline Saens Capacity: GRANTEE

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Seventh Judicial District Ct.

Address: PO Box 90

City: Pioche

State: Nevada Zip: 89043

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Pauline Saens

Address: PO Box 264

City: Caliente

State: Nevada Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Pauline Saens

Address: PO Box 264

City: Caliente

Escrow # \_\_\_\_\_

State: Nevada Zip: 89008