WHEN RECORDED, RETURN TO:

Callister Nebeker & McCullough 10 East South Temple, Suite 900 Salt Lake City, Utah 84133 Attn: John B. Lindsay 003-021-03

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cording requested By IRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$50.00 Page 1 of 12 Recorded By: AE Book- 302 Page- 0252



SUBORDINATION AGREEMENT (Caliente)

THIS SUBORDINATION AGREEMENT, dated March 22, 2016, is entered into by and between BONNEVILLE MORTGAGE COMPANY, a Utah corporation, having its principal office at 111 East Broadway, Suite 200, Salt Lake City, Utah 84111 (hereinafter referred to as the "LENDER"), and the United States of America, acting through the UNITED STATES DEPARTMENT OF AGRICULTURE RURAL HOUSING SERVICE, whose principal office is located in Washington, DC (hereinafter referred to as "USDA RHS").

WITNESSETH:

WHEREAS, Carefree Living Caliente, LP, a California limited partnership obtained (i) a loan from USDA RHS in the original principal amount of Five Hundred Fifty-Eight Thousand Seven Hundred Ninety Dollars (\$558,790.00), and (ii) a loan from USDA RHS in the original principal amount of Eleven Thousand Two Hundred Ten Dollars (\$11,210.00) (the "USDA RHS Loan") and, as part of the terms and conditions of that financing, executed a Real Estate Deed of Trust for Utah and Nevada recorded August 7, 1979, in Book 31, Page 69 as Instrument No. 64770 (the "USDA Deed of Trust") and a Declaration of Restrictive Covenants ("RUC"), recorded November 17, 2015, in Book 299, Page 472, as Document No. 0148575, in the County of Lincoln, State of Nevada, creating a security interest and an encumbrance in favor of USDA RHS in real property as described in Exhibit "A" to the USDA Deed of Trust attached hereto and by this reference made a part hereof (hereinafter referred to as the "Property"). The USDA Deed of Trust and RUC were assumed by Lincoln Senior Housing LLC, a Nevada limited liability company, having its principal office at 234 Shelter Valley Drive, Kalispell, Montana 59901 (hereinafter referred to as "BORROWER"), pursuant to various documents including that Multifamily Housing Assumption Agreement dated March 22, 2016; and

WHEREAS, BORROWER has requested that USDA RHS subordinate its lien so that BORROWER can obtain a loan from LENDER to replace certain construction financing previously obtained by BORROWER; and

WHEREAS, LENDER has agreed to make a loan to BORROWER in the amount of Onc Million Three Hundred Thousand Dollars (\$1,300,000.00) as evidenced by a Multifamily Note dated March 22, 2016 (the "Note"), which loan is secured by a lien of mortgage (or deed of trust) as evidenced by that certain Multifamily Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing (hereinafter referred to as the "LENDER's Deed of Trust") in favor of LENDER, its successors and assigns, duly executed and delivered by BORROWER, constituting a lien upon the Property, and recorded concurrently herewith; and

NOW, THEREFORE, in consideration of the above and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, LENDER, USDA RHS, and BORROWER agree as follows:

- 1. USDA RHS hereby subordinates the lien of the United States on the Property created by the USDA Deed of Trust described as the Rural Development Mortgage shown on Exhibit B attached hereto and made a part hereof, to LENDER's lien created by LENDER's Deed of Trust in the total principal amount of One Million Three Hundred Thousand Dollars (\$1,300,000.00) (the "Subordination Amount"), together with the Lender's Regulatory Agreement and the Lender's Deed Restriction which are all recording substantially concurrently herewith. USDA RHS hereby expressly agrees that LENDER's lien created by LENDER's Deed of Trust, Regulatory Agreement and Deed Restriction will be superior to and prior in dignity to the United States' lien created by the USDA Deed of Trust. Notwithstanding the foregoing, LENDER agrees the RUC is not subordinated to the LENDER's Deed of Trust, LENDER's Regulatory Agreement, or LENDER's Deed Restriction and that such instruments shall remain subordinate to the RUC. USDA RHS does not subordinate the RUC and LENDER agrees that the RUC will be recorded ahead of LENDER's senior loan. The RUC will be executed by BORROWER and will run with the land and will remain in full force and effect notwithstanding a foreclosure or transfer of title.
- 2. The amount of this subordination will not exceed One Million Three Hundred Thousand Dollars (\$1,300,000.00), plus unpaid interest and reasonable costs, expenses, and fees, including reasonable attorneys fees in protecting LENDER'S security interest in the Property or foreclosing LENDER's Deed of Trust, Regulatory Agreement and Deed Restriction against the Property.
- 3. LENDER agrees that, in addition to LENDER, USDA RHS shall be listed as loss payee as its interest appears on all insurance policies maintained on the Property.
- 4. LENDER and USDA RHS agree that they will not foreclose on their respective mortgages, or accept a deed in lieu of foreclosure, without first providing no less than 45 days written prior notice to the other lender. The proceeds from any foreclosure sale shall be applied

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as follows: (a) to pay the costs of foreclosure, including legal fees; (b) to reimburse LENDER or USDA RHS for any protective advance made to preserve the Property or the mortgage lien of the foreclosing lender; (c) to LENDER, until paid to the full extent of the Subordination Amount; (d) to USDA RHS, until paid in full, with the balance to be distributed in accordance with law.

5. All notices to be sent to USDA RHS will be sent to the following address:

State Director, Rural Development 7080 La Cienega Street, Ste 100 Las Vegas, NV 89119-4222

USDA RHS may, by written notice to LENDER, change the above address.

All notices to be sent to LENDER will be sent to the following address:

Bonneville Mortgage Company 111 East Broadway, Suite 200 Salt Lake City, Utah 84111 Attn: Brent H. Peterson

With a copy to:

Callister Nebeker & McCullough Zions Bank Building 10 East South Temple, Suite 900 Salt Lake City, Utah 84133 Attn: John B. Lindsay

LENDER may, by written notice to RURAL DEVELOPMENT, change the above address.

6. (a) LENDER acknowledges its awareness of a Loan Agreement, promissory note, and related agreements binding BORROWER, its successors and assigns in interest, to use the improvements located on the Property for the purpose of those people eligible for occupancy as provided in Section 515 of Title V of the Housing Act of 1949, as amended, and federal regulations during the fifty (50) year term of the USDA RHS financing beginning March 22, 2016. Until March 1, 2066, no eligible person occupying the housing shall be required to vacate without cause and no eligible person wishing to occupy shall be denied occupancy without cause. BORROWER shall be released from the obligations of this paragraph before March 1, 2066, only when the United States determines that there is no longer a need for housing on the Property under Section 515 of Title V of the Housing Act of 1949, as amended, or that financial assistance for such housing will no longer be provided due to no fault, action or lack of action on the part of BORROWER. A tenant of the Property, an individual wishing to become a tenant of the Property, or the United States may seek enforcement of this paragraph.

- (b) LENDER acknowledges that USDA RHS may re-amortize the USDA RHS loans to BORROWER in accordance with 7 CFR 3560.455 or successor regulation.
- (c) LENDER acknowledges that prepayment of the USDA RHS loans and future transfers of the Property are restricted under 42 USC section 1472 and implementing regulations. Any release of the Property from the multi-family housing program by USDA RHS will be governed by applicable federal law and regulations at the time such release is requested.
- 7. USDA RHS will, upon request of LENDER, provide LENDER with a copy of any monitoring reports received by USDA RHS pursuant to 7 CFR PART 3560 or successor regulations. LENDER reserves the right to monitor the Property at any time.
- 8. USDA RHS will, upon request of LENDER, seek consent from BORROWER to provide LENDER with copies of annual audit reports for the Property. If BORROWER consents, USDA RHS will provide a copy of the requested audit report to LENDER. LENDER shall have the right to request additional financial information from BORROWER.
- 9. USDA RHS and LENDER shall each service and collect payments on their respective loans.
- 10. LENDER and USDA RHS shall each provide written notice to the other lender of the occurrence of a default, which written notice shall be sent no later than 15 days after the LENDER or USDA RHS has made a determination that a default has occurred. The written notice provided to the other lender shall specify the nature of the default and what action, if any, the sending party intends to take. Each lender shall promptly send to the other a copy of any notice or demand that it sends to BORROWER.
- In the event collections received from the operation of the Property, whether prior to or after the occurrence of a default or the institution of foreclosure proceedings, are insufficient to pay both the payments then due under the USDA RHS loan and the payments then due under the LENDER'S loan, the collections shall be applied first to the amount then due on LENDER'S loan with the balance, if any, applied to pay the amount then due on USDA RHS's loans to BORROWER.
- 12. LENDER will take no action that would preclude BORROWER from being able to comply with applicable government statutes, regulations, instructions and terms of USDA RHS's agreements with BORROWER.

- 13. Subject to the provisions of paragraph 14 below, LENDER'S loan may be prepaid in part or in whole subject to prepayment premiums as defined in the note. Prepayment in no event shall effect, modify or terminate the provisions of paragraph 6 herein.
- 14. LENDER'S Note and mortgage with BORROWER will not be refinanced or assigned without the prior written approval of USDA RHS. LENDER will not make any protective advances with respect to the Property without prior written approval from USDA RHS.
- 15. Rental payments received from the Property may be assigned to LENDER by BORROWER, but the assignment cannot exceed the amount due on the Note as it comes due. BORROWER'S assignment of the rental payments to LENDER cannot be assigned to a subsequent assignee unless LENDER's Note and mortgage are also assigned with USDA RHS's approval.
- 16. This SUBORDINATION AGREEMENT and the rights and obligations of the parties hereunder shall be governed by, and construed and interpreted in accordance with, applicable federal law.
- 17. This SUBORDINATION AGREEMENT shall be binding upon and inure to the heirs, executors, administrators, successors and assigns of the respective parties.
- 18. This SUBORDINATION AGREEMENT may only be waived, discharged, modified, amended or terminated by mutual consent of the parties in writing.
- 19. This SUBORDINATION AGREEMENT may be executed in several counterparts, all or any of which shall be regarded for all purposes as duplicate originals and shall constitute and be but one and the same instrument.

[Signatures on following page]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first written above.

LENDER

BONNEVILLE MORTGAGE COMPANY,

a Utah corporation

By:

President, Multifamily Division

STATE OF UTAH

: ss.

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 18^{10} day of March, 2016, by Brent H. Peterson, President, Multifamily Division, Bonneville Mortgage Company, a Utah corporation.

Notary Public MARCY WHITE March 24, 2018 State of Utah

NOTARY PUBLIC

marcy white # 675869 exp: march 24, 2018

(place seal above)

DATED: March 22, 1016.

BORROWER

LINCOLN SENIOR HOUSING LLC,

a Nevada limited liability company

By: American Covenant Senior Housing Foundation, Inc.,

a Georgia nonprofit corporation

Its: Managing Member

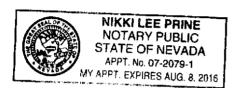
By:

Gerald M. Fritts

Its: Executive Director, authorized signor

STATE OF NEVADA)
	: ss
COUNTY OF CLACK)

This instrument was acknowledged before me on March <u>2.3</u>, 2016, by Gerald M. Fritts, as Executive Director and authorized signor of American Covenant Senior Housing Foundation, Inc., a Georgia nonprofit corporation, as Managing Member of Lincoln Senior Housing LLC, a Nevada limited liability company.



(Seal)

Notary Public

Printed Name: Nikki Lee Prine

My Commission Expires: 8.8.16

Nilli Lee Prine No. 07-2079-1 exp: AUS 8,2016 UNITED STATES OF AMERICA, acting through the RURAL HOUSING SERVICE, UNITED STATES DEPARTMENT OF AGRICULTURE

By: Such A March 2 Its: State Dive	dlen 4, 2016 wor	
Sarah A	idler	
STATE OF NEVADA) : ss.		
COUNTY OF Carbon Lity)))	
This instrument was acknowledged before me of		
Scran Aciter, as State Director	A Company of the Comp	
United States of America, acting through the Rural Housing Service, United States Department		
of Agriculture.		
DAWN BRENNEIS Notary Public, State of Nevada Appointment No. 12-6763-12 Notary Public	c	
My Appt. Expires Jan 9, 2020 Printed Nam-	e: Nawn Branneis	
(Seal) Dawn Bremeis Do. 12-6763-12 exp. Jan 9, 2020	sion Expires: 1-9-2020	

EXHIBIT "A" LEGAL DESCRIPTION

The real property located in Lincoln County, State of Nevada, and more particularly described as follows:

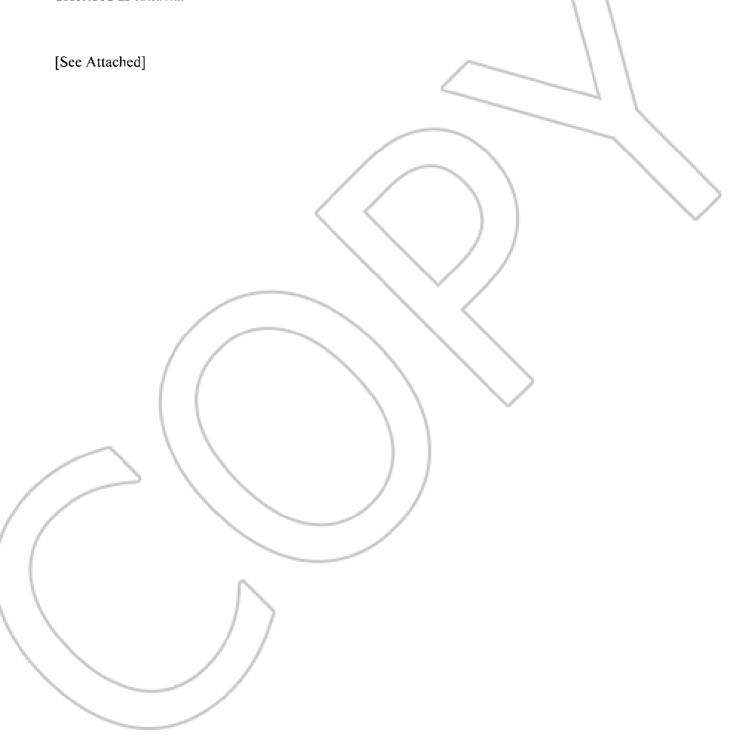


EXHIBIT "B" RURAL DEVELOPMENT MORTGAGE

- 1. A Deed of Trust to secure an indebtedness of \$570,000.00, recorded August 7, 1979, in Book 31, Page 69, as Instrument No. 64770, in the County Recorder's Office of Lincoln, State of Nevada.
- 2. Declaration of Restrictive Covenants recorded November 17, 2015, in Book 299, Page 472, as Document No. 0148575, in the County Recorder's Office of Lincoln, State of Nevada, as may have been amended, supplemented and/or modified.
- 3. Any Financing Statement in favor of the United States of America identifying the Borrower as "Debtor" filed with the Nevada Secretary of State, and any security interest in the collateral identified or described therein.



Exhibit "A"

A PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., IN THE COUNTY OF LINCOLN, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER (SW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M.; THENCE NORTH 20°03′ EAST A DISTANCE OF 454.2 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL DESCRIBED IN DOCUMENT NO. 51656, BOOK 4, PAGE 305, OF THE LINCOLN COUNTY OFFICIAL RECORDS; THENCE NORTH 75°15′ WEST ALONG THE SOUTH BOUNDARY OF SAID PARCEL, A DISTANCE OF 154.0 FEET TO A POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 75°15′ WEST A DISTANCE OF 468.00 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL DESCRIBED IN DOCUMENT NO. 51656, BOOK 4, PAGE 305, LINCOLN COUNTY RECORDS; THENCE NORTH 18°06′ EAST ALONG THE WEST BOUNDARY OF SAID PARCEL, A DISTANCE 205.00 FEET; THENCE SOUTH 75°15′ EAST, A DISTANCE OF 468.00 FEET; THENCE SOUTH 18°06′ WEST A DISTANCE OF 205.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 19, 1981 IN BOOK 44, PAGE 465 AS INSTRUMENT NO. 72462.

