Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

- Recorder Leslie Boucher Fee: \$15.00

RPTT:

Page 1 of 2 Recorded By: AE

Book- 302 Page- 0058



## Assessor's Parcel # <u>001-332-1</u>8

WHEN RECORDED BY MAIL
FIRST AMERICAN TITLE
BOSO VISTA Blud Ste 104
EMICKES, NV 89436

AFFIDAVIT County of LINCOLN CONVERSION OF MANUFACTURED HOME FROM PERSONAL PROPERTY TO REAL PROPERTY

	PART I TO BE COMPLETED BY APPLICANT
1	Owner/Buyer Name Stanley E. LIEDEL and Patricia LIEDEL
j.	Physical Location 281 Moren taun MEW F. PIOCHE NV 89043
2. 2	Description: Year 3010 Manufacturer (HHI)17101 HOIFE BUILDESMODEL 5P13854DM
,.	Length 54'0" Width 36'8" Serial Number 157-00P-HIP ACCISCS A 8 B
1.	New Lien Holder (if any) LAND HOINE FIRM NOIME STRANGERS 1355 Willow Way, Sty 250, Corecid, CH
<b>5</b> .	Unsecured Property Taxes are paid in full through fiscal year 20/6 Amount \$ 288.05 94530
	LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
	Legal Description: Lot Block Subdivision
	Other SEE attached Exhibit A
	ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING
	DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.
	PART II OWNER/BUYER NOTARIZED SIGNATURES
	The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the
	running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.
	conversion of the above described nome to real property, understanding that any liens of encumulances of the office of the office date.
	1.10 Et 1.10-15 ( Satura Liebe 11-13-15
_	Owner/Buyer Date Owner/Buyer Date
	Owner/odyer
	Stanley E Livde ( TATRICIA LIEDEL
and the same	Print or Type Name Print or Type Name
	On 11-13 2015, before me the undersigned, a Notary Public in and for the State of Nevada, County of 1110 personally
Name of Street	Or a start 1 and all Delivers 1 and all the start 1
	appeared STAITY F MICHT and LATTICAL MCCC who acknowledged that
	he executed this affidavit.  NOTARY PUBLIC STATE OF NEVADA
	County of Lincoln
	ALYSON LONG Apot. No. 00-61483-11
	My Apot, Expires March 17, 2016
	Notary Public C
	PART II.
h	The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property
٦	Notice.
	NOTICE: This conversion is valid only if the above information is true and correct.
١,	delatusture 4/05/16 ARIA Trestwich Deputy
- 1	

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706



THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 5 OF PARCEL MAP FOR J AND S PROPERTIES RECORDED MAY 18, 2004 IN PLAT BOOK C, PAGE 46 AS FILE NO. 122355, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

