DOC # 0149108

04/05/2016

02:23 PM

Official Record
Recording requested By
COW COUNTY TITLE

Lincoln County - NV

 Leslie Boucher
 - Recorder

 Fee: \$16,00
 Page 1 of 3

 RPTT: \$109.20
 Recorded By: AE

 Book- 302 Page- 0030



A.P.N. No.: 005–131–07 R.P.T.T. \$109.20 Escrow No.: 76563 Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: Harold Craig Cloward HC 74 Box 262-5 Pioche, NV 89043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DUSTIN L. COLE and PENNY L. COLE, Trustees or Successor Trustee(s) of the COLE FAMILY TRUST dated January 23, 2012 and DARRIN COLE and CINDY COLE, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **HAROLD CRAIG CLOWARD, an unmarried man**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

TOWNSHIP 6 NORTH, RANGE 68 EAST, M.D.B.& M.

Section 23: Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4)

ASSESSOR'S PARCEL NUMBER FOR 2015 - 2016: 005-131-07

SUBJECT_TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 21, 2016

CINDY COLE, joins in the execution of this deed for the purpose of releasing any community property interest she may now have or may be presumed to have in the future in the above described property.

BY: LE LOUIST, dated January 23, 2012 BY: DUSTIN L. COLE, Trustee BY: PENNY L. COLE, Trustee	DARRIN COLE CINDY COLE
State of <u>i////////////////////////////////////</u>	
County of SHUT (nift)	
This instrument was acknowledged before me on the DUSTIN L. COLE; PENNY L. COLE; DARRING COL	e <u>[4]</u> day of <u>MARCH</u> , <u>/6</u> By:
Signature: Notary Public	_ / / /
	ALEX LARSEN Notary Public State of Utah Comm. No. 677633 My Comm. Expires Jun 2, 2018

COLE FAMILY TRUST, dated January 23, 2012 BY: DUSTIN L. COLE, Trustee BY: PENNY L. COLE, Trustee	DARRIN COLE CINDY COLE
State of	the <u>30</u> day of <u>Mavan</u> , <u>2016</u> By:
Signature: Notary Public Notary Pu	NOTARY PUBLIC JANET RAMIREZ 668361 COMMISSION EXPIRES MAY 30, 2017 STATE OF UTAH

DOC # DV-149108

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Official Record

Recording requested By COW COUNTY TITLE

STATE OF NEVADA DECLARATION OF VALUE FORM

	ATION OF V		FORM			Lir	icoln (County ~	N۷
	r Parcel Numb	er(s)				Leslie	Bouche	r – Reco	rde
a) <u>005-1</u>	<u>31-07</u>			·		Page 1 d	of 1	Fee: \$16.	
b)	, , , , , , , , , , , , , , , , , , , ,					Recorded B	- 5	RPTT: \$109	. 20
c)						Book- 302	Page-	0030	
d)				_			\	\	
2. Type of I				 -			\	\	
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c) 🔲 C	Condo/Twnhse	d) 🔲	2-4 Plex	Book:		Page:	The same of the sa		-
e) 🔲 🛮 A	.pt.Bl dg	f) 🔲	Comm'l/Ind'l	Date of Re	cording: _				-
g) 🔲 🛮 A	gricultural	h) 🔲	Mobile Home	Notes:			The same of the sa	/	
i) 🔲 🔾	Other				The state of the s				١,
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	ue/Sale Price of				1			\$28,000.0	10
		sure On	ly (value of Prop	erty) (_				
	Tax Value:	T D		<u> </u>		_		\$28,000.0	
	perty Transfer	iax Due	1	_				\$109.2	<u>20</u>
	otion Claimed:	ation ner	NRS 375.090, S	Section		/			
	ain Reason for			beoution					
					$\overline{}$	<i>F</i>			_
5. Partial Ir	iterest Percent	age beir	ig transferred: 1	00	%				
The und	ersigned decla	res and	acknowledges, u	inder penalty of	of perjury, p	pursuant to	ı		
NRS 375.00	30 and NRS 37	5.110, th	nat the informatio	n provided is	correct to t	he best of	their		
information	and belief, and	I can be	supported by do	cumentation if	called upo	on to substa	antiate t	the	
			ermore, the partie					La	
exemption, due nlus int	erest at 1% ne	manon month	of additional tax of Pursuant to NRS	due, may resu 3 375 030 +bo	it in a peni	alty of 10%	of the i	iax	
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Signature _	\ \				Capacity __	Grantor/Se	eller		
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	COLE	1	*						
	erg.	The same of the sa	7-7	/ /					
Signature _					Capacity	Grantee/B	uver		
Ī	AROLD CRAI	G CLOV	VARD				.,		_
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<u>SEL</u>	LER (GRANTO		DRMATION	<u>BUY</u>		NTEE) INFO		<u>ION</u>	
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I HILL INGINE	COLE & CIN	- 10		Address:		ox 262-5	LOVVAI	עט	-
Address:	1628 East M			Address. City:	Pioche	OX 202-3			—
City:	Salt Lake Ci		/	State: NV	r locite	Zip:	89043		_
State: UT		,	84121			- 'P'	200-10		_
_									
			NG RECORDING			<u>or buyer)</u>			
	Cow County			_ Escrow #:	76563				
Address:	P.O. Box 518	3, 328 M	ain Street			-	00045		
City:	Pioche			State: NV		Zip:	89043		