

Official Record

Recording requested By
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$19.00

Page 1 of 6

RPTT:

Recorded By: AE

Book- 302 Page- 0024



0149107

A.P.N. No.:	003-131-10
Escrow No.:	76563
Recording Requested By:	
When Recorded Mail To:	
Harold Craig Cloward	
HC 74 Box 262-5	
Pioche, NV 89043	

(for recorders use only)

OPEN RANGE DISCLOSURE

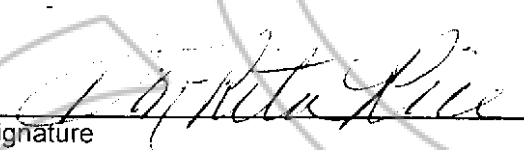
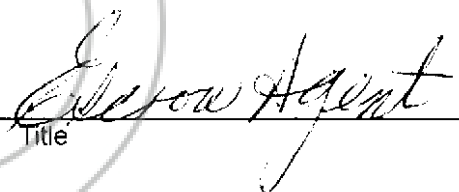
Please complete Affirmation Statement below:

X I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Signature _____ Title _____

Don-Rita Rice

Print Signature _____

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 005-131-07

Disclosure: This property is adjacent to "Open Range"
 This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.
Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

Buyer Signature
HAROLD CRAIG CLOWARD
 Print or type name here

Buyer Signature

 Print or type name here

In Witness, whereof I/we have hereunto set my hand/our hands this 24th day of March, 2016

 Seller Signature
DUSTIN L. COLE, Trustee
 Print or type name here

Seller Signature
PENNY L. COLE, Trustee
 Print or type name here

of the Cole Family Trust dated January 23, 2012
 STATE OF NEVADA, COUNTY OF SALT LAKE

This instrument was acknowledged before me on 03/29/16
 (date)

by DUSTIN L. COLE
 Person(s) appearing before notary

by PENNY L. COLE
 Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

This document is executed in counterpart, each of which is deemed to be an original, but such counterparts together constitute but one and the same instrument.

Notary Seal



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- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

Buyer Signature
HAROLD CRAIG CLOWARD
Print or type name here

Buyer Signature

Print or type name here

In Witness, whereof, I have hereunto set my hand/our hands this 3rd day of March, 2016


Seller Signature
DARRIN COLE
Print or type name here

Seller Signature
CINDY COLE
Print or type name here

STATE OF ~~NEVADA~~ ^{Utah} COUNTY OF ~~Salt Lake~~ ^{Utah}
 This instrument was acknowledged before me on 3/30/2016
 by Darrin Cole (date)
Person(s) appearing before notary
 by Cindy Cole
Person(s) appearing before notary

Signature of notarial officer

Notary Seal



NOTARY PUBLIC
JANET RAMIREZ
 668361
COMMISSION EXPIRES
MAY 30, 2017
STATE OF UTAH

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- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 3/24/16

[Signature]
 Buyer Signature
HAROLD CRAIG CLOWARD
 Print or type name here

 Buyer Signature

 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this ____ day of _____, 20__

 Seller Signature
DARRIN COLE
 Print or type name here

 Seller Signature
CINDY COLE
 Print or type name here

STATE OF NEVADA, COUNTY OF _____
 This instrument was acknowledged before me on _____ (date)
 by _____
 Person(s) appearing before notary
 by _____
 Person(s) appearing before notary

 Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.
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 HAROLD CRAIG CLOWARD
Print or type name here

Buyer Signature

Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this ___ day of _____, 20__

Seller Signature
 DUSTIN L. COLE, Trustee
Print or type name here

Seller Signature
 PENNY L. COLE, Trustee
Print or type name here

of the Cole Family Trust dated January 23, 2012
 STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on _____ (date)
 by _____
Person(s) appearing before notary
 by _____
Person(s) appearing before notary

Signature of notarial officer

Notary Seal

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 Leave space within 1-inch margin blank on all sides.



EXHIBIT "A" LEGAL DESCRIPTION

File No.: 76563

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

TOWNSHIP 6 NORTH, RANGE 68 EAST, M.D.B. & M.

Section 23: Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4)

ASSESSOR'S PARCEL NUMBER FOR 2015 - 2016: 005-131-07

