Record ficial Recording requested By TYRELL LAW, PLLC Lincoln County - NV APN 001-191-88 Leslie Boucher - Recorder Fee: \$17.00 of 4 Page 1 Recorded By: HB APN_____ Book- 302 Page- 0017 APN

DOC # 0149104

Grant, Bargain, Sale Deed

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law:

(State specific law)

Receptionist for Tyrell Law, PLLC

Grantees address and mail tax statement:

Susan Steaffens

126 Mint Orchard Drive

Henderson, NV 89002

APN: 001-191-88

When Recorded, Mail to: Mail Tax Notices to: Susan V. Steaffens 126 Mint Orchard Drive Henderson, Nevada 89002

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SUSAN V. STEAFFENS, an unmarried woman, for good and other valuable consideration, does hereby Grant, Bargain, Sell and Convey to SUSAN V. STEAFFENS, Trustee of the SUSAN V. STEAFFENS LIVING TRUST, dated February 29, 2016, as amended, or restated, or her successors, all of her right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

<u>Legal Description:</u> That Portion of the Southwest Quarter (SW 1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. and M., Lincoln County, Nevada, Described as follows:

Parcel 16-D, as Shown by map thereof in Plat Book B, Page 433, File Number 118170 in the Office of the County Recorder, Lincoln County, Nevada.

SUBJECT TO:

- 1. Taxes for the fiscal year.
- Reservations, restrictions and conditions, if any; rights of way and easements either of record or actually existing on said premises.

APN: 001-191-88

GRANTEE'S ADDRESS:

SUSAN V. STEAFFENS 126 Mint Orchard Drive Henderson, Nevada 89002 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

SUBJECT TO: Powers of Trustee attached hereto as Exhibit "A" and by this reference incorporated herein.

Witness her hand on this March, 2016.

SUSAN V. STEAFF

STATE OF NEVADA) ss. COUNTY OF CLARK)

On March, 2016, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared SUSAN V. STEAFFENS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

ELYSE M TYRELL

Notary Public, State of Nevada
Appointment No. 03-82900-1
My Appt. Expires May 23, 2019

Notary Public

EXHIBIT "A" POWERS OF TRUSTEE

SUSAN V. STEAFFENS, Trustee, is hereby vested with complete power of disposition of the real estate herein described, including the power to plat, sell. encumber, mortgage and convey as a whole or in parcels, and no person dealing with said Trustee shall be obligated to look beyond the terms of this instrument for power in the Trustee to sell, encumber, mortgage or convey, the real estate described herein.

Said Grantee is likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustee purporting to be done under or by virtue of the terms of this issue.

This conveyance is made in Trust pursuant to and in accordance with the "SUSAN V. STEAFFENS LIVING TRUST" which was executed on February 29, 2016.

DOC # DV-149104

04/04/2016

Recording requested By TYRELL LAW, PLLC

03:10 PM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

1 Agggggg Dancel Number(c)		Lincoln County - NV
Assessor Parcel Number(s) a. 001-191-88		Leslie Boucher – Recorder
h		Page 1 of 1 Fee: \$17.00
		Recorded By: HB RPTT:
c d.		Book- 302 Page-0017
2. Type of Property:		\ \
a. Vacant Land b. ✓ Single Fam. Res.	EOD DECODO	ERS OPTIONAL USE ONLY
		Page:
	Date of Record	
g. Agricultural h. Mobile Home Other	Notes: CERTIFIC	CATE OF TRUST ON FLUEABOR
3.a. Total Value/Sales Price of Property	\$	
b. Deed in Lieu of Foreclosure Only (value of prope	erty (<u> </u>
c. Transfer Tax Value:	\$	<u> </u>
d. Real Property Transfer Tax Due	\$	
4. If Exemption Claimed:		/ /
a. Transfer Tax Exemption per NRS 375.090, Se		/ /
b. Explain Reason for Exemption: Transfer without of	consideration to or from a	a trust
5. Partial Interest: Percentage being transferred: 100	The Table	
The undersigned declares and acknowledges, under pe		
and NRS 375.110, that the information provided is ed		
and can be supported by documentation if called upon	Th. 15	
Furthermore, the parties agree that disallowance of an	76. 76.	The state of the s
additional tax due, may result in a penalty of 10% of t	The state of the s	100
to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable	e for any additional amount owed.
S. 18 S.	G L Draw	Atlantation Turnell Laure DLLC
Signature // A	Capacity: Recep	otionist for Tyrell Law, PLLC
	a / /	
Signature	Capacity:	
SELLED (CDANTOD) INFORMATION	DUVED (CDA	NUTER INFORMATION
SELLER (GRANTOR) INFORMATION		NTEE) INFORMATION
(REQUIRED) Print Name: Susan V. Steaffens	(REQUIRED)	
Address: 126 Mint Orchard Drive	Print Name: Susan V. Steaffens Living Trust Address: 126 Mint Orchard Drive	
City: Henderson	City: Henderson	
State: NV Zip: 89002	State: NV	Zip: 89002
2.ip. 03002	State. N V	244.03002
COMPANY/PERSON REQUESTING RECORDI	NG (Required if 1	not seller or buver)
Print Name: Tyrell Law, PLLC	Escrow #	
Address: 11920 Southern Highlands Pkwyse. 2		
City: Las Vegas	State: NV	Zip: 89141