Lincoln County - NV Leslie Boucher APN 001-191-88 Fee: \$17.00 Book- 302 Page 0013 APN____ APN Affidavit Terminating Joint Tenancy (Death of a Joint Tenant) Title of Document **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: (State specific law) receptionist for Fyimoto

Grantees address and mail tax statement:

126 Mint Orchard Drive

Henderson, NV 89002

Susan Steaffens

Recording requested By TYRELL LAW, PLIC

- Recorder

Page 1 of 4 Recorded By: HB APN: 001-191-88

WHEN RECORDED RETURN TO: MAIL TAX STATEMENTS TO: Susan V. Steaffens 126 Mint Orchard Drive Henderson, Nevada 89002

AFFIDAVIT TERMINATING JOINT TENANCY (DEATH OF A JOINT TENANT)

STATE OF NEVADA)
	: ss
COUNTY OF CLARK	}

SUSAN V. STEAFFENS, being first duly sworn according to law, deposes and says:

- 1. Affiant is the surviving joint tenant owner of the real property which is the subject of the instant affidavit and is competent to testify as to the facts hereinafter set forth.
- 2. RALPH M. RENNERT and SUSAN V. STEAFFENS are the persons named as joint tenants in that certain Grant, Bargain and Sale Deed, recorded in the Office of the County Recorder of Lincoln County, Nevada, on the 15th day of October, 2004, of Official Records, describing the property therein as follows:

LEGAL DESCRIPTION:

That Portion of the Southwest Quarter (SW 1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. and M., Lincoln County, Nevada, Described as follows:

Parcel 16-D, as Shown by map thereof in Plat Book B, Page 433, File Number 118170 in the Office of the County Recorder, Lincoln County, Nevada.

Assessor's Parcel No: 001-191-88

3. That RALPH M. RENNERT, the decedent, is the same person named in that certain Death Certificate, a certified copy of which is attached hereto, evidencing his death on January 12, 2016.

SUSAN V. STEAFFENS

STATE OF NEVADA) : ss. COUNTY OF CLARK)

On this _____ day of March, 2016, before me the undersigned, a

Notary Public in and for the said State, personally appeared SUSAN V.

STEAFFENS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC

ELYSE M TYRELL
Notary Public, State of Nevada
Appointment No. 03-82900-1
My Appt. Expires May 23, 2019



DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FILE NO. 3873316

CERTIFICATE OF DEATH

2016000521

TYPE OR							STATE FILE NUMBER					
数 TYPE OR 多 PRINT IN	1a DECEASED-NAME (FIRST, MIDDLE, LAST, SUFFIX) 2. DATE OF DEATH (Mo/							Day/Year) 3a. COUNTY OF DEATH				
PERMANENT	Ralph Melvin RENNERT Janua					uary 12, 2016 Clark						
BLACK INK	3b. CITY, TOWN, OR LOCATION OF DEATH [3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street ar						ar 3e.If Hosp, or Inst. indicate DOA, OP/Emer. Rm. 4, SEX					
18	Las Vegas		Natha	n Adelson H	ospice	Inpa	atient(Specify) Hospice	Facility (F	IFS)	Male		
DECEDENT	5. RACE White		6. Hispanic Origin?	Specify 7a	a. AGE-Last birthda		YEAR 7c. UNDER	1 DAY 8. D				
*	(Specify)		No - Non-Hispanic (Years)			MOS DAYS HOURS MINS			Septembe	er 07, 1935		
IF DEATH	9a STATE OF BIRTH (If not U.S	A 96 CITIZEN C	F WHAT COUNTRY	110 EDUCATION	80 11. marital stat	US (Specify)	12 SURVIVING SPOU	SE'S NAME (L				
IF DEATH OCCURRED IN INSTITUTION SEE	Wisconsi	l l	ed States	9	Married	/		\ \	Susan S	STEAFFENS		
HANDBOOK REGARDING	13. SOCIAL SECURITY NUMBER 14a. USUAL OCCUPATION (Give Kind of Work Done During Most of 14b. KIND OF BUSINESS OR INDUST							INDUSTRY		r in US Armed		
S COMPLETION OF RESIDENCE				Roofer			Construct	ion		es? No		
TEMS	15a. RESIDENCE - STATE	15b. COUNTY	15c. CITY,	TOWN OR LOC		REET AND NU	The state of the s		LIMI	, INSIDE CITY ITS (Specify Yes		
	Nevada	Clark		Henderson	126 Mir	nt Orchard Drive	Ð		or N	^{lo)} Yes		
PARENTS	16. FATHER/PARENT - NAME				17. MOTHER/	PARENT - NAM	AE (First Middle I		ma.	N.,		
		Laverne RENN					Marcella		<u> </u>			
48	16a. INFORMANT- NAME (Type	,	18b. M	MAILING ADDRE			r Town, State, Zip)			**************************************		
		TEAFFENS	talias peneren	00.00014470		rchard Drive	Henderson, N	ATION C		State		
SPOSITION	19a. BURIAL, CREMATION, RE Cremat		ry) 196. CEMETERY		Crematory	- N	196, LOC		ny or rown as Nevada (76.		
24	20a. FUNERAL DIRECTOR - SI		eting as Such)	<i>J</i>		ME AND ADDE	RESS OF FACILITY		15 IVEVAUA	03101		
		H M PALMER		ICENSE NUMBE		IVIE AND ADDR	Palm Mortua		rson			
	i i	URE AUTHENTICA	rED	FD856	***	800	S Boulder Hwy			5		
RADE CALL	TRADE CALL - NAME AND ADD	DRESS			The same of the sa		/					
	≥ 21a. To the best of my kn		at the time, date and	d place and due			nation and/or investig					
	후 한 to the cause(s) stated.(Si	gnature & Title) ATHAN W VON		MENTICATED	⊒ ≘ at the time.	date and place a	and due to the cause(s) stated (Sig	gnature & Title))		
CERTIFIER	21b. DATE SIGNED (Mo		HOUR OF DEATH	· · · · · · · · · · · · · · · · · · ·	B S At the time,	E SIGNED (Mo	o/Day/Yr)	22c. HOL	JR OF DEATH			
000	ਤੋਂ <u>January 14, 201</u>	6	20:22	The state of the s	N S S S S S S S S S S S S S S S S S S S	<						
	21d. NAME OF ATTEND	ING PHYSICIAN IF OTI	HER THAN CERTIFIE	ER .		ONOUNCED D	EAD (Mo/Day/Yr)	22e. PRC	MOUNCED D	EAD AT (Hour)		
	23a NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 23b. LICENSE NUMBER											
		athan W Von Koer					(Type or Print)	23b. t	LICENSE NUM DO19			
PECISTRAD	24a. REGISTRAR (Signature)	7 7	Y BARRY		4b. DATE RECEIV		RAR 24c. DI	EATH DUE T		CABLE DISEASE		
REGISTRAR		/ /	UTHENTICATED	(0	^{Mo/Day/Yr)} Ja	nuary 15, 2	016	YES [NO	\square		
CAUSE OF	25, IMMEDIATE CAUSE	(ENTER ONLY ONE		OR (a), (b), AND	(c).)		V	int	ierval between	onset and death		
DEATH	PARTI (a) Cerebral	Vascular Acci	dent		1 1							
CAUSE OF DEATH CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE		S A CONSEQUENCE)F:		1 1			Int	ierval between	onset and death		
CONDITIONS IF	_(b) Hyperter	ision			<u> </u>			i				
GAVE RISE TO	DUE TO, OR A	AS A CONSEQUENCE	DF:					Int	terval between	onset and death		
CAUSE ->	(c)	_/_/					•	!				
UNDERLYING CAUSE LAST	DUE TO, OR A	AS A CONSEQUÊNCE (XF:		/ /			tn'	terval between	n onset and death		
***	(d)						· _ ·	- 1		•••		
	PART II OTHER SIGNIFICANT	CONDITIONS-Condition	ns contributing to dea	ath but not result	ing in the underlyin	g cause given i		S. AUTOPSY as or No)	(Specif 27, WA: REFER			
								<u> </u>	No (Specify	Yes or No. Yes		
	ZBa. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b. DATE OF INJURY (I	Mo/Day/Yr) 28c.	HOUR OF INJURY	28d. DESCRIBE	HOW INJURY O	CCURRED					
	1			, i	Ì							
	28e. INJURY AT WORK (Specify			treet, factory, off	ice 28g. LOCATI	ON STR	EET OR R.F.D. No.	CITY 0	R TOWN	STATE		
	Yes or No)	building, etc. (Specify)	·								
N	LOCAL REGISTRAR											
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	"CERTIFIED	TO BE A TRUE	MAND CORRECT	COPY OF	THE DOCUME	NT ON FIL	F WITH THE	REGISTR	ΔA	RS-Rev-20120523a		
	OF VITAL S	TATISTICS, STAT	E OF NEVADA	." This copy	was issued by	the South	ern Nevada He	alth Distri	ict	to-Rev-201205238		
	from State of	ertified documents	authorized by	state Board	of Health purs	uant to NRS	S 440.175.					
	Wiles 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	- 11 THE LAND								The Committee of the Parket of		

217342

DATE ISSUED:

Registrar bf Vital Statisti

This copy not valid unless prepared on watermarked security paper displaying date, seal and signature of Registrar. SOUTHERN NEVADA HEALTH DISTRICT • P.O. Box 3902 • Las Vegas , NV 89127 • 702-759-1010 • Tax ID # 88-0151573



