



0149087

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

National Default Servicing Corporation  
7720 N. 16<sup>th</sup> Street, Suite 300  
Phoenix, AZ 85020

MAIL TAX STATEMENTS TO:

Secretary of Housing and Urban Development  
Michaelson, Connor & Boul  
4400 Will Rogers Parkway Ste. 300  
Oklahoma City, OK 73108

NDSC No.: 12-33540-JP-NV

Order No.: 120287669-NV-GTO

APN: 004-112-11  
CCT 47903

TRANSFER TAX: \$0

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JPMorgan Chase Bank, National Association

hereby GRANT(S) to the Secretary of Housing and Urban Development, It s Successors and/or Assignors the real property in the City of ALAMO County of LINCOLN, State of NV, described as

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

JPMorgan Chase Bank, National Association

Dated JUL 22 2014

JUL 22 2014

By: Karla Baxter  
Its: Vice President

State of Ohio  
County of Franklin

On JUL 22, 2014, before me, Henry L Walters, a Notary Public for said State, personally appeared Karla Baxter who personally known to me (or who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Henry L Walters  
Henry L Walters

JUL 22 2014

My Commission Expires  
5-11-2019



HENRY L. WALTERS  
Notary Public, State of Ohio  
My Comm. Expires 05/11/2019

EXHIBIT A



**EXHIBIT A** <sup>KB</sup>

**A parcel of land situate within the Southwest Quarter (SW1/4) of Section 5 and the Northwest Quarter (NW1/4) of Section 8, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:**

**The North Half (N1/2) of the West Half (W1/2) of the Lot Numbered 2 in Block Numbered Sixty-Six (66) lying North of the section line between Sections 5 and 8 in Township 7 South, Range 61 East, M.D.B.&M., in the Town of Alamo, County of Lincoln, State of Nevada, being further described as follows, to wit:**

**Beginning at the Northeast corner of the West Half (W1/2) of Lot Two (2) in Block Sixty-Six (66); thence South 175 feet more or less, to the South section line of Section 5; thence running West along said section line a distance of 123.75 feet to the West line of said Lot 2; thence running North to the Northwest corner of said Lot 2; thence running East along the North line of said Lot 2 a distance of 123.75 feet to the place of beginning.**

**Also known as Parcel II of that certain Parcel Map recorded 8-6-1985 in Book A of Plats, page 248 as File No. 83049, Lincoln County, Nevada records.**

**NOTE :The above legal description appeared previously in Doc. recorded 12-23-98 in Book 139, page 135, as File No. 112076, Lincoln County, Nevada records.**

**APN: 004-112-11**



PARCEL NO.: 004-112-11  
FHA NO.: 332-4604095  
ORDER NO.: 120287669-NV-GTO  
TS NO.: 12-33540-JP-NV

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO NRS 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK TO EXERCISE EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY AND THE UNDERSIGNED BEING A DULY APPOINTED REPRESENTATIVE OF GRANTEE DOES HEREBY STATE THAT THE UNITED STATES DOES NOT SEEK EXCLUSIVE JURISDICTION OVER THE PROPERTY.

[Signature]  
Signature  
**KERRY NETERER**  
**AUTHORIZED AGENT**  
Printed Name

8-1-14  
Date:

State of: California  
County of: Orange

On 8-1-14 before me, **GERALYN ANN GAES** a Notary Public for said State, personally appeared Kerry Neterer who personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Geralyn Ann Gaes



STATE OF NEVADA  
DECLARATION OF VALUE FORM

Recording requested By  
SERVICELINK

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: HB RPTT:  
Book- 301 Page- 0672

- 1 Assessor Parcel Number(s)  
a) 004-112-11  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

- 2 Type of Property:  
a)  Vacant Land  
b)  Single Fam. Res.  
c)  Condo/Twnhse  
d)  2-4 Plex  
e)  Apt. Bldg  
f)  Comm'l/Ind'l  
g)  Agricultural  
h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a Total Value/Sales Price of Property \$51,660.00  
b Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
c Transfer Tax Value: \$ -0-  
d Real Property Transfer Tax Due \$ -0-

4. **If Exemption Claimed:**  
a Transfer Tax Exemption per NRS 375.090, 2.  
b. Explain Reason for Exemption: Acquisition of title by HUD, an exempt government entity  
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS, 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carmen Navejas 3/25/16 Capacity Trustee Sales Officer  
Carmen Navejas, 12-33540-JP-NV

Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

JPMorgan Chase Bank, National Association  
3415 Vision Dr  
Columbus, OH 43219

**BUYER (GRANTEE) INFORMATION**

Secretary of Housing and Urban Development  
C/O Michaelson, Connor & Boul  
4400 Will Rogers Parkway, Ste 300  
Oklahoma City, OK 73108

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Cow County Title Co Escrow #: \_\_\_\_\_  
Address: P O Box 518  
City: Pioche State: NV Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED