DOC # 0149074

03/25/2016

2:46 PM

Official Record
Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 F RPTT: \$175.50 F Book- 301 Page- 0

Page 1 of 2 Recorded By: HB



A.P.N. No.: 001-123-03 R.P.T.T. \$175.50 Escrow No.: 76623 Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: SANDRA D MACVICAR 1770 N Pinto Ln Pahrump, NV 89060

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD J. GAINER, Successor Trustee of The GAINER FAMILY TRUST, dated November 20, 2012 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to SANDRA D MACVICAR, an unmarried woman, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 4 and 5 in Block 22 in the TOWN OF PIOCHE, as shown on the Official Townsite Map of Pioche, recorded March 2, 1875 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, pages 37, 38 and 39, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2015 - 2016: 001-123-03

SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-23-16	
GAINER FAMILY TRUST, DATED NOVEMBER 20, 2012	
RICHARD J GAINER Successor Trustee	
State of Nevada)) ss.	
County of Nye)	
This instrument was acknowledged before me on the By: RICHARD J. GAINER	ne23 day of Warch, 2016
Signature: Notary Public	
NANCY L. Notary Public-S APPT. NO. 1 My App. Expires	tate of Nevada

DOC # DV-149074

03/25/2016

Recording requested By COW COUNTY TITLE COMPANY

02:46 PM

Official Record

STATE OF NEVADA
DECLARATION OF VALUE FORM

	Devee Number		FORW			Line	coln County - NV
	Parcel Number	er(s)				Leslie B	oucher – Recorde
a) <u>001-12</u>	23-03					Page 1 of	1 Fee: \$15.00
p)						Recorded By	
c)						Book- 301	Page- 0616
d)				-			\ \
2. Type of F							
a) 🔲 Va	acant Land	b) 🗷	Single Fam. Res.		RDER'S		USE ONLY
c) 🔲 C	ondo/Twnhse		2-4 Plex	Book:	Transportation of the least of	Page:	
e) 🔲 Al	ot.Bldg	f) 🔲	Comm'l/Ind'l	Date of Rec	coraing: _		
g) 🔲 🗛	gricultural	h) 🔲	Mobile Home	Notes:			1
i) 🔲 O	ther				_		
				7	The state of the s	1	#4E 000 00
	ue/Sale Price o			4u) /	-		\$45,000.00
		sure O	nly (value of Propei	ry) (-	_	\$45,000.00
	Tax Value: perty Transfer	Tay Du	o:		-		\$175.50
	tion Claimed:	iax Du	c. \				Ψ170.00
		ntion pe	er NRS 375.090, Se	ection			
	ain Reason for				V .		
		-		1			
5. Partial In	terest Percent	age bei	ng transferred: 100	0	%		
The und	ersigned decla	res and	l acknowledges, un	der penalty o	f perjury,	pursuant to	
NRS 375.06	0 and NRS 37	75.110, ⁻	that the information	provided is o	correct to	the best of	their
information	and belief, and	d can be	supported by doci	umentation if	called up	on to substa	antiate the
information	provided herei	n. Futtr	nermore, the parties	s agree mat d	t in a nan	ce or any c	of the tay
exemption, o	or other determ	r month	n of additional tax d n. Pursuant to NRS	ue, may resul 375 030 the	Ruver an	d Seller sha	all he
iointly and s	everally liable	for any	additional amount	owed.	Dayor an	u 001101 0111	
jointly and 3	Citciany nable	101 0119	× 1				
and the same of th) 1			
Signature _	122 Min	<i>≤/2</i> \{			Capacity	Grantor	
	AINER FAME	Y TRU:	ST, dated Novembe	er 20, 2012			
		1		/ /			
	Dra f	7	1) Mach	line of	Capacity	Grantee	
Signature _	ANDRA D MA	CVICA	7		Japacity	Grantee	
3	ANDRA D MA	CVICA					
SELLER (GRANTOR) INFORMATION			<u>BUYI</u>			<u>ORMATION</u>	
	•	JIRED)				EQUIRED)	
Print Name:		- 1	RUST, dated	Print Name:			CAR
. \	November 2		/	_Address:		Pinto Ln	<u></u>
Address:	1770 N Pint	O LN	/	_ City:	Pahrum	ρ Zip:	89060
City:	Pahrump	7in:	89060	_State: <u>NV</u>			89000
State: NV_		_ Zip:	03000	_			
COMPANY	PERSON RE	QUEST	ING RECORDING			or buyer)	
7000	Cow County			Escrow #:	76623		
Address:	761 S. Rain	dance [Orive				00010
City:	Pahrump			_ State: <u>NV _</u>		Zip:	89048