

Assessor's Parcel # 003-171-09

WHEN RECORDED BY MAIL  
CLIFFORD D. JENSON  
P.O. BOX 741  
CALIENTE, NV 89008



AFFIDAVIT County of LINCOLN  
CONVERSION OF MANUFACTURED HOME  
FROM PERSONAL PROPERTY TO REAL PROPERTY

**PART I TO BE COMPLETED BY APPLICANT**

- Owner/Buyer Name CLIFFORD D. JENSON AND AMY J. JENSON
- Physical Location 119 ROWAN DR. CALIENTE, NEVADA 89008
- Description: Year 1980 Manufacturer SOMERSET Model SOMERSET  
Length 48' Width 24' Serial Number 4798
- New Lien Holder (if any) N/A Address \_\_\_\_\_
- Unsecured Property Taxes are paid in full through fiscal year 2015 Amount \$ 0

**LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME**

Legal Description: Lot 19 Block RSA Subdivision \_\_\_\_\_  
Other \_\_\_\_\_

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

**PART II. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

Clifford D. Jensen 3-24-16 Amy J. Jensen 3-24-16  
Owner/Buyer Date Owner/Buyer Date

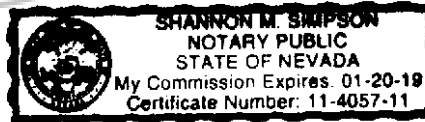
CLIFFORD D. JENSON 3-24-16 AMY J. JENSON 3-24-16  
Print or Type Name Print or Type Name

On March 24, 2016, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally

appeared xx Clifford D. Jensen xx and xx Amy J. Jensen xx who acknowledged that

+ they executed this affidavit.

Shannon M. Simpson  
Notary Public



**PART II.**

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

**NOTICE: This conversion is valid only if the above information is true and correct.**

Arla Prestwich 3/24/16  
Signature of County Assessor Date

ARLA Prestwich Deputy  
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706