Record Official

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher

Fee: **\$15.00** RPTT: \$799.50 Page 1 of 2 Recorded By: AE

Book- 301 Page- 0333



A.P.N.:

008-360-10

File No:

NCS-772238-HHLV (MS)

R.P.T.T.:

\$799.50 C

When Recorded Mail To: Mail Tax Statements To:

Robert E. Davie and Kathy J. Davie

F.O. B.Y 668 Alamo NU 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sheila J. Mason, an unmarried woman and Alamo Manufacturing Co., LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Robert E. Davie and Kathy J. Davie (As to Be Determined)

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE EAST ONE HALF (£1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. & M., **DESCRIBED AS FOLLOWS:**

PARCEL 1 OF THE CERTAIN PARCEL MAP FOR LEO K. STEWART ON FILE IN FILE "A1" OF PARCEL MAPS, PAGE 412 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA AND RECORDED MARCH 30, 1994 AS DOCUMENT NO. 101667 OF OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/02/2016

Shed J. Masun	()
Sheila J. Mason	\ \
Alamo Manufacturing Co., LLC, a Nevada limited liability company	
By: Sheel J. Mase	
Name: Shelia J. Mason Title: Manager	
STATE OF NEVADA)	
: ss. (COUNTY OF CLARK Lincoln)	
This instrument was acknowledged before me on Sheila J. Mason and Shelia J. Mason, Managon Nevada limited liability company.	
Notary Public	ROBITLE SIME JERS Notary Publishers No. 92-78907-11 My Appl. Expires Nov. 6, 2018
(My commission expires: Dod 6 90/6)	77 - PPT CAPITOS 1104. 0, 2016
This Notary Acknowledgement is attached to that February 02, 2016 under Escrow No. NCS-772	
ROUNG.	DIMWEVM .78907-11
H DV	.78907-11
// WY.	11-6-18

DOC # DV-148947

03/08/2016

04:11 PM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA DECLARATION OF VALUE Leslie Boucher - Recorder Assessor Parcel Number(s)

'. a) b)	008-360-10		Page 1 of 1 Recorded By: F Book - 301 p a				AE RPTT: \$799.5		
c)			-		ь	OOK- SE	Page	- 8333	
d)					~		\	\	
2.	Type of Property Vacant Land	b) [Single Fem Boo	EOD D	ECORDER	S OPTI	ONAL	ISE	
a)	\vdash	d) [Single Fam. Res.		The state of the s		ONAL	USE	
c)	Condo/Twnhse	- ;==	2-4 Plex	Book _		Page:			Market Control
e)	Apt. Bldg.	f) [Comm'l/Ind'l	AND DESCRIPTION OF THE PARTY OF	Recording	:		_	The same of
g) 	Agricultural	h) [Mobile Home	Notes:					.
i)	Other	 			1				The same of
3.	3. a) Total Value/Sales Price of Property: \$205,000.00								7
	b) Deed in Lieu of For	(\$)							
	c) Transfer Tax Value	•	/ /	\ <u> </u>	\$205,000.0	00			
	d) Real Property Trans	sfer Tax	Due	**************************************	\$799.50				
4.	If Exemption Claime	<u>d:</u>							
	a. Transfer Tax Exem b. Explain reason for			n:	\leftarrow				
5.	Partial Interest: Perce	ntage b	eing transferred:	,	%	h.			
info the clai 10% Sel	The undersigned dec. 060 and NRS 375.1 rmation and belief, and information provided med exemption, or other tax due plus in er shall be jointly and shature:	10, that d can be herein. her dete aterest a severally	t the information a supported by doc Furthermore, the armination of additi at 1% per month. I y liable for any addi	provided is cumentation parties ag ional tax di Pursuant to	s correct to if called gree that one ue, may re NRS 375	to the bupon to disallowates ult in a control of the control of th	est of substar ance of a pena	their ntiate f any lty of	
100	nature:	No. of Lot		Capacity:	_0/126	21/01			
Oig	SELLER (GRANTOR) INFOF	RMATION	30"	(GRANTE	E) INFO	RMATI	ON	
	(REQUIF			/ ==		JIRED)		<u> </u>	
Prin Add City Sta	it Name: Sheila J. Ma Iress: P.P. F. J.		AMO MANA:	Print Nam Address: City:		t E. Davi	e and k	(athy ————————————————————————————————————	
<u>co</u>	MPANY/PERSON REC		NG RECORDING	required in	f not selle	r or buy	er)		
Add	First Americal Company Nat It Name: <u>Services</u> Iress <u>2500 Paseo Ver</u>	ional Co	ommercial way, #120	File Numbe	er: <u>NCS-77</u>	•		S/kh	
City	: Henderson			State: NV		Zip: <u>89</u>			
	(AS A PUBLIC RE	CORD 1	THIS FORM MAY I	BE RECOF	RDED/MIC	ROFILM	IED)		