

**Official Record**Recording requested By  
TINA M. WALLS, ESQ., LLCLincoln County - NV  
Leslie Boucher - RecorderFee: \$16.00 Page 1 of 3  
RPTT: Recorded By: LB  
Book- 301 Page- 0314

APN: 011-070-11

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:  
WALLS LAW FIRM  
8861 W. SAHARA AVE SUITE 220  
LAS VEGAS, NV 89117MAIL TAX STATEMENTS TO:  
C4 HOLDING, LLC  
6671 S. LAS VEGAS BLVD., #210  
LAS VEGAS, NV 89119

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**GRANT, BARGAIN & SALE DEED**

**THIS INDENTURE WITNESSETH:** That **Michael Cannon and Jennifer Cannon, Trustees of the Michael and Jennifer Cannon Trust dated October 28, 2004**, does hereby grant, bargain and sell to **C4 Holding, LLC**, a Nevada Limited Liability Company all that real property situate in the County of Lincoln, State of Nevada, bound and described as follows:

**PARCEL I:**

**THAT CERTAIN PARCEL OF LAND BEING A PORTION OF THE WEST HALF (W ½) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHWEST CORNER OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.B.&M.;**

**THENCE EASTERLY ALONG THE SOUTH BOUNDARY LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.B.&M., 932 FEET TO A POINT;**

**THENCE NORTH 62° WEST, 1005 FEET TO A POINT ON THE WESTERLY BOUNDARY OF SAID SOUTHWEST QUARTER;**

**THENCE SOUTH ALONG SAID WEST BOUNDARY TO THE SOUTHWEST CORNER OF SAID SECTION 14, THE PLACE OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN GRANT, BARGAIN AND SALE DEED RECORDED MARCH 11, 1993 IN BOOK 105 OF OFFICIAL RECORDS, PAGE 184, AS INSTRUMENT NO. 100060 OF LINCOLN COUNTY, NEVADA RECORDS.**

**PARCEL II:**

**AN EASEMENT FOR INGRESS AND EGRESS PURPOSES AS CREATED IN THAT CERTAIN EASEMENT GRANT, BARGAIN AND SALE DEED RECORDED MARCH 11, 1993 IN BOOK 105 OF OFFICIAL RECORDS, PAGE 186, AS INSTRUMENT NO. 100061, LINCOLN COUNTY, NEVADA RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEING A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST (NW 1/4) OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

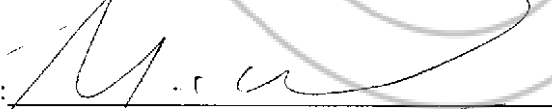
**COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 23; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 23, A DISTANCE OF 672.09 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH LINE A DISTANCE OF 121.84 FEET; THENCE SOUTH 65°46'17" EAST, 130.46 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF STATE ROUTE 318; THENCE SOUTH 20°00'00" WEST ALONG SAID RIGHT-OF-WAY, 50.14 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY, NORTH 65°46'17" WEST, 245.27 FEET TO THE POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 11, 1993 IN BOOK 105 OF OFFICIAL RECORDS, PAGE 186, AS INSTRUMENT NO. 100061, LINCOLN COUNTY, NEVADA RECORDS.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Subject to rights of way, restrictions, easements, covenants, and conditions of record.

Witness my hand this 29<sup>th</sup> day of February, 2016.

**Michael and Jennifer Cannon Trust dated October 28, 2004**

By:   
**Michael Cannon, Trustee**

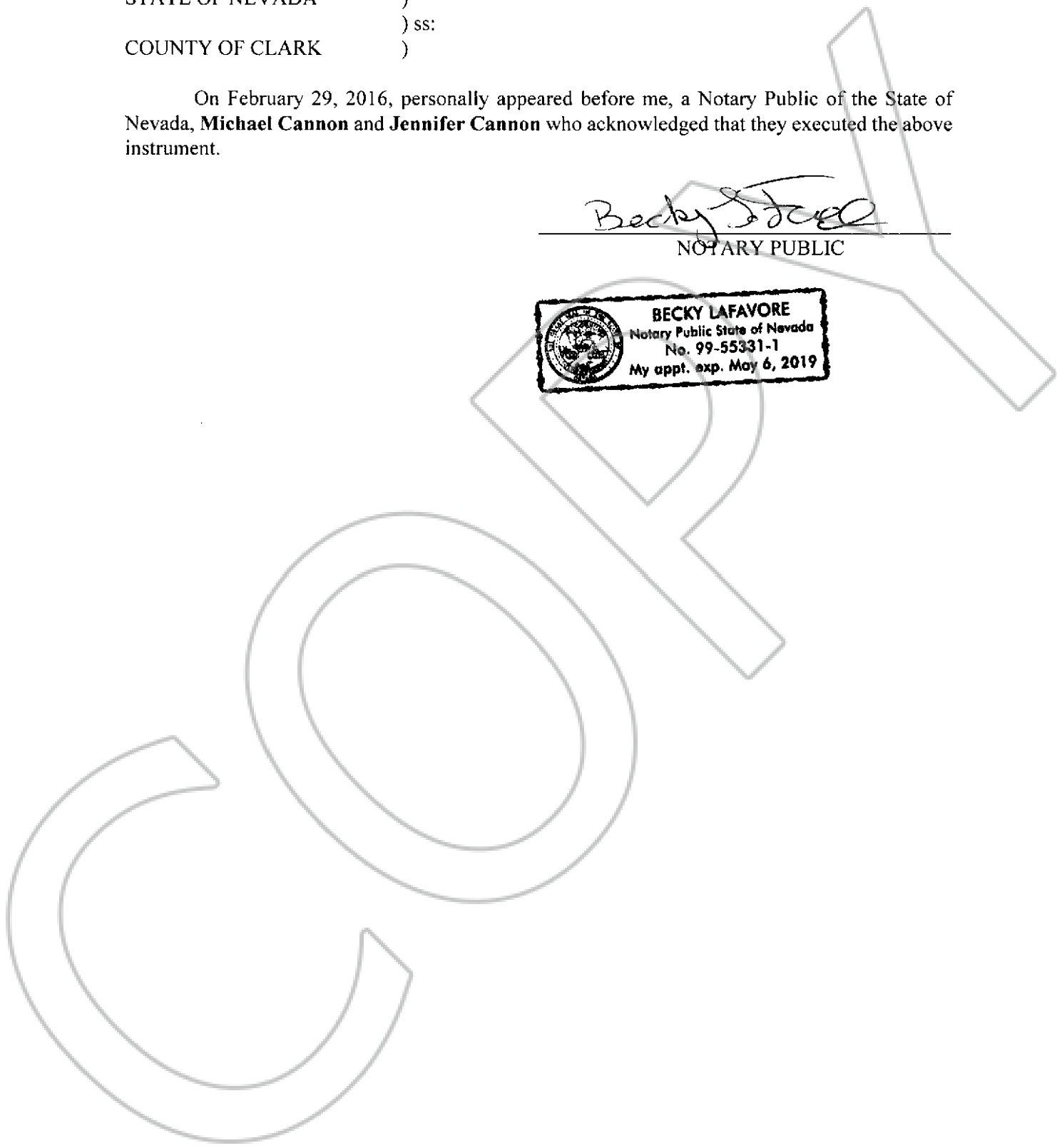
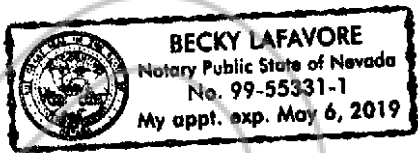
By:   
**Jennifer Cannon, Trustee**



STATE OF NEVADA            )  
  ) ss:  
COUNTY OF CLARK         )

On February 29, 2016, personally appeared before me, a Notary Public of the State of Nevada, **Michael Cannon** and **Jennifer Cannon** who acknowledged that they executed the above instrument.

*Becky L Favore*  
\_\_\_\_\_  
NOTARY PUBLIC



Recording requested By  
TINA M. WALLS, ESQ., LLC

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
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STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 011-070-11
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

- 3. Total Value/Sales Price of Property \$ \_\_\_\_\_ N/A
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ \_\_\_\_\_ N/A
- Real Property Transfer Tax Due \$ \_\_\_\_\_ N/A

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption per NRS 375.090, Section 07
  - b. Explain Reason for Exemption: Transfer to or From a Trust without Consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Michael and Jennifer Cannon Trust  
Address: HC 61 Box 1  
City: Hiko  
State: NV Zip: 89017

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: C4 Holding, LLC  
Address: 6671 S. Las Vegas Blvd., #210  
City: Las Vegas  
State: NV Zip: 89119

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Tina M. Walls, Esq. Escrow # \_\_\_\_\_  
Address: 8861 West Sahara Ave., Suite 220  
City: Las Vegas State: NV Zip: 89117