Official Record

Recording requested By KENNETH & BETTY RILEY

Lincoln County - NV

Leslie Boucher - Recorder Page 1 Fee: \$14.00 of 1

RPTT: Recorded By. AE Book- 301 Page- 0294



Assessor's Parcel # 002 - 103 - 35

WHEN RECORDED BY MAIL Hender SON, NV 89015

AFFIDAVIT County of LINCOLN CONVERSION OF MANUFACTURED HOME FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

L.	Owner/Buyer Name Kennethaw. and Betty A. R. Ley
2.	Physical Location 1344 Callagray St. Panaca NV 89042
3.	Description: Year 2003 Manufacturer Homes of Idah Model Nashua
	Length 48 Width 39 Serial Number 20AQA 7A 25
١.	New Lien Holder (if any) 1/4 Address
5.	Unsecured Property Taxes are paid in full through fiscal year 20 15 Amount \$
	LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
	Legal Description: Lot55+56Block Subdivision Sun Gold Manon
	Other
	ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING
	DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.
	PART II OWNER/BUYER NOTARIZED SIGNATURES
	The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the
	running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.
	conversion of the duote described from to hear roperty, and islanding that any new or endingrances of the duit become a field on the faild.
	segneth in Kiley Detty Akily 3-3/6
	Owner/Buyer Date 3-3-16 Owner/Buyer Date
	Kenneth Whiley Betty H Kiley
, pl	Print or Type Name Print or Type Name
	Mat 2 my
	On March 3, 2016, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally
1	appeared ** Kenneth W. Riley ** and ** Betty A. Riley ** who acknowledged that
	7
	+ he√ executed this affidavit.
	SHARRON M. SIMPSON
	Mannon M. Muhron STATE OF NEVADA STATE OF NEVADA My Commission Expires: 01-20-19
	My Commission Expires: 01-20-19 Certificate Number: 11-4057-11
	Notary Public Continue Transport
V	/ /

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Signature of County Assessor

Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs

Road Suite # 60, Carson City, NV 89706