



0148911

RECORDING REQUESTED BY:
CLEAR RECON CORP.
AND WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:
The Department of Housing and Urban Development
C/O First Preston Foreclosure Specialists
1520 Nutmeg Place, Suite 112
Costa Mesa, CA 92626
T.S. No.:004747-NV
FHA # : 3324944068703
Loan No: *****424
APN: 003-172-13
75302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that there is no Social Security number contained in this document.

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- xx Document Transfer Tax is \$00.00
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances remaining at time of sale
- xx This transaction is exempt from the requirements of the Revenue and Taxation Code, "Section 480.3"
- xx City of CALIENTE
- xx A.P.N. 003-172-13

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged NATIONSTAR MORTGAGE LLC hereby grant, bargain, and sell to: The Secretary of Housing and Urban Development of Washington, D.C. 20414, His successors or assigns, as such hereinafter called grantee The following described real property in the city of CALIENTE, County of Lincoln State of Nevada. Attached In Exhibit A
Dated:8/31/2015

NATIONSTAR MORTGAGE LLC, By Aldridge Pite, LLP as it's attorney in fact.

By: [Signature]
Printed Name: Arianna Black
Date: 8/31/15

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego

On 08/31/2015 before me, Ashley Johnson, a Notary Public, personally appeared Arianna Black, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal (Seal)

Signature [Signature]

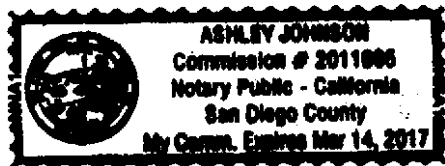
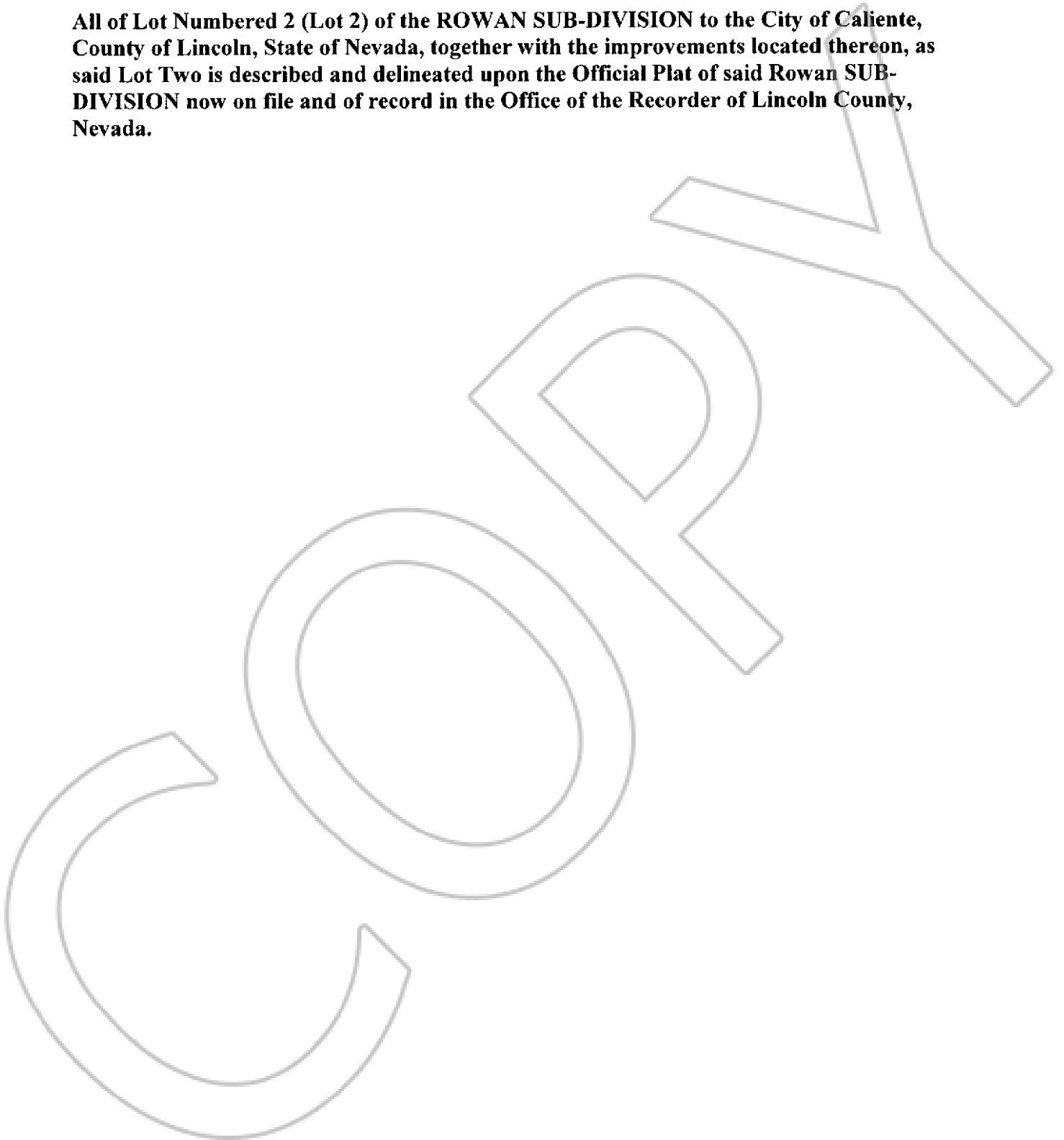




Exhibit A LEGAL DESCRIPTION

All of Lot Numbered 2 (Lot 2) of the ROWAN SUB-DIVISION to the City of Caliente, County of Lincoln, State of Nevada, together with the improvements located thereon, as said Lot Two is described and delineated upon the Official Plat of said Rowan SUB-DIVISION now on file and of record in the Office of the Recorder of Lincoln County, Nevada.





APN: 003-172-13
TS: 004747-NV
HUD Case: 3324944068703
Property Address: 102 ROWAN DR, CALIENTE, NV 89008

HOUSING AND URBAN DEVELOPMENT

THE SECRETARY OF DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, Pursuant to the Nevada Revised Statutes 328.110 has therefore given public written notice that they do not seek exclusive jurisdiction over the within described residential property.

By: Shereé McClure
Authorized Agent

**Shereé McClure
Authorized Agent**

State of OKLAHOMA
County of OKLAHOMA

On MAY 20, 2015 before me, REGINA GOTBAUM,
a Notary Public, personally appeared Shereé McClure, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the said state that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature
Regina Gotbaum (Seal)

REGINA GOTBAUM
Notary Public, State of Oklahoma
Commission # 13004105
My Commission Expires May 01, 2017

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
COW COUNTY TITLE CO.

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$41.00
Recorded By: AE RPTT:
Book- 301 Page- 0154

1. Assessor Parcel Number (s)

- a) 003-172-13
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDERS OPTIONAL USE ONLY
Notes:

3. Total Value/Sales Price of Property:

\$ 51,204.40
Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value: \$ 51,000.00
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 02
- b. Explain Reason for Exemption:
Transfer to government entity

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity ANDREA WHITNEY
Signature _____ Capacity MANAGER

SELLER (GRANTOR) INFORMATION

(REQUIRED)
Print Name: NATIONSTAR MORTGAGE LLC
Address: 8950 Cypress Waters Blvd.
City: Coppell
State: TX Zip: 75019

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: DEPT OF HOUSING & URBAN DEVELOPMEN
Address: 1520 Nutmeg Place Ste 112
City: Costa Mesa
State: CA Zip: 92626

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Cow County Title Co Escrow # 004747-NV
Address: P.O. Box 518
City: Pioche State: NV Zip: 89043