

DOC # 0148907

02/25/2016

02:52 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: HB

Book- 301 Page- 0145



0148907

APN# 013-042-10

Recording Requested by and Return To:

Name: First American Title

Address: 2500 Paseo Verde Pkwy #120

City/State/Zip: Henderson, NV 89074

Grant, Bargain and Sale Deed
(Title on Document)

Re-record document #0148766 to correct date of
the notary acknowledgement

File No. 116-2495825(DP) _____



0148907

DOC # 0148766

01/15/2016 03:56 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$565.50 Recorded By: LB
Book- 300 Page- 0520



0148766

A.P. No. 013-042-10
Escrow No. 116-2495825-dp/VT
R.P.T.T. \$565.50

WHEN RECORDED RETURN TO:

Terry R. Nowman and Lynda Nowman
213 Mohawk Drive
Henderson, NV 89015

MAIL TAX STATEMENTS TO:

Terry Nowman and Lynda Nowman
213 Mohawk Drive
Henderson, NV 89015

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kelly D. Peterson and Tamara D. Peterson, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Terry R. Nowman and Lynda Nowman, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE SOUTH 1/2 OF LOT 50, OF HIGHLAND KNOLLS SUBDIVISION, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON AUGUST 9, 1972 AS FILE NO. 51895.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/18/2015



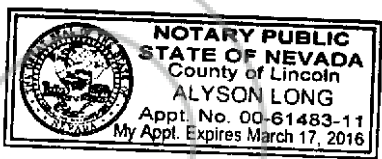
Kelly D. Peterson
Kelly D. Peterson

Tamara D. Peterson
Tamara D. Peterson

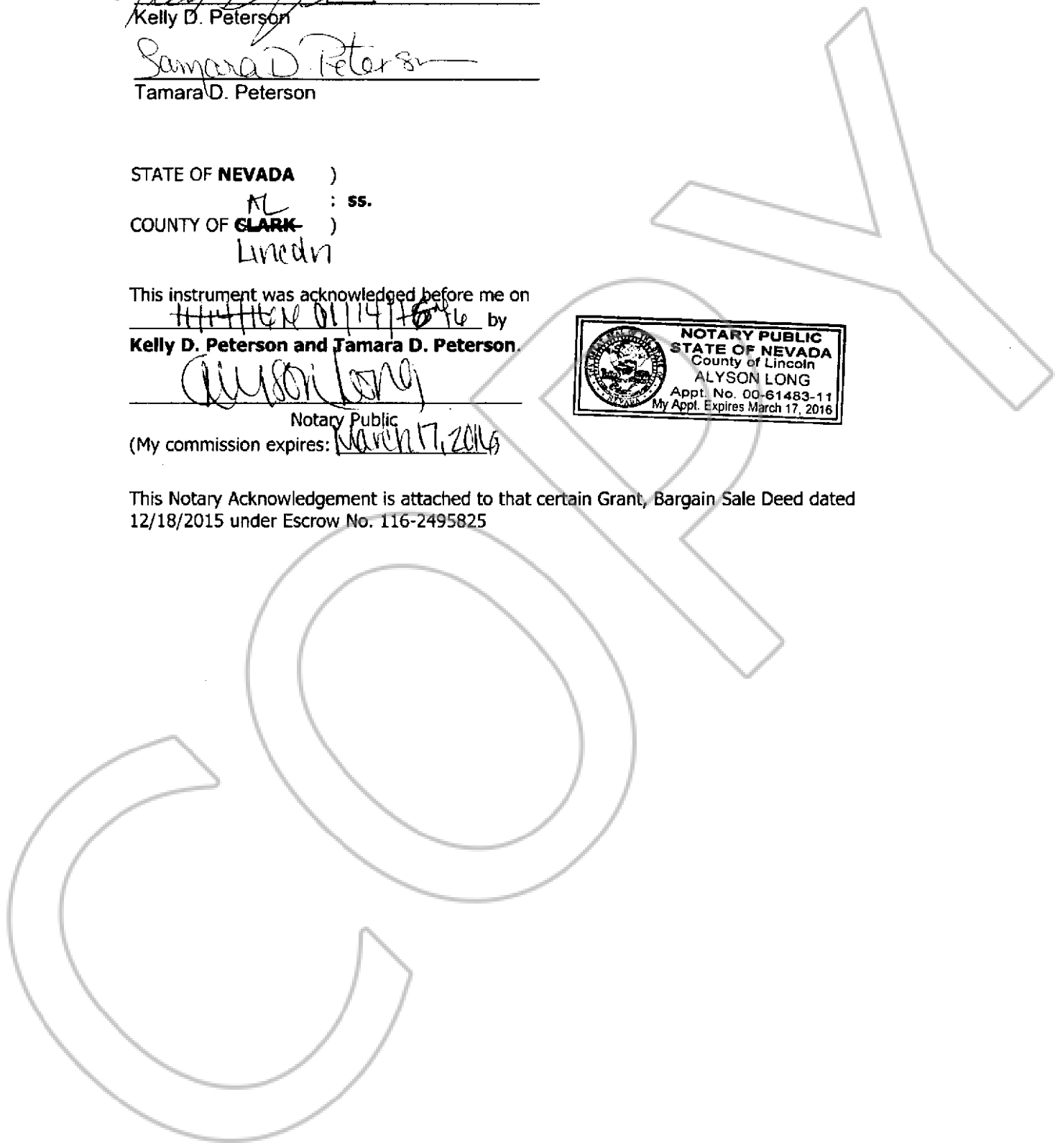
STATE OF NEVADA)
) : ss.
COUNTY OF ~~CLARK~~)
) Lincoln

This instrument was acknowledged before me on
February 11, 2016 by
Kelly D. Peterson and Tamara D. Peterson.

Alyson Long
Notary Public
(My commission expires: *March 17, 2016*)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 12/18/2015 under Escrow No. 116-2495825



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-148907

02/25/2016

02:52 PM

Official Record

1. Assessor Parcel Number(s)

- a) 013-042-10
- b) _____
- c) _____
- d) _____

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR REC		
Page 1	of 2	Fee: \$16.00
Recorded By: HB		RPTT:
Book _____	Book- 301	Page- 0145
Date of Recording: _____		
Notes: _____		

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 03
- b. Explain reason for exemption: Re-record document #0148766 to correct the date of the notary acknowledgement

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Kelly D. Peterson and Tamara D.
Print Name: Peterson

Address: P.O. Box 702

City: Panaca

State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Terry R. Nowman and
Print Name: Lynda Nowman

Address: PO Box 605

City: Caliente

State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 116-2495825 dp/dp

Address 2500 Paseo Verde Parkway, Suite 120

City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)