DOC # 0148892

02/16/2016

04:56 PM

Official Record

Recording requested By TULE RANCH LIMITED PARTNERSHIP

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** Pag RPTT: **\$3.90** Rec

Page 1 of 2 Recorded By: HB

Book- 301 Page- 0119



The undersigned hereby affirms that there is no Social Security number contained in this document

No APN- Water Rights Only

WHEN RECORDED MAIL TO:

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED is made and entered
into this 4 day of December 2015, between
_ J BAR P CATTLE CO.
as Grantor, and THE PARCH MALACEMENT LLC
as Grantee, whose address is 517 Ballon DR
ST. GEORGE UT 84790

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, do convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of State of Nevada, more particularly described as follows:

All right, title and interest in and to Water Rights Permit 4473 , being <u>ablb</u> c.f.s., not to exceed <u>it 418308</u> acre feet, on file at the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee, and its successors, heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has executed this Water Rights Quitclaim Deed the day and year first hereinabove written.

Grantor Signature KENJENT B NEWSY Print Grantor's Name
STATE OF (Itah)
country of Washington) ss
On this 14 day of <u>December</u> , 2015,
Kenneth B Newby personally appeared before me who is
personally known or proved to me to be the signer of the above instrument, and
they acknowledge that they signed it.
Kelle K. Leitria
Notary Public KELLE L LEITNER Notary Public State Of Utah My Commission Expires 04-16-2018 COMMISSION NO. 675437

DOC # DV-148892

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STATE OF NEVADA DECLARATION OF VALUE FORM

1 Aggagger Parcal Number(a)	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a)	 Page 1 of 1 Fee: \$15.00
b)	Recorded By: HB RPTT: \$3.90
c)	— Book- 301 Page- 0119
d)	- \ \
2. Type of Property:	D CONTROL OF COLUMN
a) Vacant Land b) Single Fa	
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm' 1/1	
g) Agricultural h) Mobile H	lome Notes:
V Other WATER RICHTS	
3. Total Value/Sales Price of Property	\$ 1000
Deed in Lieu of Foreclosure Only (value of	f property) ()
Transfer Tax Value:	\$ 390
Real Property Transfer Tax Due	\$ 3 90
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.0	090, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferre	rd: %
	edges, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the inforr	
7 2	y documentation if called upon to substantiate the
information provided herein. Furthermore, the	
	I tax due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to	
jointly and severally liable for any additional a	
jointry and severally habite for any additional an	mount owed.
Signature Jennett & New	Capacity Counter
Signaturos Princes D Jums	Capacity Explice
Signature	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	N BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: J BAR P CAMUE CO.	
	Print Name: The Parky Management LLC
Address: 917 BELLION DR	Address: 517 Brittott Dr
City: ST, CROPER	City: ST. GROBE
State: <u>itt</u> Zip: 84790	State: Zip: SY790
COMPANY/DEDCON DECUESTING DEC	ODDING ('' C.A
COMPANY/PERSON REQUESTING REC	
Print Name:	Escrow #:
Address:	
City:	State: Zip: