Official Record

Recording requested By TULE RANCH LIMITED PARTNERSHIP

Lincoln County - NV

- Recorder Leslie Boucher Page 1 Fee: \$15.00

RPTT: \$3.90

of 2 Recorded By: HB

Book- 301 Page- 0117



The undersigned hereby affirms that there is no Social Security number contained in this document

No APN- Water Rights Only

WHEN RECORDED MAIL TO:

# **WATER RIGHTS QUITCLAIM DEED**

THIS WATER RIGHTS QUITCLAIM DEED is made and entered
into this 14 day of Declarate 2 , 2015, between
JBARP CAME CO.
as Grantor, and The Princip MANNEMENT LIC
as Grantee, whose address is
ST. GROPER UT 84790

## WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, do convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of \_\_\_, State of Nevada, more particularly described as follows:

All right, title and interest in and to Water Rights Permit 44710 being .0159 c.f.s., not to exceed 11.4255147 acre feet, on file at the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee, and its successors, heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has executed this Water Rights Quitclaim Deed the day and year first hereinabove written.

Kennette B Newbe
Grantor Signature
KENNETH B. NEWRY
Print Grantor's Name
STATE OF Utah
COUNTY OF Washington) ss
On this 14 day of <u>December</u> , 2015,
Kenneth B Newby, personally appeared before me, who is
personally known or proved to me to be the signer of the above instrument, and they acknowledge that they signed it.
Kelle & Leibig
Notary Public  KELLE L LEITNER  Notary Public  State Of Utah

COMMISSION NO. 675437

## DOC # DV-148891

Recording requested By TULE RANCH LIMITED PARTNERSHIP

#### Record Official

### STATE OF NEVADA DECLARATION OF VALUE FORM

DECLARATION OF VALUE FORM	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a)	\ \
b)	Page 1 of 1 Fee: \$15.00 Recorded By: HB RPIT: \$3.90
c)	Book- 301 Page-0117
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. F	
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	Notes:
V Other WATER PUBLIS	
3. Total Value/Sales Price of Property	\$ 1000
Deed in Lieu of Foreclosure Only (value of pro	
Transfer Tax Value:	9 3 T
Real Property Transfer Tax Due	\$ 370
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section
b. Explain Reason for Exemption:	$\longrightarrow$
5. Partial Interest: Percentage being transferred: _	% 
The undersigned declares and acknowledge	
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by do	
information provided herein. Furthermore, the part	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NR	
jointly and severally liable for any additional amou	nt owed.
	1
Signature Konnell 3 Rouly	Capacity GRANTEE
Cianatina	Committee
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: J BAR P CAME CO	Print Name: The Parky Markement Lie
Address: 517 Bellion DP	
City: 57. GEOFGE	Address: 517 Bellow. DR
State: Zip: 84790	City: ST. GEOREE State: WAN Zip: S4790
оши. <u>илты</u> 21р. 3 ч и	Zip. 0-110
COMPANY/PERSON REQUESTING RECOR	NING (required if not seller or huser)
Print Name:	Escrow#:
Address:	Light of II.
City:	State: Zip: