of 2

Record Official

Recording requested By TULE RANCH LIMITED PARTNERSHIP

Lincoln County - NV - Recorder Leslie Boucher

Fee \$15.00 Page 1 Recorded By: HB RPTT: \$3.90 Book- 301 Page- 0115

The undersigned hereby affirms that there is no Social Security number contained in this document

No APN- Water Rights Only WHEN RECORDED MAIL TO:

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED is made and entered	
into this <u>i4</u> day of <u>December</u> , 2015, between	
J BAR P CATTLE CO.	_,
as Grantor, and TULE PARCH MALAGEMENT UC	_,
as Grantee, whose address is 517 BELLADUT DR	
ST. GEORGE, UT 84790	_,

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, do convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of Lincoln , State of Nevada, more particularly described as follows:

All right, title and interest in and to Water Rights Permit 44729 being <u>.0317</u> c.f.s., not to exceed <u>27 1015/37</u> acre feet, on file at the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee, and its successors, heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has executed this Water Rights Quitclaim Deed the day and year first hereinabove written.

Semett 3 News
Grantor Signature
KENNETH B NEWSI
Print Grantor's Name
STATE OF Wah
COUNTY OF Washington) ss
On this 14 day of <u>December</u> , 2015,
Kenneth B. Newby, personally appeared before me, who is
personally known or proved to me to be the signer of the above instrument, and
they acknowledge that they signed it.
Kelle K. Keither
Notary Public KELLE L LEITNER Notary Public State Of Utah My Commission Expires 04-16-2018 COMMISSION NO. 675437

DOC # DV-148890

02/16/2016

04:55 PM

Official Record

STATE OF NEVADA	Popular requested Po
DECLARATION OF VALUE FORM	Recording requested By TULE RANCH LIMITED PARTNERSHIP
1. Assessor Parcel Number(s)	Lincoln County - NV
a)	Leslie Boucher - Recorder
b)	
c)	Page 1 of 1 Fee: \$15.00 Recorded By: HB RPTT: \$3.90
d)	Recorded By: HB RPTT: \$3.90 Book- 301 Page- 0115
2. Type of Property:	Book Page- 1113
a) Vacant Land b) Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
Other WATER RIGHTS	
3. Total Value/Sales Price of Property	\$ 1000
Deed in Lieu of Foreclosure Only (value of proper	ty) (
Transfer Tax Value:	\$ 310
Real Property Transfer Tax Due	\$ 390
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	etion
b. Explain Reason for Exemption:	\
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, u	inder penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information p	
information and belief, and can be supported by docum	
information provided herein. Furthermore, the parties	
exemption, or other determination of additional tax du	e, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NRS 3	
jointly and severally liable for any additional amount of	
	\
Signature Lemett B Newby	Capacity Center
Signature	Capacity
SELLER (GRANTOR) INFORMATION B	UYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: J BAR P CATTLE CO. Pr	rint Name: The PARCH MALACEMENT LLC
	ddress: 517 Baynet DR
City: ST. GRUPERE C	ity: St. CEOPLE
	tate: 4744 Zip: 84790
COMPANY/PERSON REQUESTING RECORDI	NG (required if not seller or buyer)
	scrow #:
Address: 1629 S. COW CIRTOR	
	tate: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED