

APN: ~~A portion of 06-241-61~~  
006-241-75 sm

RETURN RECORDED DEED TO:

GRANTEE/MAIL TAX STATEMENTS TO:



**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 26th day of November, 2015, between SHANADEAN LIVRERI, RONDA HORNBECK, JOLENE HATCH and TERRY OLSON, as tenants in common, and as the party of the first part and hereinafter referred to as "GRANTORS", and RICHARD J. LIVRERI and SHANADEAN LIVRERI, husband and wife as joint tenants with full rights of survivorship and hereinafter referred to as "GRANTEES."

**WITNESSETH:**

That the GRANTORS do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

~~A Portion of APN 006-241-61~~, and further described as:  
APN 006-241-75 sm  
Parcel 1 of Parcel Map For Shanadean Livreri, Ronda Hornbeck, Jolene Hatch & Terry Olson, recorded on October 23<sup>rd</sup>, 2015 in the Official Record of the Lincoln County Recorder's Office, State of Nevada, Document #0148459, in Plat Book D, Page 0175

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

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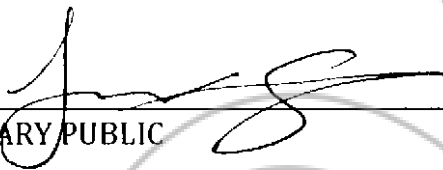
IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

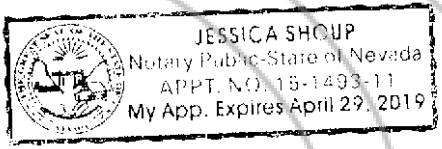
  
SHANADEAN LIVRERI Co-Tenant

State of Nevada )  
  )ss.  
County of Lincoln )

On this 10 day of November, 2015, \*\*\*SHANADEAN LIVRERI\*\*\* personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

  
NOTARY PUBLIC



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APN 006-241-75 8m  
A PORTION OF APN 06-241-61  
QUITCLAIM DEED

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

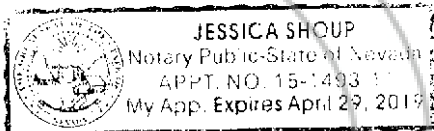
  
\_\_\_\_\_  
RONDA HORNBECK Co-Tenant

State of Nevada )  
                                  )ss.  
County of Lincoln )

On this 20 day of NOV, 2015, **\*\*\*RONDA HORNBECK\*\*\*** personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

  
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NOTARY PUBLIC



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STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
DYLAN FREHNER, ATTORNEY

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$18.00  
Recorded By: HB RPTT:  
Book- 301 Page- 0033

- 1. Assessor Parcel Number(s)
  - a. ~~A portion of 06-241-01~~
  - b. 006-241-75 9M
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

a. <input type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input checked="" type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
i. <input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: DOLLAR AMT TOO SMALL TO CALCULATE RPTT

- 3. a. Total Value/Sales Price of Property \$ 17.00
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ))
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ 1.95

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section X
- b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant or tenant in common to one or more remaining joint tenants in

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jolene Hatch Capacity: Grantor

Signature Shangzhen Li Capacity: Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: (See attached)  
Address:  
City:  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: (See attached)  
Address:  
City:  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Dylan V. Frehner, Esq  
Address: PO Box 517  
City: Piache

Escrow # \_\_\_\_\_  
State: NV Zip: 89043



Grantors

Shanadean Livreri  
4879 Charlemagne Ave.  
Las Vegas, NV 89130

Ronda Hornbeck  
HC 74 Box 200  
Pioche, NV 89043

Jolene Hatch  
PO Box 355  
Logandale, NV 89021

Terry Olson  
% Portia Thorley  
535 Regent Court  
Carson City, NV 89701-0000

GRANTEE

Richard J. Livreri and Shanadean Livreri  
4879 Charlemagne Ave.  
Las Vegas, NV 89130

