DOC # 0148836

02/09/2016

25 06 PM

Official Record

Recording requested By LINDA ROLLINS

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 RPTT:

Page 1 of 2 Recorded By: HB

Book- 301 Page- 0008

Mail Tax Notice to:

When recorded mail to:

Linda Rollins HC-74 Box 115

P.O. Box 1630

Pioche, NV 89043

Barry E. Clarkson, Esq.

St. George, Utah 84771-1630

Parcel #06-361-10

QUIT-CLAIM DEED

Linda S. Rollins, an individual, Grantor, of Pioche, Lincoln County, State of Nevada, hereby quitclaims to

Robert S. Rollins and Linda S. Rollins, Trustees, under the Robert S. Rollins and Linda S. Rollins Family Living Trust, dated June 9, 2003, and any amendments thereto,

Grantees, of Pioche, Lincoln County, State of Nevada, for the sum of ten dollars (\$10.00) and other good and valuable consideration, the following described land located within Lincoln County, State of Nevada, to wit:

(See attached Exhibit "A" incorporated herein by this reference)

DATED: February 2, 2016

Linda S. Rollins

STATE OF NEVADA

:ss.)

COUNTY OF LINCOLN

The foregoing instrument was acknowledged before me on February _____, 2016, by Linda S. Rollins, who personally appeared before me and executed the same.

NOTARY PUBLIC

TONI LYTLE
Notacy Public - State of Nevada
POST NO. 00-64339-11
Sty (App. Expires March 20, 2016

Exhibit A

Parcel# 06-361-10

LEGAL DESCRIPTION:

Parcel 10 the Caselton Housing Area Map recorded with the Lincoln County Recorder as document number 100879. Book 107, Page 186, situated in the Southwest 1/4 of Section 28 Township I North Range 67 East in the Mount Diablo Base and Meridian.

Prior instrument reference: Book 107, Page 185–186, Document Number 100879, of the Recorder of Lincoln County, Nevada.

LESS AND EXCEPT all oil, gas, and minerals, on and under the above-described property owned by previous Grantors, which such Grantors reserved.

SUBJECT to all easements, rights-of-way, protective covenants, and mineral reservations of record, if any.



DOC # DV-148836

02/09/2016 Official

Recording requested By LINDA ROLLINS

05:06 PM

Record

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	Lincoln County - NV
a. 06-361-10	Leslie Boucher – Recorder
b	Page 1 of 1 Fee: \$15.00
c	Recorded By: HB RPTT:
d	Book- 301 Page- 0008
2. Type of Property:	
a. Vacant Land b. 🗸 Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: CERT. OF TRUST ON FILE 900
Other	
3.a. Total Value/Sales Price of Property	\$ 59,697
b. Deed in Lieu of Foreclosure Only (value of prop	perty(N/A)
c. Transfer Tax Value:	\$ 60,000
d. Real Property Transfer Tax Due	\$ 0
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	Section 07
b. Explain Reason for Exemption:	
Transfer to my Revocable Trust without Con	sideration
5. Partial Interest: Percentage being transferred: 10	
The undersigned declares and acknowledges, under	
and NRS 375.110, that the information provided is	
and can be supported by documentation if called up	The state of the s
Furthermore, the parties agree that disallowance of a	
additional tax due, may result in a penalty of 10% of	
to NRS 375.030, the Buyer and Seller shall be jointly	y and severally liable for any additional amount owed.
- V \ 2	\ . \
Signature Tinda Skolum	Capacity: Grantor
Signature India S Kellin	Capacity: Trustee of Grantee
	THE COLUMN
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED) Robert S. Rottens and Linda S. Rollins,
(REQUIRED)	Print Name Linda & Polling Trustee twisters, under the
Print Name: Linda S. Rollins	FIRE INSINE. Linda S. Italians, Italians Robert S Rolling and Charles
Address: HC-74, Box 115	11.1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
City: Pioche	any amendments there.
State: Nevada Zip: 89043	State: Nevada Zip: 89043
COMPANY/PERSON REQUESTING RECORD	NNC (Paguired if not caller or huver)
Print Name: Clarkson & Associates, LLC Luc	Escrow # N/A
Address: P.O. Bex 1630	LOUION II IVIA
City: St. George	State:Utah Zip: 84771