DOC # 0148

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Official Record

Recording requested By SPL EXPRESS: INC.

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** Page 1 of 2 Recorded By: AE

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## **RECORDING COVER PAGE**

APN 001-240-03

## ASSIGNMENT OF DEED OF TRUST

TS No. NV08000888-15-1 TO No.: 150287124-NV-VOO MIN No: 100140210613070121 MERS Phone: 888-679-6377

RECORDING REQUESTED BY:

LSI Title Company

**RETURN TO:** 

PennyMac Loan Services, LLC c/o PennyMac Loan Services, LLC 6101 Condor Drive, Suite 200 Moorpark, CA 93021

This page provides additional information required by NRS 111.312 Sections 1-2.

TS No: NV08000888-15-1 MIN No: 100140210613070121 TO No.: 150287124-NV-VOO MERS Phone: 888-679-6377

## **ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for IMORTGAGE.COM, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-20026, hereby grants, assigns, and transfers to PennyMac Loan Services, LLC all its interest under that certain Deed of Trust dated as of August 16, 2013, executed by THERESA M. POULSEN, AN UNMARRIED WOMAN as Trustor(s), to FIRST AMERICAN TITLE INSURANCE COMPANY as Trustee and recorded August 23, 2013 as Instrument No. 0143882 of official records in the Office of the County Recorder of Lincoln County, Nevada.

All rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein, commonly known as 951 BARTOLO ROAD, PIOCHE, NV 89043 and more fully described in said Deed of Trust.

Dated: 11516	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for IMORTGAGE.COM, INC., its
	successors and assigns
	By: Christopher Santana
STATE OF California	Assistant Secretary
COUNTY OF Ventura	
On 115/16 before n	ne, Frank Michael Hoff , Notary Public,
	topher Santana who proved to me on the basis of
	person(s) whose name(s) is/are subscribed to the within
	me that he/she/they executed the same in his/her/their
	y his/her/their signature(s) on the instrument the person(s), or person(s) acted, executed the instrument.
I certify under PENALTY OF PERJ	URY under the laws of the State of <u>California</u> that
the foregoing paragraph is true and	correct.
NATINE COMMISSION AND A SECOND AND ASSESSED.	<u> </u>
WITNESS my hand and official sea	FRANK MICHAEL HOFF Commission # 2094816
	Notary Public - California
Notary Public	Ventura County
	My Comm. Expires Jan 21, 2019