

**Official Record**Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$111.15 Recorded By: AE  
Book- 300 Page- 0693A.P.N.: 001-270-15  
File No: 116-2497019 (CC)  
R.P.T.T.: \$111.15

0148824

When Recorded Mail To: Mail Tax Statements To:  
Robert A. Hannula  
7408 Aragon street  
Las Vegas, NV 89145***GRANT, BARGAIN and SALE DEED****FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,Leslie A. Park , Sole Trustee, of the James L. Park Separate Family Trust dated  
2/23/2015do(es) hereby *GRANT, BARGAIN and SELL* to

Robert A. Hannula an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**SITUATED WITHIN THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4), OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, T.1.N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:****PARCEL FORTY FOUR (44), (SW1/4, SW1/4, NE1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED, JULY 3, 2006 IN PLAT BOOK "C" PAGE 230, AS FILE NO. 126779, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/17/2015



0148824

Leslie A. Park, Sole Trustee, of the James L. Park Separate Family Trust dated 2/23/2015

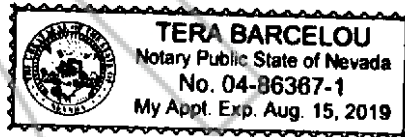
*Leslie A. Park*

Leslie A. Park, Sole Trustee

STATE OF **NEVADA** )  
 ) **ss.**  
COUNTY OF **CLARK** )

This instrument was acknowledged before me on February 2, 2016 by **Leslie A. Park, Sole Trustee, of the James L. Park Separate Family Trust dated 2/23/2015.**

*Tera Barcelou*  
\_\_\_\_\_  
Notary Public  
(My commission expires: Aug 15 2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 17, 2015** under Escrow No. **116-2497019**.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-270-15
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECC**

Page 1 of 1 Fee: \$15.00  
Recorded By: RE RPTT: \$111.15  
Book- 300 Page- 0693

Book \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$28,500.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ \_\_\_\_\_))
- c) Transfer Tax Value: \$28,500.00
- d) Real Property Transfer Tax Due \$111.15

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: GRANTEE

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

James L. Park Separate Property  
Print Name: Trust  
Address: 5030 Park Grove Court  
City: Las Vegas  
State: NV Zip: 89120

Print Name: Robert A. Hannula  
Address: 7408 Aragon street  
City: Las Vegas  
State: NV Zip: 89145

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 2500 Paseo Verde Parkway, Suite 120  
City: Henderson

File Number: 116-2497019 CC/CC  
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)