DOC # 0148819

02/02/2016

02:05 PM

Official Record

Recording requested By COW COUNTY TITLE CO

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT: **\$**62.40 Page 1 of 2 Recorded By: HB

Book- 300 Page- 0678



A.P.N. No.: 002-151-06
R.P.T.T. \$62.40
Escrow No.: 76388
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

ROLLIN KIM LEE and LINDA DIANE LEE
P O Box 596
Panaca, NV 89042

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RONALD P. MATKIN and SARAH K. MATKIN, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Seli and Convey to ROLLIN KIM LEE and LINDA DIANE LEE, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for the fiscal year,
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December @ 2015

RONALD P. MATKIN SARAH	Sarah K. Mathir
State of Adaho)	
County of Barriock) ss.	δ
This instrument was acknowledged before me on the 15	day of Accepture 3015 By:
RONALD P. MATKIN and SARAH K. MATKIN	
Signature Lishy Sorunser	BECKY SORENSEN Notary Public
Notary Public	State of Idaho
My Commission Expires on 11-4-2020	

(One inch Margin on all sides of Document for Recorder's Use Only)

Page 1

EXHIBIT "A" LEGAL DESCRIPTION

File Number: 76388

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The South Half (S1/2) of the North Half (N1/2) of Lot 3 in Block 26 in the TOWN OF PANACA, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded March 6, 1922 in the Book A of Plats, page 34, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2015 - 2016: 002-151-06



DOC # DV-148819

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Lincoln County - NV

Recording requested By COW COUNTY TITLE CO

STATE OF NEVADA DECLARATION OF VALUE FORM

	r Parcel Numb	er(s)				Lesli	e Boucher – Recoi
a) <u>002-</u> 18	51-06			_		Page 1	of 1 Fee: \$15.1
b)							d By: HB RPTT: \$62.
c)				_		Book-	300 Page - 067B
d)	• • •		****	-			\ \
2. Type of F	Property:			-			\ \
	acant Land	b) 🗀	Single Fam. Res.	FOR REC	ORDER'S	OPTIONA	L USE ONLY
c) 🔲 C	ondo/Twnhse	d) 🔲	2-4 Plex	Book:		Page	
e) 🔲 A	pt.Bldg	f) 🔲	Comm'l/Ind'l	Date of Re	cording:	The same of the sa	
g⟩ 🔲 A	gricultural	h) 🔲	Mobile Home	Notes:			1
i) 🖂 🔘	ther	· -			The state of the s		
		• • •				1	
	ue/Sale Price					_\	\$16,000.00
		sure O	nly (value of Prope	rty) 🍊	_ \)
	Tax Value:	T D.	/	<i>/</i>	1		16,000.
	perty Transfer tion Claimed:	I ax Du	ie:	**************************************		 	\$62.40
		ntion ne	er NRS 375.090, Se	ection	/	' /	
	ain Reason for			ection		. /	
D. Expie	am recason for	cxemp	11071.	-//	$\overline{}$	/	
5. Partial In	terest Percent	age bei	ng transferred: 10	0	%		
			acknowledges, ur			oursuant (to
NRS 375.06	0 and NRS 37	5.110,	that the information	provided is	correct to	the best o	f their
information :	and belief, and	can be	supported by doc	umentation if	f called up	on to subs	tantiate the
			ermore, the parties				
			of additional tax d				
			. Pursuant to NRS		e Buyer an	d Seller sh	nall be
jointly ariu s	everally liable	for any	additional amount	owea.			
	1 1			/ /			
Signature	\ \			/	Capacity	Grantor/S	Seller
S	ARAH K. MAT	KIN					
1	. V	\		- 1			
	7		,	/ /	/		
Signature _	166 4			//	Capacity	Grantee/	Buyer
R	OLLIN KIM LE	Ę					
SEI I	ER (GRANTO	ON INC	ODMATION	BUIV	CD (CD 4)	NTEEN INIE	COMATION
SELL				BUI		EQUIRED	ORMATION
Print Name:	SARAH K. M	IATKIN	Pragist !	Print Name			and LINDA DIANE
Address:	P O Box 57	<i>(</i> %)	MATKIN		LEE	TAIL CEL	and Embredience
City:	Downey			Address:	P O Box	596	····
State: ID		Zip:	83234	City:	Panaca		
		- /	7	State: NV_		Zip:	89042
COMPANY	DE00011 DE	/	No processure				
			NG RECORDING			or buyer)	ŀ
Print Name: Address:	P.O. Box 518			_Escrow #:	76388		
Citv	Pinche), 0∠0 N	nam Sueet	State NV		Zin:	80043