

Official Record

Recording requested By
COW COUNTY TITLE CO

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$62.40 Recorded By: HB
Book- 300 Page- 0678

A.P.N. No.:	002-151-06
R.P.T.T.	\$62.40
Escrow No.:	76388
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
ROLLIN KIM LEE and LINDA DIANE LEE	
P O Box 596	
Panaca, NV 89042	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RONALD P. MATKIN and SARAH K. MATKIN, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ROLLIN KIM LEE and LINDA DIANE LEE, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 15, 2015

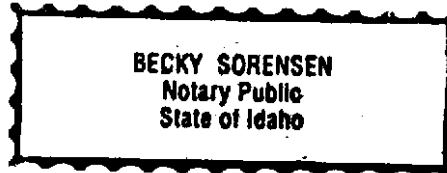
RONALD P. MATKIN

SARAH K. MATKIN

State of Idaho)
County of Bannock) ss.

This instrument was acknowledged before me on the 15 day of December, 2015 By: RONALD P. MATKIN and SARAH K. MATKIN

Signature:
Notary Public
My Commission Expires on 11-4-2020





**EXHIBIT "A"
LEGAL DESCRIPTION**

File Number: 76388

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The South Half (S1/2) of the North Half (N1/2) of Lot 3 in Block 26 in the TOWN OF PANACA, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded March 6, 1922 in the Book A of Plats, page 34, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2015 - 2016: 002-151-06

