# DOC # 0148816

02/02/2016

02:00 PM

Official Record

Recording requested By COW COUNTY TITLE CO

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3 Recorded By: HB

711:

Book- 300 Page- 0669

A.P.N. No.: 002-151-06

Escrow No.: 76388

Recording Requested By:

Cow County Title Co.

When Recorded Mail To:

E. ALMA ERNST

546 N 1120 E

OREM, UT 84097

(for recorders use only)

## **AFFIDAVIT DEATH OF JOINT TENANT**

(Title of Document)

### Please complete Affirmation Statement below:

Х	I the unde	rsigne	d hereby affi	rm that	the	attach	ed docui	ment, in	cluding	any	exhibi	its, hei	reby
	submitted	for red	cording does	contain	the	social	security	number	of a	person	or p	ersons	sas
	required by	law:	40.525				\	- N		•			
			(State specif	ic law)		1	\		10				

Signature

**ESCROW AGENT** 

Title

Don-Rita Rice

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

CCT 76388

#### AFFIDAVIT DEATH OF JOINT TENANT

F. ALMA ERNST, of legal age, being first duly sworn, deposes and says: That ELIZA CATHERINE ERNST, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as CATHERINE ERNST named as one of the parties in that certain Grant, Bargain, Sale Deed dated March 23, 1976 executed by BEULAH FERNE PETERS, a widow, to FRANKLIN F. ERNST and CATHERINE ERNST, his wife, as joint tenants recorded April 2, 1976 in Book 16 of Official Records, page 546 as File No. 57889, Lincoln County, Nevada records, covering the following described property situated in Lincoln County, State of Nevada:

All that certain real property situate in the County of , State of Nevada, described as follows:

Now Tres

The South Half (S1/2) of the North Half (N1/2) of Lot 3 in Block 26 in the TOWN OF PANACA, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded March 6, 1922 in the Book A of Plats, page 34, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2015 - 2016: 002-151-06

Dated: December 15, 2015

F. ALMA ERNST

State of

County: of

utan

This instrument was acknowledged before me on December 17, 2015.

By: F. ALMA ERNST

Signature

Notary Public

**NOTARY PUBLIC** ALMA ALMANZA 678717 OMMISSION EXPIRES JULY 10, 2018

STATE OF UTAH



### DEPARTMENT OF HUMAN RESOURCES **DIVISION OF HEALTH VITAL STATISTICS**



STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH - SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

4		CENTIFICATE O	F DEATH	94 012563
TYPE	LOCAL FILE NUMBER  DECEASED—NAME First	Middle Last	DATE OF DEATH (Month, Day, Year)	STATE FILE NUMBER
OR PRINT IN		therine ERNST	1	1994 3.Lincoln
PERMANENT BLACK INK	1. CITY, TOWN, OR LOCATION OF DEATH	HOSPITAL OR OTHER INSTITUTION—Name (If not eithe	er, give street and number) If Hosp, or Inst. in	dicate DOA, OP/Emer. SEX
	зы. Panaca	3c. 415 Ernst Street	Am. Inpatient (Sp 3e.	Female
DECEDENT	RACE—(e.g., White Black, American Was Indian, etc) (Specify)	s Decedent of Hispanic Origin? Specify □ yes □ no If yes. A cify Mexican, Cuban, Puerto Rican, etc.	GE—Last UNDER 1 YEAR UNDER HOURS	
	5. White   6.	78	a. 80 7b. 7c.	a 11-27-19‡4
IF DEATH OCCURRED IN	(If not U.S.A., name country)	CITIZEN OF WHAT COUNTRY Decedent's Education. Speci grade completed.	WIDOWED DIVORCED	SURVIVING SPOUSE (If wife, give made name)
INSTITUTION SEE HANDBOOK	1	9b. U.S.A. 10 13  USUAL OCCUPATION (Give Kind of Work Done During Most	(SpecifMarried	Franklin Ernst
REGARDING COMPLETION OF RESIDENCE ITEMS		Working Life, Even if Retired)  14a SINAMY SOM	174 87/	
MESIDÉNES HENS	RESIDENCE—STATE COUNTY	CITY, TOWN, OR LOCATION	STREET AND NUMBER	INSIDE CITY LIMITS
<b>→</b>	15a Nevada   15b. Li	incoln 150 Panaca	15d. 415 Erns	(Specify Yes or Not
A DELIZE	FATHER-NAME First		R-MAIDEN NAME First	Middle Last
PARENTS	16. Jonathan	Alma Hunt 17.	Mignonette	Bauer
	INFORMANT—NAME (Type or Print)	MAILING ADDRESS	(Street or R.F.D. No., City or To	
	18a. Franklin F. Er		x 166 Panaca, Nev	<del></del>
	19a. Burial		LOCATION	City or Town State
DISPOSITION	FUNERAL DIRECTOR—SIGNATURE	19b. Panaca Cemete:		Cuneral Home 09
	(Or Person Acting at Such)	200 P.O. 1	# NEDCOMBC 1	Nevada 89008
		occurred at the time, date and place and	22a. On the basis of examination and/or	investigation, in my pointon death occurred
	go (Signature and Title) ➤ ✓	Al Mun fill	ទីខ្លី (Signature and Title)	to the cause(s) and manner stated.
	DATE SIGNED (Mo., Day, Yr.)	HOUR OF DEATH	DATE SIGNED (Mo., Day, Yr.)	HOUR OF DEATH
ERTIFIER	5€ 21b. 12-28-94 €	N IF OTHER THAN CERTIFIER (Type or Frint)	1_0	22c.
	PE NAME OF ATTENDING PHYSICIA	N IF OTHER THAN CERTIFIER (Type or Print)	PRONOUNCED DEAD (Ma., Day, Yr.)	PRONOUNCED DEAD (Hour)
	- 210.	FIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAM	22d. ON	22e. AT LICENSE NUMBER
į		1	Panaca, Nevada 89	
CONDITIONS	REGISTRAR		BY REGISTRAR (Mo., Day, Yr.) DEATH DUE TO	
IF ANY WHICH GAVE	24a. (Signature)	Mar 11/1 240. 12-28	8-94 24c. YES	хгои
RISE TO IMMEDIATE CAUSE	25. IMMEDIATE CAUSE LENTER ONLY	ONE CAUSE PER LINE FOR (a), (b), AND (c).)	1-	Interval between onset and death
STATING THE	PART (a) Last	Les pulmotates	artlet	: menuta
CAUCE LACT	DUE TO, OH AS AJOUNSEDU	ENCE DO	to Blance	interval between onset and death
<b>/</b> →	DUE TO, OR AS A CONSEQUE	ENCE OF	in Blace	: Jean
	174.11 Bleast	Cancer		Interval between onset and death
CAUSE OF		S-Conditions contributing to death but not resulting in the under	erlying cause given in Part I. AUTOPSY	Specify   WAS CASE REFERRED TO
DEATH	ran'		26. NO	or No) CORONER (Specify Yes or No)
\	ACC., SUICIDE, HOM., UNDET., DATE OF IN	JURY (Mo., Day, Yr.) HOUR OF INJURY DESCRIBE	HOW INJURY OCCURRED	1 200
\	(Specify) 28a. 28b.	28c. M 28d.		
Y	(Specify Yes of No)	INJURY—Al home, farm, street, factory, office LOCATION building, etc. (Specify)	STREET OR R.F.D. No.	CITY OR TOWN STATE
Ļ	28e. 28f.	289.		
		/		<b>No.</b> 067735

is to certify that the above is a true and correct e certificate on file in this office. <u>JAN 1 9 1995</u> **Deputy Registrar** Issued: WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT.

